



**BOARD OF DIRECTORS
EAST BAY MUNICIPAL UTILITY DISTRICT**

375 - 11th Street, Oakland, CA 94607

Office of the Secretary: (510) 287-0440

Notice of Location Change

SUSTAINABILITY/ENERGY COMMITTEE

Tuesday, July 28, 2020

9:00 a.m.

*****Teleconference*****

Notice is hereby given that due to COVID-19 and in accordance with the most recent Alameda County Health Order, and with the Governor's Executive Order N-29-20 which suspends portions of the Brown Act, the July 28, 2020 Sustainability/Energy Committee meeting **will be conducted via teleconference only**. In compliance with said orders, a physical location will not be provided for this meeting. These measures will only apply during the period in which state or local public health officials have imposed or recommended social distancing.

Dated: July 23, 2020

A handwritten signature in blue ink that reads 'Rischa S. Cole'.

Rischa S. Cole
Secretary of the District



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**AGENDA
Sustainability/Energy Committee
Tuesday, July 28, 2020
9:00 a.m.**

Location

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Committee Members Doug Linney {Chair}, Andy Katz and Frank Mellon will participate via teleconference

Public Participation

***Dial 855-369-0450 to participate via telephone;
Enter participant pin 49-281-364 # when prompted***

ROLL CALL:

PUBLIC COMMENT: The Board of Directors is limited by State law to providing a brief response, asking questions for clarification, or referring a matter to staff when responding to items that are not listed on the agenda. ***If you participate via telephone and wish to speak on agenda OR non-agenda items you will be asked to:***

- State your name, affiliation if applicable, and topic
- The Secretary will compile a list of those who wish to make public comment and will call each speaker in the order received
- The Secretary will keep track of time and inform each speaker when his/her allotted time has concluded
- Each speaker will be allotted 3 minutes to speak; the Committee Chair has the discretion to amend this time based on the number of speakers

DETERMINATION AND DISCUSSION:

- | | |
|--|----------------|
| 1. Managing Fleet Emissions | (Ambrose) |
| 2. Main Wastewater Treatment Plant Electric Vehicle Charging Pilot | (White) |
| 3. Biogas to Hydrogen Grant Funding Opportunity | (White) |
| 4. Energy Policy Update | (Briggs/White) |

ADJOURNMENT:

Disability Notice

If you require a disability-related modification or accommodation to participate in an EBMUD public meeting please call the Office of the Secretary (510) 287-0404. We will make reasonable arrangements to ensure accessibility. Some special equipment arrangements may require 48 hours advance notice.

Document Availability

Materials related to an item on this agenda that have been submitted to the EBMUD Board of Directors within 72 hours prior to this meeting are available for public inspection in EBMUD's Office of the Secretary at 375 11th Street, Oakland, California, during normal business hours, and can be viewed on our website at www.ebmud.com.