



State of California - Department of Fish and Wildlife  
**2021 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

Print

StartOver

Save

AC RECEIPT # 2946042

RECEIPT NUMBER:

01 —04/16/2021—0148

STATE CLEARINGHOUSE NUMBER (If applicable)

2018122057

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS)	LEAD AGENCY EMAIL	DATE 04/16/2021
COUNTY/STATE AGENCY OF FILING ALAMEDA	DOCUMENT NUMBER 21 - 0148	

PROJECT TITLE

INTERSTATE 80/GILMAN STREET INTERCHANGE IMPROVEMENT PROJECT

PROJECT APPLICANT NAME AN BARTLETT	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 287-2060
PROJECT APPLICANT ADDRESS 111 GRAND AVE	CITY OAKLAND	STATE CA
		ZIP CODE 94612

PROJECT APPLICANT (Check appropriate box)

- ☒ Local Public Agency
 ☐ School District
 ☐ Other Special District
 ☐ State Agency
 ☐ Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,445.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,480.25 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,171.25 | \$ | 0.00 |

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- ☐ Cash
 ☐ Credit
 ☒ Check
 ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

*E. Castillo*

AGENCY OF FILING PRINTED NAME AND TITLE

E. CASTILLO, DEPUTY CLERK

ALAMEDA COUNTY CLERK-RECORDER

1106 MADISON STREET

OAKLAND, CA 94607

(510) 272-6362

ISSUED TO: CALIFORNIA DEPARTMENT OF TRANSPORTATION

RECEIPT # 2946042

DATE 04/16/2021 01:57:01 PM

SERVICE PGS QTY FEE

CASHIERING HANDLING FEE 1 1 50.00

Total Amount Due \$50.00

CHECK 12956 50.00

Total Amount Paid \$50.00

MELISSA WILK  
 County Clerk-Recorder  
 Deputy: Erik C

# **\*ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## **LEAD AGENCY NAME AND ADDRESS**

California Department of  
Transportation (Caltrans)  
111 Grand Ave.  
Oakland, CA 94612  
Tel: (510) 622-8717

**Project:** Interstate 80/Gilman Street  
Interchange Improvement Project

## **FOR COUNTY CLERK USE ONLY**

**ENDORSED  
FILED  
ALAMEDA COUNTY**

**APR 16 2021**

**MELISSA WILK, County Clerk**  
By El Deputy

FILE NO: 21-148

## **CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:**

(PLEASE MARK ONLY ONE CLASSIFICATION)

### **1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION**

☐ A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### **2. NOTICE OF DETERMINATION (NOD)**

☒ A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.) *Fees previously paid*

\$ 2,480.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

☐ B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,445.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

### **3. OTHER: \_\_\_\_\_**

**\*\*\* A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK. \*\*\***

#### **BY MAIL FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

#### **IN PERSON FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2021

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK



ENDORSED  
FILED  
ALAMEDA COUNTY

APR 16 2021

## NOTICE OF DETERMINATION

**To:** Office of Planning and Research **From:** East Bay Municipal Utility District (EBMUD)  
X 1400 Tenth Street, Room 121 **Responsible Agency/Project Applicant**  
Sacramento, CA 95814 375 Eleventh Street, MS 701  
Oakland, CA 94607-4240  
County Clerk-Recorder **Contact:** An Bartlett; 510-287-2060; an.bartlett@ebmud.com  
X County of Alameda California Department of Transportation (Caltrans)  
1106 Madison Street **Lead Agency/Project Applicant**  
Oakland, CA 94607 111 Grand Ave., Oakland, CA 94612  
**Contact:** Cristin Hallissy; 510-622-8717; cristin.hallissy@dot.ca.gov

**Subject:** Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

**State Clearinghouse Number (if submitted to State Clearinghouse):** 2018122057

**Project Title:** Interstate 80/Gilman Street Interchange Improvement Project

**Project Location:** City of Berkeley, Alameda County (see attached map)

**Project Description:** On April 13, 2021, EBMUD's Board of Directors approved the Gilman Interchange Recycled Water Pipeline Project (Project) and authorized a utility agreement with Alameda County Transportation Commission to facilitate installation of the recycled water pipeline included in the Project. The utility agreement will result in installation of approximately 2,500 feet of 12-inch steel recycled water pipe at the Gilman Street interchange on and off ramps to Interstate 80 in the City of Berkeley. Approximately 1,000 feet of the pipeline will be within Gilman Street between West Frontage Road and 5<sup>th</sup> Street, and 1,500 feet will be within Eastshore Highway from Page Street to Gilman Street, where it will be connected to an existing recycled water pipeline. The effects of installing the recycled water pipeline were analyzed in the Interstate 80/Gilman Street Interchange Improvement Project - Initial Study Negative Declaration/ Environmental Assessment with Finding of No Significant Impact, prepared by California Department of Transportation (Caltrans). Alameda County Transportation Commission will complete the recycled water pipeline installation work as part of the Interstate 80/Gilman Street Interchange Improvement Project.

This is to advise that the East Bay Municipal Utility District has approved the above described project on ☐ Lead Agency ☒ Responsible Agency

April 13, 2021 and has made the following determinations regarding the above described project.

1. The project ☐ will ☒ will not have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ EBMUD considered the Negative Declaration as prepared for this project by CEQA lead agency Caltrans.
3. Mitigation measures ☐ were ☒ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☐ was ☒ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the ☐ Environmental Impact Report  
☒ Negative/Mitigated Negative Declaration

record of project approval is available to the General Public at:

East Bay Municipal Utility District, Office of the Secretary, Room 829, 375 Eleventh Street, Oakland, CA 94607, and  
[https://www.alamedactc.org/wp-content/uploads/2019/07/EA0A7700\\_Gilman\\_FED\\_IS-EA\\_and\\_Appendices\\_20190617.pdf](https://www.alamedactc.org/wp-content/uploads/2019/07/EA0A7700_Gilman_FED_IS-EA_and_Appendices_20190617.pdf)

Rosha S Cole  
Secretary of the District

{00060302;1}



## Gilman Interchange Recycled Water Project Location Map





State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

AC RECEIPT # 2561512

Print Start Over Finalize&Email

RECEIPT NUMBER:  
01 — 07/01/2019 — 437  
STATE CLEARINGHOUSE NUMBER (If applicable)  
2018122057

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY  
CALIFORNIA DEPARTMENT OF TRANSPORTATION  
LEAD AGENCY EMAIL  
DATE  
07/01/2019  
COUNTY/STATE AGENCY OF FILING  
Alameda  
DOCUMENT NUMBER  
19-437  
PROJECT TITLE  
INTERSTATE 80/GILMAN STREET INTERCHANGE IMPROVEMENT PROJECT

PROJECT APPLICANT NAME  
CRISTIN HALLISSY  
PROJECT APPLICANT ADDRESS  
111 GRAND AVENUE  
PROJECT APPLICANT (Check appropriate box)  
☐ Local Public Agency ☐ School District ☐ Other Special District ☒ State Agency ☐ Private Entity  
PROJECT APPLICANT EMAIL  
PHONE NUMBER  
(510) 622-8717  
CITY  
OAKLAND  
STATE  
CA  
ZIP CODE  
94612

Governor's Office of Planning & Research

JULY 03 2019

STATE CLEARINGHOUSE

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR) \$ 0.00  
☒ Mitigated/Negative Declaration (MND)(ND) \$ 2,354.75  
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$ 0.00

☐ Exempt from fee  
☐ Notice of Exemption (attach)  
☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$ 0.00  
☒ County documentary handling fee \$ 50.00  
☐ Other \$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other  
TOTAL RECEIVED \$ 2,404.75

SIGNATURE 

AGENCY OF FILING PRINTED NAME AND TITLE  
T. THORNBERRY, DEPUTY CLERK



ENDORSED  
FILED  
ALAMEDA COUNTY

Print Form

JUL 01 2019

Notice of Determination

MELISSA WILK, County Clerk  
By TT Deputy

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

From:

Public Agency: Department of Transportation

Address: 111 Grand Avenue

Oakland, CA 94612

Contact: Cristin Hallissy

Phone: (510) 622-8717

☒ County Clerk

County of: Alameda

Address: 1106 Madison Street

Oakland, CA 94607

Lead Agency (if different from above):

Address:

Contact:

Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2018122057

Project Title: Interstate 80/Gilman Street Interchange Improvement Project

Project Applicant: Caltrans and Alameda County Transportation Commission

Project Location (include county): Interstate 80/Gilman Street, Alameda County

Project Description:

The California Department of Transportation (Caltrans) and Alameda County Transportation Commission (Alameda CTC) propose to improve operations for vehicles, bicycles, and pedestrians where Interstate 80 (I-80) and Gilman Street intersect. The purpose of the project is to simplify and improve navigation, mobility and traffic operations, reduce congestion, vehicle queues and traffic, bicycle, and pedestrian conflicts, improve local and regional bicycle connections and pedestrian facilities, and improve safety at the I-80/Gilman Street interchange.

This is to advise that the State of California Department of Transportation has approved the above  
(☒ Lead Agency or ☐ Responsible Agency)

described project on 6/28/19 and has made the following determinations regarding the above  
(date)  
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☐ were ☒ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☐ were ☒ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Department of Transportation, Office of Environmental Analysis, MS 8B, 111 Grand Avenue, Oakland, CA 94612

Signature (Public Agency): Cristin Hallissy Title: Senior Environmental Planner

Date: 7/1/19 Date Received for filing at OPR: Governor's Office of Planning & Research

JULY 03 2019

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE  
Revised 2011