



BOARD OF DIRECTORS  
EAST BAY MUNICIPAL UTILITY DISTRICT

375 - 11th Street, Oakland, CA 94607

Office of the Secretary: (510) 287-0440

**Notice of Time and Location Change**

**LEGISLATIVE/HUMAN RESOURCES  
COMMITTEE MEETING**

**Tuesday, July 14, 2020**


**10:00 a.m.**

***\*\*Teleconference\*\****

Notice is hereby given that the Tuesday, July 14, 2020 Legislative/Human Resources Committee Meeting of the Board of Directors has been rescheduled from 10:15 a.m. to 10:00 a.m.

Due to COVID-19 and in accordance with Alameda County Health Order 20-14a (issued June 18, 2020), and with the Governor's Executive Order N-29-20 which suspends portions of the Brown Act, **this meeting will be conducted via teleconference only**. In compliance with said orders, a physical location will not be provided for this meeting. These measures will only apply during the period in which state or local public health officials have imposed or recommended social distancing.

Dated: July 9, 2020

  
Rischa S. Cole  
Secretary of the District

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**AGENDA  
Legislative/Human Resources Committee  
Tuesday, July 14, 2020  
10:00 a.m.**

**Location**

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*Committee Members John A. Coleman {Chair}, Lesa R. McIntosh,  
and William B. Patterson will participate via teleconference*

**Public Participation**

***Dial 855-369-0450 to participate via telephone;  
Enter participant pin 49-281-364 # when prompted***

**ROLL CALL:**

**PUBLIC COMMENT:** The Board of Directors is limited by State law to providing a brief response, asking questions for clarification, or referring a matter to staff when responding to items that are not listed on the agenda. ***If you participate via telephone and wish to speak on agenda OR non-agenda items you will be asked to:***

- State your name, affiliation if applicable, and topic
- The Secretary will compile a list of those who wish to make public comment and will call each speaker in the order received
- The Secretary will keep track of time and inform each speaker when his/her allotted time has concluded
- Each speaker will be allotted 3 minutes to speak; the Committee Chair has the discretion to amend this time based on the number of speakers

**DETERMINATION AND DISCUSSION:**

1. Legislative Update: (Dumaine)
  - Receive Legislative Report No. 06-20 and consider positions on the following bills:  
AB 2060 (Holden) Drinking Water: Pipes and Fittings: Lead Content; AB 2421 (Quirk) Land Use:  
Permitting: Wireless Communications: Emergency Standby Generators; SB 1348 (Stern) Fire  
Prevention: Vegetation Management: Public Education: Grants: Defensible Space: Fire Hazard  
Severity Zones: Forest Management; and H. Res 988 Condemning All Acts of Police  
Brutality, Racial Profiling, and the Use of Excessive and Militarized Force throughout the Country;  
and receive information on State and Federal Government Actions Related to the Coronavirus  
Disease 2019 (COVID-19)
  - Update on Legislative Issues of Interest to EBMUD
2. EBMUD's Racial Equity and Justice Project Update (Acosta)

**ADJOURNMENT:**

**Disability Notice**

*If you require a disability-related modification or accommodation to participate in an EBMUD public meeting please call the Office of the Secretary (510) 287-0404. We will make reasonable arrangements to ensure accessibility. Some special equipment arrangements may require 48 hours advance notice.*

**Document Availability**

*Materials related to an item on this agenda that have been submitted to the EBMUD Board of Directors within 72 hours prior to this meeting are available for public inspection in EBMUD's Office of the Secretary at 375 11th Street, Oakland, California, during normal business hours, and can be viewed on our website at [www.ebmud.com](http://www.ebmud.com).*

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