

## BOARD OF DIRECTORS EAST BAY MUNICIPAL UTILITY DISTRICT

375 - 11th Street, Oakland, CA 94607

Office of the Secretary: (510) 287-0440

## AGENDA Tuesday, November 26, 2019

**REGULAR CLOSED SESSION** 11:00 a.m., Boardroom

## ROLL CALL:

**<u>PUBLIC COMMENT</u>**: The Board of Directors is limited by State law to providing a brief response, asking questions for clarification, or referring a matter to staff when responding to items that are not listed on the agenda.

## ANNOUNCEMENT OF CLOSED SESSION AGENDA:

- 1. Existing litigation pursuant to Government Code section 54956.9(a):
  - a. *Timothy Alford, et al. v. East Bay Municipal Utility District, et al.* Contra Costa County Superior Court, Case No. MSC16-01348
- 2. Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2):
  - a. Town of Moraga Claim No. 2017-L-290
  - b. William Strauss and Suzanne Strauss Claim No. 2018-L-076
  - c. Two matters.

(The Board will hold Closed Session in Conference Room 8)

## **<u>REGULAR BUSINESS MEETING</u>** 1:15 p.m., Boardroom

## ROLL CALL:

## **BOARD OF DIRECTORS:**

• Pledge of Allegiance

## ANNOUNCEMENTS FROM CLOSED SESSION:

**<u>PUBLIC COMMENT</u>**: The Board of Directors is limited by State law to providing a brief response, asking questions for clarification, or referring a matter to staff when responding to items that are not listed on the agenda.

**CONSENT CALENDAR:** (Single motion and vote approving 6 recommendations.)

- 1. Approve the Regular Meeting Minutes of November 12, 2019.
- 2. File correspondence with the Board.
- 3. Award a contract to the lowest responsive/responsible bidder, Ranger Pipelines Incorporated, in the amount of \$11,720,100.20 for construction of Wildcat Pipeline Improvement Berkeley under Specification 2111.
- 4. Authorize an agreement beginning on or after December 2, 2019 with Solutionwerks, Inc. in an amount not to exceed \$109,829 for Oxygen Production Plant process support services at the Main Wastewater Treatment Plant.
- 5. Authorize an amendment to the agreement awarded under Board Motion No. 005-15 with Perforce Software, Inc. to increase the amount by \$72,000 to a total amount not to exceed \$157,000 for licensing and technical support for Perforce software and extend the term five additional years.
- 6. Approve the October 2019 Monthly Investment Transactions Report.

## **DETERMINATION AND DISCUSSION:**

7. General Manager's Report.

## **REPORTS AND DIRECTOR COMMENTS:**

- 8. Committee Reports:
  - Planning
  - Legislative/Human Resources
  - Finance/Administration
- 9. Other Items for Future Consideration.
- 10. Director Comments.

## ADJOURNMENT:

The next Regular Meeting of the Board of Directors will be held at 1:15 p.m. on Tuesday, December 10, 2019 in the Administration Center Boardroom, 375 11th Street, Oakland, California.

Disability Notice

If you require a disability-related modification or accommodation to participate in an EBMUD public meeting please call the Office of the Secretary (510) 287-0404. We will make reasonable arrangements to ensure accessibility. Some special equipment arrangements may require 48 hours advance notice.

#### Document Availability

Materials related to an item on this agenda that have been submitted to the EBMUD Board of Directors within 72 hours prior to this meeting are available for public inspection in EBMUD's Office of the Secretary at 375 11th Street, Oakland, California, during normal business hours, and can be viewed on our website at <u>www.ebmud.com</u>.

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## **BOARD CALENDAR**

Date	Meeting	Time/Location	Topics
Tuesday, November 26	<b>Finance/Administration</b> <b>Committee</b> Patterson {Chair}; Coleman; Katz	8:15 a.m. Training Resource Center	<ul> <li>Monthly Investment Transactions Report</li> <li>Fiscal Year 2019 Key Performance Indicators Report</li> </ul>
	Long-Term Infrastructure Investment Workshop	8:45 a.m. Training Resource Center	
	Board of Directors	11:00 a.m. 1:15 p.m.	<ul><li>Closed Session</li><li>Regular Meeting</li></ul>
Thursday-Friday, November 28-29	Thanksgiving Holiday		District offices will be closed.
Tuesday, December 10	Planning Committee Linney {Chair}; McIntosh; Mellon	9:15 a.m. Training Resource Center	
	Legislative/Human Resources Committee Coleman {Chair}; McIntosh; Patterson	10:15 a.m. Training Resource Center	
	Board of Directors	11:00 a.m. 1:15 p.m.	<ul><li>Closed Session</li><li>Regular Meeting</li></ul>
Tuesday, December 24	Finance/Administration Committee		Cancelled
	Board of Directors		Cancelled
Thursday-Friday, December 25-26	Christmas Holiday		District offices will be closed.
Tuesday, January 14	Planning Committee Linney {Chair}; McIntosh; Mellon	TBD Training Resource Center	
	Legislative/Human Resources Committee Coleman {Chair}; McIntosh; Patterson	TBD Training Resource Center	
	Board of Directors	11:00 a.m. 1:15 p.m.	<ul><li>Closed Session</li><li>Regular Meeting</li></ul>

## **MINUTES**

## Tuesday, November 12, 2019

## East Bay Municipal Utility District Board of Directors 375 Eleventh Street Oakland, California

## **Regular Closed Session Meeting**

President Marguerite Young called to order the Regular Closed Session Meeting of the Board of Directors at 11:06 a.m. in the Administration Building Board Room.

## ROLL CALL

Directors John A. Coleman, Doug Linney, Lesa R. McIntosh, Frank Mellon, William B. Patterson, and President Marguerite Young were present at roll call. Director Andy Katz arrived in Conference Room 8 at 11:15 a.m.

Staff present included General Manager Alexander R. Coate, General Counsel Craig S. Spencer, Director of Engineering And Construction Olujimi O. Yoloye (Items 1a, 2a, and 2b), Manager of Maintenance and Construction/Water Operations David A. Briggs (Item 2c), Engineering Manager Lena L. Tam (Item 2c), Assistant General Counsel Fred S. Etheridge (Item 2c), and Attorney Jonathan D. Salmon (Item 2c).

## PUBLIC COMMENT

There was no public comment.

## ANNOUNCEMENT OF CLOSED SESSION AGENDA

President Marguerite Young announced the closed session agenda. The Board convened to Conference Room 8 for discussion.

## **Regular Business Meeting**

President Marguerite Young called to order the Regular Business Meeting of the Board of Directors at 1:17 p.m. in the Administration Building Board Room.

## ROLL CALL

Directors John A. Coleman, Andy Katz, Doug Linney, Lesa R. McIntosh, Frank Mellon, William B. Patterson, and President Marguerite Young were present at roll call.

Staff present included General Manager Alexander R. Coate, General Counsel Craig S. Spencer, and Secretary of the District Rischa S. Cole.

Regular Meeting Minutes of November 12, 2019 Page 2 of 5

## **BOARD OF DIRECTORS**

President Marguerite Young led the Pledge of Allegiance.

## ANNOUNCEMENTS FROM CLOSED SESSION

There were no announcements required from closed session.

## PUBLIC COMMENT

The following persons addressed the Board and asked the District to consider rescinding the lease with Verizon to locate a cell tower at Berryman Reservoir in Berkeley: 1) Lucinda Reinold; 2) Jane Hansen; 3) Susan Nunes Fadley; 4) Susan Roth; 5) Christine Fasano;
6) David Rana; 7) Angelina DeAntonis; 8) L. Lloyd Morgan; 9) Allen Myers; 10) Jeff Hunt; 11) JoAnn Driscoll; 12) Oliver Raisner; 13) Dawn Hawk; 14) Christian Raisner; 15) Antoinette Stein; 16) Paul Teicholz; and 17) Phoebe Sorgen.

President Young and Director Katz thanked the speakers for their comments. Director Katz requested an opportunity for the Board to review the District's current policy on leasing District property for telecommunication purposes at a future meeting. General Manager Coate stated staff will prepare a written update for the Board on the Verizon cell tower lease.

## **CONSENT CALENDAR**

- Item 8 was pulled from the Consent Calendar for separate discussion.
- Motion by Director McIntosh, seconded by Director Coleman, to approve the recommended actions for Items 1-7, and 9 on the Consent Calendar, carried (7-0) by the following voice vote: AYES (Coleman, Katz, Linney, McIntosh, Mellon, Patterson, and Young); NOES (None); ABSTAIN (None); ABSENT (None).
- 1. **Motion No. 182-19** Approved the Regular Meeting Minutes of October 22, 2019.
- The following correspondence was filed with the Board: 1) Memorandum dated November 12, 2019, to Board of Directors from Manager of Human Resources Laura A. Acosta, regarding Letter to Retirees Regarding the COLA Error; 2) Memorandum dated November 12, 2019, to Marguerite Young, Board President and Doug Higashi, Retirement Board President from Frank Mellon, regarding International Foundation of Employee Benefit Plans, Annual Conference October 20-23, 2019, San Diego, California; 3) Documentation submitted by speaker L. Lloyd Morgan entitled, "Risk of Exposure to Radio Frequency Radiation from Cell Phones, Wi-Fi, Base Stations and More: Published Peer Review Science"; 4) Documentation submitted by speaker L. Lloyd Morgan entitled, "Published Peer Review Science on Risk of Cancers from Cellphone Use"; and 5) Speakers' Bureau and Outreach Record CY19, dated November 12, 2019.

- 3. **Motion No. 183-19** Awarded a contract to the lowest responsive/responsible bidder, Ranger Pipelines Incorporated, in the amount of \$11,315,000 for construction of the Oak, 98th and Sequoia Rate Control Stations Rehabilitation, University Pumping Plant, and University No. 2 Reservoir Replacement under Specification 2146.
- 4. **Motion No. 184-19** Authorized an agreement beginning on or after November 12, 2019 with DKS Associates and SANDIS Civil Engineers Surveyors Planners in an amount not to exceed \$400,000 for preparation of signed, stamped, and site-specific traffic control plans for a two-year period.
- 5. **Motion No. 185-19** Authorized an agreement beginning on or after November 12, 2019 with InfraTerra, Inc., in an amount not to exceed \$293,900 for the Main Wastewater Treatment Plant Seismic Structural Evaluation and Conceptual Design Project.
- 6. **Motion No. 186-19** Authorized an amendment to the agreement authorized under Board Motion No. 157-17 with FAAZ Consulting to increase the amount by \$3,778,400 for five additional one-year periods for a total amount not to exceed \$4,648,400 to provide on-site consulting services for Human Resources Information System support.
- 7. **Motion No. 187-19** Approved the assignment of the agreement, originally awarded under Board Motion No. 073-16, for preparation of an Environmental Impact Report for the Leland Reservoir Replacement Project pursuant to the California Environmental Quality Act in an amount not to exceed \$1,076,812 from RMC Water and Environment, to Woodard & Curran, Inc.
- 8. **Motion No. 189-19** Approved enhancements to the District's Contract Equity Program to 1) expand the definition of small businesses to include lesbian, gay, bisexual, transgender business enterprises certified as small businesses; and 2) adopt a local hire component to encourage, monitor, and report on participation of local residents on all construction projects over \$500,000, with good faith goals of 50 percent for local residents with 30 percent from the county(ies) directly impacted by the project, effective January 1, 2020.
  - The following persons addressed the Board to acknowledge the 35<sup>th</sup> anniversary of the District's Contract Equity Program and to express appreciation for the District and Contract Equity Administrator Beverly D. Johnson: 1) Len Turner, Turner Group Construction; 2) Mar Velez, Congressional Aide to Congresswoman Barbara Lee presented a Certificate of Recognition for the program from Congresswoman Lee; 3) Rosemary Wetzel, Director of Certification, Western Regional Minority Supplier Development Council; 4) Joe Partida, President, Oakland Latino Chamber of Commerce; 5) Pamela Isom, CEO and President, ICE Safety Solutions; and 6) Marianela Mendoza, Executive Director, Oakland Latino Chamber of Commerce.

President Young presented the Certificate of Recognition from Congresswoman Barbara Lee to Contract Equity Administrator Beverly D. Johnson. The Board congratulated Ms. Johnson for her work on the program and in the business community over the years. Ms. Johnson thanked the Board for their leadership and continued support.

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- Motion by Director Coleman, seconded by Director Patterson, to approve the recommended actions for Item 8, carried (7-0) by the following voice vote: AYES (Coleman, Katz, Linney, McIntosh, Mellon, Patterson, and Young); NOES (None); ABSTAIN (None); ABSENT (None).
- 9. **Motion No. 188-19** Cancelled the December 24, 2019 Closed Session and Regular Meetings of the Board of Directors.

## **DETERMINATION AND DISCUSSION**

## 10. General Manager's Report.

General Manager Coate announced the October 2019 Monthly Report had been provide in the Board's packet and the latest Speakers' Bureau and Outreach Record had been provided at their places. Mr. Coate responded to Board questions regarding the costs incurred by the District in responding to the most recent Pacific Gas and Electric Public Safety Power Shutoff (PSPS) event. Mr. Coate advised staff will present an update on the District's response to all PSPS events at the December 10 regular meeting. The Board asked that the presentation include overtime and lost opportunity costs, as well as the amount of revenue lost due to recreation areas being closed during the events.

## REPORTS AND DIRECTOR COMMENTS

## 11. **Committee Reports.**

- Filed with the Board were the Sustainability/Energy and Finance/Administration Committee Minutes of October 22, 2019.

Planning Committee Chair Doug Linney reported the Committee met at 9:45 a.m. and received updates on the Wastewater Pretreatment and Pollution Prevention Programs; Central Reservoir Replacement Project and Announcement of the Availability of the Draft Environmental Impact Report; and the WaterSmart Software Vendor Service.

Legislative/Human Resources Committee Chair John A. Coleman reported the Committee met at 10:30 a.m. and received information on the Fiscal Year 2019 Contract Equity Program Annual Report.

## 12. **Other Items for Future Consideration.**

- Consider adopting a policy that would preclude the District from buying or leasing vehicles from car companies that adopt the federal auto emissions standards which are less stringent than California's standards.

## 13. **Director Comments.**

- Director Coleman reported plans to attend the East Bay Leadership Council Water Task Force meeting on November 19 in Walnut Creek.
- Director Mellon reported attending the DERWA Board meeting on October 14 in San Ramon; EBMUD Retirement Board meeting on October 17 in Oakland; International Foundation of Employee Benefit Plans Annual Conference on October 20-23 in San Diego (including a written report); San Ramon Mayor Breakfast on October 25 in San Ramon; Fairview Harvest Festival on October 26 in Fairview; and the Alameda County Special Districts Association meeting on November 6 in Oakland.
- President Young reported attending the Contra Costa Water District/EBMUD Board President and General Manager breakfast on October 24 in Lafayette; Contra Costa County Grand Jury interviews on November 5 in Martinez; and California Special Districts Association Climate Adaption Roundtable on November 6 in Berkeley.
- Directors Katz, Linney, McIntosh, and Patterson had no report.

## **ADJOURNMENT**

President Young announced that in recognition of Veteran's Day 2019, which was observed on November 11, the District will honor employees and Board members who have self-identified to the District as having served in the U.S. military. The Board and staff stood by as the names of these employees and Board members were displayed in an onscreen presentation.

President Young adjourned the meeting at 2:26 p.m.

SUBMITTED BY:

Rischa S. Cole, Secretary of the District

APPROVED: November 26, 2019

Marguerite Young, President of the Board

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AGENDA NO. MEETING DATE 3. November 26, 2019

## TITLE WILDCAT PIPELINE IMPROVEMENT - BERKELEY

☑ MOTION \_\_\_\_\_ □ RESOLUTION \_\_\_\_\_ □ ORDINANCE \_\_\_

## **RECOMMENDED ACTION**

Award a contract to the lowest responsive/responsible bidder, Ranger Pipelines Incorporated, in the amount of \$11,720,100.20 for construction of Wildcat Pipeline Improvement – Berkeley under Specification 2111.

## SUMMARY

Work includes furnishing and installing approximately 5,550 linear feet of 48-inch mortar-lined and coated-steel pipe, including all connection and appurtenance piping and valves, pavement replacement, curb, gutter, sidewalk restoration, and performing related required work located on Bancroft Way, Ellsworth Street, and Stuart Street in the City of Berkeley (City). This project was discussed during the October 16, 2018 District Projects Tour.

## DISCUSSION

The Wildcat Pipeline Improvement Project was identified in the West of Hills Master Plan as critical to meet current and future demands, improve reliability, and increase transmission capacity to approximately 65,000 customers in the northern portion of the District's service area. The project consists of two phases: the current phase is the construction of approximately one mile of 48-inch diameter pipeline in Berkeley. The second phase includes the construction of 2.5 miles of 36-inch diameter pipeline in El Cerrito. Specification 2111 includes construction of only the Berkeley pipeline segment.

The District plans to enter into a cost-sharing agreement with the City to complete additional asphalt pavement and other roadway improvements. This cost-sharing agreement with the City will be submitted for Board consideration at a later date. Under this agreement, the City's share of the total pavement and roadway work would be reimbursed to the District after the District's contractor, Ranger Pipelines Incorporated, completes the work as part of Specification 2111. This cooperative approach and agreement with the City would allow final paving to be completed as quickly as possible after

Funds Available: FY20-21; CIP #20	01475; Page 53	Budget Code: WSC/57	0/7999/5561/2009308
DEPARTMENT SUBMITTING	DEPARTMENT MANA	GER or DIRECTOR	APPROVED <u>Allenger</u> R.Cerry General Manager

Contact the Office of the District Secretary with questions about completing or submitting this form.

Wildcat Pipeline Improvement – Berkeley November 26, 2019 Page 2

completion of the pipeline replacement work, thereby reducing overall traffic and customer impacts on Bancroft Way, Ellsworth Street, and Stuart Street.

This project supports the District's Long-Term Infrastructure Investment Strategic Plan goal.

## **BID RESULTS**

Bid documents were issued to 21 resource organizations and 25 prospective bidders. Five bids were received, ranging from \$11,720,100.20 to \$16,465,006.00. The bid summary is attached. The engineer's estimate for this work is \$16,456,461.00.

The lowest responsive/responsible bidder, Ranger Pipelines Incorporated, is licensed to perform work in California, and is not on the State Department of Industrial Relations (DIR) debarment list. Ranger Pipelines Incorporated and its listed subcontractors are properly registered with the State DIR. In the past five years, Ranger Pipelines Incorporated has not filed a Government Code Claim against the District, nor initiated any litigation against the District.

## SUSTAINABILITY

## **Economic**

This item is included in the FY20-21 budget for the West of Hills Master Plan Project.

## <u>Social</u>

The completed P-035 and P-061 forms for the Contract Equity Program are attached.

Work under this contract is subject to the payment of current prevailing wages according to determinations for each craft as established by the Director of Industrial Relations of the State of California.

Local 444 was notified of this contract on May 15, 2018 and did not raise any specific concerns related to this contract.

The District held several public meetings in 2011, 2013, and 2016 during the project planning phase. Staff will present the project to the Berkeley City Council and hold a public meeting for the Berkeley community in early 2020 prior to the start of construction.

## Environmental

An Environmental Impact Report (EIR) was certified by the Board on December 10, 2013. An addendum to the EIR was prepared in April 2016 to record an alignment change that greatly reduced environmental impacts, and was finalized in August 2016 to address community comments.

Wildcat Pipeline Improvement – Berkeley November 26, 2019 Page 3

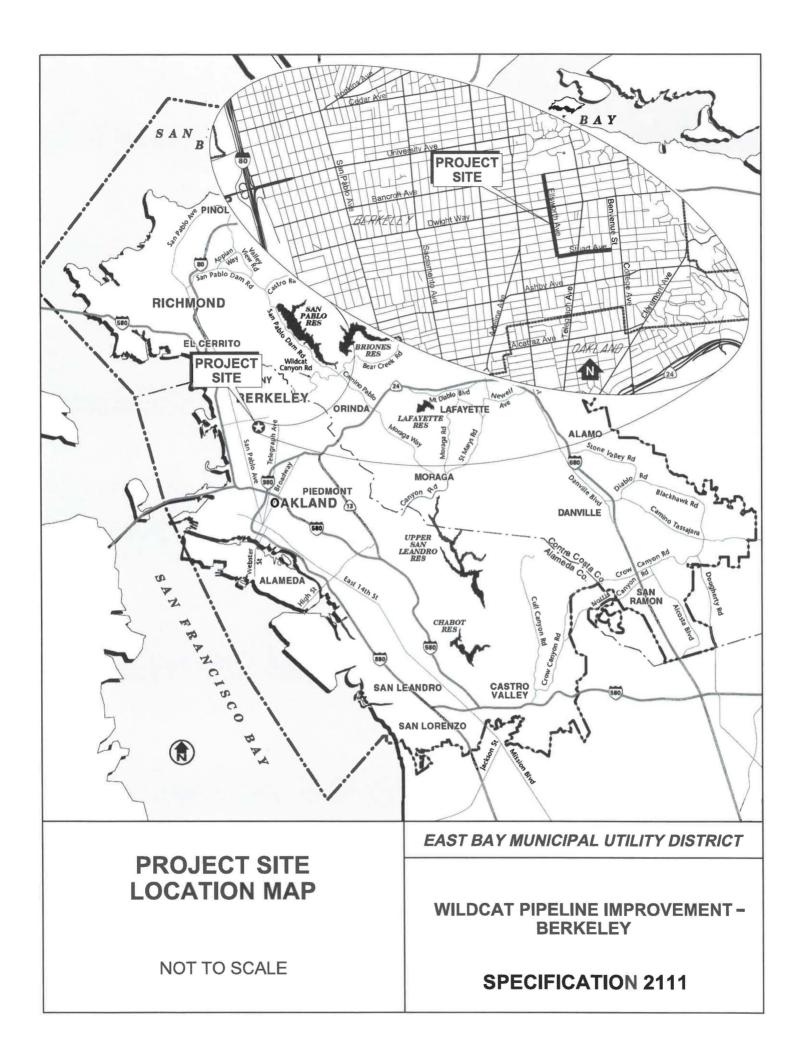
## ALTERNATIVES

**Do not perform the work**. This alternative is not recommended because construction of the new 48inch transmission pipeline is necessary to meet current and future demands, improve reliability, and increase transmission capacity to approximately 65,000 customers.

<u>Perform the work with District forces</u>. This alternative is not recommended because District forces are committed to smaller diameter, higher productivity pipeline replacement projects and do not typically perform work on large-diameter pipelines. District forces will maintain the new pipeline once the project is completed.

Attachments	Location Map
	Bid Summary
	Contract Equity Program Summary (P-035)
	Affirmative Action Summary (P-061)

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## EAST BAY MUNICIPAL UTILITY DISTRICT

## **SPECIFICATION 2111**

## WILDCAT PIPELINE IMPROVEMENT - BERKELEY

## Bids Opened - October 30, 2019

	BIDDER	TOTAL AMOUNT BID
1.	Ranger Pipelines Incorporated PO Box 24109 San Francisco CA 94124 (415) 822-3700	\$11,720,100.20
2.	Garney Pacific, Inc. 324 E. 11 <sup>th</sup> St., Ste. E2 Tracy, CA 95376 (925) 800-1848	\$12,849,000.00
3.	Cratus, Inc. (SBE/DVBE) 945 Taraval St., Ste, 302 San Francisco, CA 94116 (415) 939-2840	\$13,086,991.05 / \$12,936,991.05*
4.	JMB Construction, Inc. 132 S. Maple Ave. South San Francisco, CA 94080 (650) 267-5300	\$14,286,587.00
5.	Mountain Cascade, Inc. 555 Exchange Ct. Livermore, CA 94550 (925) 373-8370	\$16,465,006.00

SBE/DVBE - Small Business Enterprise or Disabled Veteran Business Enterprise

\*Effective Bid Amount due to SBE/DVBE discount (7% of the low bid amount, not to exceed \$150,000)

Engineer's Estimate:

\$16,456,461.00



## CONTRACT EQUITY PROGRAM SUMMARY (P-035) This summary contains information on the contractor's workforce and contract equity participation. (Completed by District)

SPECIFICATION NO.:	2111							DATE:			
Wildcat Pipeline In		- Berkeley							Nove	mber 6, 2	2019
CONTRACTOR:						PERC	ENTAGE	OF CONTR	RACT DO	LLARS	
Ranger Pipelines Incorporated San Francisco, CA 94124	ł				Ava	ailability G	iroup	Contracting	Objectives	Particip	oation
BID/PROPOSER'S	FIRM	'S OWNERS	HIP			White Me	n	25%	6	93.4	1%
PRICE:	Ethn	icity	Gen	nder	v	Vhite Won	nen	9%		6.3	%
\$11,720,100.20	W	nite	Me	en	Et	hnic Mino	rities	25%	6	0.3	%
		CONTRA	CTE	QUIT	Y PAR	TICIPAT	TION		20120		
	ESTIMATED		GEN	DER			CONTRA	ACTING PARTI	CIPATION		
COMPANY NAME	AMOUNT	ETHNICITY	м	w	White- Men	White- Women	Ethnic Minorities	Unclassified	Publicly Held Corp.	Gov't/Non Profit	Foreign
PRIME:											
Ranger Pipelines Incorporated SUBS:	\$10,629,100	White	X		90.7%						
Thomas J's Welding	\$40,000	White	x		0.3%						
Apex Testing Laboratories Inc.	\$30,000	Black	x				0.3%				
Graham Contractors	\$30,000	White	x		0.3%						
Professional Tree Care	\$25,000	White	x		0.2%						
Chrisp Company	\$84,000	White	×		0.7%						
Pacific Boring, Inc.	\$142,000	White	×		1.2%						
Interstate Grading & Paving Inc.	\$740,000	White		×		6.3%					
TOTAL		§11,720,100.20			93.4%	6.3%	0.3%	0.0%	0.0%	0.0%	0.0%
	CONTRA	CTOR'S WO	ORKF	ORO	CE PRO	FILE (F	rom P-02	5 Form)			
		White M	en	1	White Wo	omen	Ethnic	Minorities	Tota	al Employ	ees
No. of En	nployees:	44			7			77			
Percent of Total En	nployees:	34.4%	6		5.5%	6	6	0.2%		128	
MSA Labor I	Warket %:	32.3%	6		27.8	%	3	9.9%			
MSA Labor Market	Location:					9 Ba	y Area Co	ounties			
			C	OMI	MENTS	;					
Contract Equity Participation participation.	- 93.4% Wh	ite Men par	ticipa	ition,	6.3% W	/hite Wo	omen part	icipation, ar	nd 0.3% E	thnic Mir	ority
Workforce Profile & Statemo Submi		crimination				utreach i ent Satis		h	Award Ap Recomm		
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L								1	QC-		
(P-035 - 7/11)			Pa	age: 1 o	f 1				420	5_C	



#### (Completed by District)

#### This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title:					Ethnic Mir	nority Perce	ntages Fro	m U.S. Ce	nsus Data	
	Wildc	at Pipeline Improvemen	t - Berkeley			В	н	A/PI	AI/AN	TOTAL
		anander an Eannanananan searan Eanna an a sasaranan sa		Nat	ional	10.5	10.7	3.7	0.7	27.3
			DATE:	9 Bav Are	a Counties	5.5	16.2	14.2	0.4	39,9
Spec.	. No.:	2111	11/6/2019		C Counties	10.7	15.6	15.4	0.5	46.2
R=Red	cmmd		11/0/2013			10.7	10.0	10.4	0.0	40.2
P=Prin S=Sut	me	Composition of Ownership			Number of E	Ethnic Mino	rity Employ	/ees		
	any Nam hone Nur	e, Owner/Contact Person, Address, nber		В	н	A/PI	AI/AN	TOTAL	PERCENT	MSA %
RP		WM	Company Wide	7	66	5	0	78	60.9%	39.9%
Ranger	Pipeline	es Incorporated	Manager/Prof	0	1	0	0	1	7.1%	Millioniteriteriteriteriteriteriteriteriteriter
Mary SI	hea-Hur	t	Technical/Sales	0	0	2	0	2	18.2%	
1790 Yo	osemite	Avenue	Clerical/Skilled	4	17	1	0	22	57.9%	
San Fra	ancisco,	CA 94124	Semi/Unskilled	3	48	2	0	53	81.5%	
			Bay Area	7	66	5	0	78	60.9%	39.9%
415-822	2-3700		AA Plan on File:	NA		Date of last	contract with	1 n District:	NA	
			Co. Wide MSA:	9 Bay Area (	Counties		s-Co. Wide:		Bay Area:	0
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	s J's We s Decos	-	Manager/Prof							
		reek Road	Technical/Sales Clerical/Skilled	and an		INFORMAT				
	nos, CA		Semi/Unskilled					KOVIDED		
LUS Dai	103, 04	00000								
			Bay Area	66						
209-49	5-9945		Co. Wide MSA:							
S		EMM: B - SBE	Company Wide							
Apex T	esting L	aboratories Inc.	Manager/Prof							
Jessica	Docena	a	Technical/Sales							
	osemite		Clerical/Skilled			INFORMAT	ION NOT F	PROVIDED		
San Fra	ancisco,	CA 94124	Semi/Unskilled							
			Bay Area							
415-55	0-9800		Co. Wide MSA:							
s		WM	Company Wide							
Grahan	n Contra	octors	Manager/Prof	500						
Che Co	orlett		Technical/Sales							
P.O. B	ox 2677	D	Clerical/Skilled			INFORMAT	ION NOT F	ROVIDED		
San Jo	se, CA	95159	Semi/Unskilled	-						
			Bay Area							
408-29	3-9516		Co. Wide MSA:	••••						
5 S	1	WM: L/SBE	Company Wide							
	ional T									
		ree Care	Manager/Prof	_						
	s Sesing th Stree		Technical/Sales			INFORMAT				
	ey, CA 9		Clerical/Skilled					KOVIDED		
Derkeit	ey, OA a	4/10	Semi/Unskilled	Energy and a second sec						
			Bay Area	N-M						
	9-3954		Co. Wide MSA:							
S		WM: LBE	Company Wide							
Chrisp	Compa	лу	Manager/Prof							
Bill Bud	ckman		Technical/Sales	*						
43650	Osgood	Road	Clerical/Skilled			INFORMAT	TON NOT F	PROVIDED		
Fremo	nt, CA 9	4539	Semi/Unskilled							
			Bay Area							
			Co. Wide MSA:	1980.0						

WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and Al/AN=American Indian/Alaskan Native)



#### (Completed by District)

#### This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Spec. No.: R=Recmmd			A	Ethnic Min	ority Perce	ntages From	n U.S. Cen	sus Data	
R=Recmmd	cat Pipeline Improvemen	t - Berkeley			В	н	A/PI	AI/AN	TOTAL
R=Recmmd			Natio	nal	10.5	10.7	3.7	0.7	27.3
R=Recmmd	0444	DATE:	9 Bay Area	Counties	5.5	16.2	14.2	0.4	39.9
	2111	11/6/2019	Alameda/CC	Counties	10.7	15.6	15.4	0.5	46.2
P=Prime S=Sub	Composition of Ownership		N	umber of E	thnic Minor	rity Employ	ees		
	me, Owner/Contact Person, Address, umber		В	н	A/PI	AI/AN	TOTAL	PERCENT	MSA %
3	WM: SBE	Company Wide	0	28	0	0	28	100.0%	54.0%
Pacific Boring	, Inc.	Manager/Prof	0	7	0	0	7	100.0%	90.0 M 940
lohn lles	• Decisive 60	Technical/Sales	0	0	0	0	0	0.0%	
P.O. Box 727		Clerical/Skilled	0	12	0	0	12	100.0%	
Caruthers, CA	A 93609	Semi/Unskilled	0	9	0	0	9	100.0%	
		Bay Area	0	0	0	0	0	0.0%	39.99
559-864-9444	L.	Co. Wide MSA:	Fresno		# Employee	s-Co. Wide:	28	Bay Area:	0
s	WM: SBE	Company Wide	2	17	1	0	20	14.9%	44.0%
		NAME REPORTED AND ADDRESS AND ADDRESS A		and the second second second	au facaciona a constante a constante a			and the second sec	44.07
	iding & Paving Inc.	Manager/Prof	0	1	0	0	1	7.1%	
Nancy Zamm 128 S. Maple		Technical/Sales	0	1	0	0	2 15	13.3%	
Contraction of the second second	isco, CA 94080	Clerical/Skilled Semi/Unskilled		14	0	0	2	11.1%	
5. Oan Trano	1300, CA 34000	2 1 20 20 20 20 20 20 20 20 20 20 20 20 20				- mananin		formation and the second second second	
		Bay Area	2	17	1	0	20	14.9%	39.9
650-952-7333	3	Co. Wide MSA:	San Francisco	)	# Employee	es-Co. Wide:	134	Bay Area:	134
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P	EMM: H - LBE	Company Wide	1	43	2	3	49	54.4%	48.4
Garney Pacif	ic, Inc.	Manager/Prof	0	1	0	0	1	5.9%	
Tony Kempf		Technical/Sales	0	0	0	0	0	0.0%	
	Street, Suite E2	Clerical/Skilled	1	9	1	1	12	36.4%	
Tracy, CA 95	376	Semi/Unskilled	0	33	1	2	36	90.0%	
		Bay Area	0	0	0	0	0	0.0%	39.9
816-746-723	6	Co. Wide MSA:	California		# Employed	es-Co. Wide:	90	Bay Area:	0
P	WM: SBE	Company Wide	1	55	0	0	56	82.4%	44.0
		Manager/Prof	0	2	0	0	2	20.0%	
Cratus Inc.	an	Technical/Sales	0	0	0	0	0	0.0%	
	venue	Clerical/Skilled	1	26	0	0	27	87.1%	
Michael Kirwa	o, CA 94124	Semi/Unskilled	0	27	0	0	27	100.0%	
Michael Kirwa 2180 Palou A		Bay Area	1	55	0	0	56	82.4%	39.9
Michael Kirwa 2180 Palou A		<ul> <li>A second sec second second sec</li></ul>	San Francisc		# Employe	es-Co. Wide:	68	Bay Area:	1
Michael Kirw 2180 Palou A San Francisc	0	Co. Wide MSA	Jan Flancisc						
Michael Kirw 2180 Palou A San Francisc 415-939-284		Co. Wide MSA:	1	37	1	0	40	54 1%	47 9
Michael Kirwa 2180 Palou A San Francisc 415-939-284 P	ww	Company Wide	2	37	1	0	40	54.1%	47.9
Michael Kirwa 2180 Palou A San Francisc 415-939-284 P JMB Constru	WW	Company Wide Manager/Prof	2 0	1	0	0	1	6.3%	47.9
Michael Kirwa 2180 Palou A San Francisc 415-939-284 P JMB Constru Margaret Bur	WW ction ke	Company Wide Manager/Prof Technical/Sales	2 0 0	1 0	0	0	1 0	6.3% 0.0%	47.9
Michael Kirwa 2180 Palou A San Francisc 415-939-284 P JMB Constru Margaret Bur 132 South M	WW ction ke aple Avenue	Company Wide Manager/Prof Technical/Sales Clerical/Skilled	2 0 0 0	1 0 6	0 0 0	0 0 0	1 0 6	6.3% 0.0% 27.3%	47.9
Margaret Bur 132 South M	WW ction ke	Company Wide Manager/Prof Technical/Sales	2 0 0	1 0	0	0	1 0	6.3% 0.0%	47.9

WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and Al/AN=American Indian/Alaskan Native)



#### (Completed by District)

#### This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title:				Ethnic Min	ority Perce	ntages From	n U.S. Cer	sus Data	
Wildcat Pipeline Improvement - Berke		ent - Berkeley			В	H	A/PI	Al/AN	TOTAL
		-	Natio	onal	10.5	10.7	3.7	0.7	27.3
		DATE:	9 Bay Area	Counties	5.5	16.2	14.2	0.4	39.9
Constructio	n Agreement	11/6/2019	Alameda/Co		10.7	15.6	15.4	0.5	46.2
R=Recmmd		111012010							
P=Prime S=Sub	Composition of Ownership		1	Number of E	thnic Minor	ity Employ	ees		
Company Nam and Phone Nu	e, Owner/Contact Person, Address, mber		В	н	A/PI	AI/AN	TOTAL	PERCENT	MSA %
>	WM: LBE	Company Wide	4	134	3	4	145	51.2%	53.9
Nountain Casc	ade, Inc.	Manager/Prof	0	3	1	0	4	12.1%	and a second second second
Desiree Arslani	ian	Technical/Sales	0	0	0	0	0	0.0%	
555 Exchange	Court	Clerical/Skilled	0	2	0	0	2	16.7%	
Livermore, CA	94550	Semi/Unskilled	4	129	2	4	139	58.6%	14000000
		Bay Area	4	134	3	4	145	51.2%	39.9
925-373-8370		Co. Wide MSA:	Alameda		# Employee	s-Co. Wide:	283	Bay Area:	283
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WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and A//AN=American Indian/Alaskan Native)



AGENDA NO.
<b>MEETING DATE</b>

4. November 26, 2019

## TITLE OXYGEN PRODUCTION PLANT PROCESS SUPPORT

⊠MOTION \_\_\_\_\_ □ RESOLUTION \_\_\_\_\_ □ ORDINANCE \_

## **RECOMMENDED ACTION**

Authorize an agreement beginning on or after December 2, 2019 with Solutionwerks, Inc. in an amount not to exceed \$109,829 for Oxygen Production Plant (O2 Plant) process support services at the Main Wastewater Treatment Plant (MWWTP).

## SUMMARY

Under this agreement, Solutionwerks, Inc. will provide technical support for annual plant start-up, technical support for cold end gel trap (CEGT) thaws, on-call assistance for troubleshooting unforeseen process or maintenance issues, and on-site operator training. These specialized services will provide staff with the tools and expertise needed to continue the reliable operation of the O2 Plant.

## DISCUSSION

High-purity oxygen (HPO) is required to biologically remove organic contaminants from wastewater during the activated sludge process, and maintain compliance with the District's National Pollutant Discharge Elimination System (NPDES) permit. The District's MWWTP O2 Plant, installed in 1975, is a cryogenic oxygen facility that produces HPO from ambient air. The O2 Plant has two redundant HPO production plants; one in-service plant and one standby plant, which are alternated annually. Plant start-up during this switchover is a continuous, multi-day activity that requires experience and expertise with cryogenic HPO plants. Since the facility was installed, the District has utilized various vendors for services similar to those included in this agreement, such as providing specialized knowledge and technical support for staff. The recommended agreement allows the District to use one vendor for multiple services.

Regular maintenance of the aging O2 Plant also requires specialized support. CEGT thaws, for example, are needed every 90 days for the in-service HPO plant to prevent contamination of the process air. The consultant will troubleshoot issues and train new supervisors and operators in performing this critical preventative maintenance. In addition to process support, the consultant will provide on-call technical

Funds Available: FY20	Budget Code: WWO/9	14/1323/5312
DEPARTMENT SUBMITTING Wastewater	DEPARTMENT MANAGER or DIRECTOR	APPROVED Alugualur R. Cert
	Eileen M. White	General Manager

Contact the Office of the District Secretary with questions about completing or submitting this form.

Oxygen Production Plant Process Support November 26, 2019 Page 2

support for the O2 Plant and annual training for staff, focusing on topics such as O2 Plant safety requirements and facility optimization. This project supports the District's Long-Term Infrastructure Investment Strategic Plan goal to "meet operational needs and reliability goals by effectively maintaining infrastructure."

## **CONSULTANT SELECTION**

A project-specific request for proposals for cryogenic oxygen process support was sent to eight firms on the short list and one proposal was received. Solutionwerks, Inc. was selected based on its successful history of process support, troubleshooting, and operator training.

## SUSTAINABILITY

## **Economic**

Funding for this item is included in the FY20 operating budget.

## **Social**

The completed P-035 and P-061 forms for the Contract Equity Program are attached.

Locals 444, 2019, and 21 were notified of this agreement on September 16, 2019. Local 21 did not raise any issues related to this agreement. Locals 444 and 2019 issues were addressed at a meeting on October 3, 2019 and resolved.

## **Environmental**

Reliable operation of the O2 Plant is essential for the District to maintain its regulatory compliance and protect San Francisco Bay.

## ALTERNATIVES

<u>Complete the work with District forces</u>. This alternative is not recommended because staff does not have the expertise required to perform these services.

**Delay or do not proceed with the work.** This alternative is not recommended because these services are needed to ensure the O2 Plant continuously and reliably produces sufficient HPO to maintain compliance with the District's NPDES permit.

## Attachments

P-035 – Contract Equity Program Summary P-061 – Affirmative Action Summary



## CONTRACT EQUITY PROGRAM SUMMARY (P-035) This summary contains information on the contractor's workforce and contract equity participation. (Completed by District)

Professional Service	-							DATE:	Nover	nber 13,	2019
Oxygen Production	Plant Proce	ess Support							Nover	nber 13,	2013
CONTRACTOR:		Creall Due				PERC	ENTAGE	OF CONTR	RACT DO	LLARS	
Solutionwerks, Inc. Allentown, PA 18106		Small Bus Sole Pro			Ava	ilability G	iroup	Contracting	Objectives	Partici	oation
BID/PROPOSER'S	FIRM	'S OWNERS	HIP			White Me	n	25%	6	100.	0%
PRICE:	Ethn	icity	Gen	der	V	/hite Won	nen	6%		0.0	%
\$109,829	Wł	nite	Me			nic Mino		25%	6	0.0	%
		CONTRA	1	1957/90	Y PAR	TICIPAT					
COMPANY NAME	ESTIMATED AMOUNT	ETHNICITY	GEN M	W	White- Men	White- Women	Ethnic Minorities	Unclassified	Publicly Held Corp.	Gov't/Non Profit	Foreig
PRIME:											
Solutionwerks, Inc.	\$106,669	White	x		100.0%						
SUBS: None											
TOTAL		\$106,669 CTOR'S WO White M	and the second second	1	100.0% CE PRO White Wo			0.0% 5 Form) Minorities	0.0%	0.0%	0.0%
No. of Em	ployees:	4			2			0			
Percent of Total Em	ployees:	66.7%	0		33.39	6	0	0.0%		6	
MSA Labor N	farket %:	46.4%	0		40.29	%	1	3.4%			
MSA Labor Market	Location:					F	Pennsylva	nia			
			C	OMI	VIENTS			a straight			
Contract Equity Participation	- 100.0% W	'hite Men pa	articip	ation	Ι.						
Workforce Profile & Stateme Submit		crimination	1		I Faith O			h	Award Ap		
NA						IA		A	S		_
(P-035 - 7/11)				Page	ə: 1 of 1			101	×	4199_P	



(Completed by District)

#### This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

National         10.5         10.7         3.7         0           National         10.5         10.7         3.7         0           ofessional Services Agreement         DATE: 11/13/2019         9 Bay Area Counties         5.5         16.2         14.2         0           R=Recmmd P=Prime S=Sub         Composition of Ownership         DATE: 11/13/2019         9 Bay Area Counties         10.7         15.6         15.4         0           Company Name, Owner/Contact Person, Address, and Phone Number         Company Wide         0	/AN TOTA 0.7 27.3 0.4 39.9
National         10.5         10.7         3.7         0.00000000000000000000000000000000000	
DATE:         9 Bay Area Counties         5.5         16.2         14.2         0           R=Recmmd P=Prime S=Sub         Composition of Ownership         Intra 11/13/2019         Alameda/CC Counties         10.7         15.6         15.4         0           Composition of Ownership         Composition of Ownership         Number of Ethnic Minority Employees           Company Name, Owner/Contact Person, Address, and Phone Number         B         H         A/PI         Al/AN         TOTAL         PER           Outionwerks, Inc. ennis Derr 049 Liberty Lane, Suite 100 lentown, PA 18106         Company Wide         0 <t< th=""><th></th></t<>	
Professional Services Agreement     11/13/2019     Alameda/CC Counties     10.7     15.6     15.4     0       R=Recmmd P=Prime S=Sub     Composition of Ownership     Number of Ethnic Minority Employees     Number of Ethnic Minority Employees       Company Name, Owner/Contact Person, Address, and Phone Number     B     H     A/PI     Al/AN     TOTAL     PER       O     WM: SBE     Company Wide     0     0     0     0     0       Outlionwerks, Inc. ennis Derr     Manager/Prof     0     0     0     0     0       O49 Liberty Lane, Suite 100 lentown, PA 18106     Semi/Unskilled     0     0     0     0     0       10-928-7188     AA Plan on File:     NA     Date of last contract with District:     3/6/200	
R=Recmmd P=Prime S=Sub       Composition of Ownership       Number of Ethnic Minority Employees         Company Name, Owner/Contact Person, Address, and Phone Number       B       H       A/PI       AI/AN       TOTAL       PER         O       WM: SBE       Company Wide       0	0.5 46.2
Company Name, Owner/Contact Person, Address, and Phone Number       B       H       A/PI       Al/AN       TOTAL       PER         >       WM: SBE       Company Wide       0<	40.2
Phone Number         D         H         A/PI         A/IAN         FOTAL         PER           >         WM: SBE         Company Wide         0	
Manager/Prof         0 <t< td=""><td>CENT MSA</td></t<>	CENT MSA
Manager/Prof         0 <t< td=""><td>0% 13.4</td></t<>	0% 13.4
Od49 Liberty Lane, Suite 100         Clerical/Skilled         0 <td>0%</td>	0%
Ientown, PA 18106         Semi/Unskilled         0 <th< td=""><td>0%</td></th<>	0%
Bay Area         0<	.0%
0-928-7188 AA Plan on File: NA Date of last contract with District: 3/6/20	.0%
	.0% 39.9
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WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and Al/AN=American Indian/Alaskan Native)



AGENDA NO. MEETING DATE 5. November 26, 2019

## TITLE PERFORCE SOFTWARE LICENSE & TECHNICAL SUPPORT

⊠ MOTION \_\_\_\_\_ □ RESOLUTION \_\_\_\_\_ □ ORDINANCE \_

## **RECOMMENDED ACTION**

Authorize an amendment to the agreement awarded under Board Motion No. 005-15 with Perforce Software, Inc. to increase the amount by \$72,000 to a total amount not to exceed \$157,000 for licensing and technical support for Perforce software and extend the term five additional years.

## SUMMARY

The District uses Perforce software for its programming revision control system. This system acts as a librarian for the raw source code developed by District staff and plays a critical role in ensuring the integrity of our internally developed software. This agreement will provide software support and licensing for the next five years.

## DISCUSSION

The District has been successfully using the Perforce revision control system for the last 20 years. This system principally manages source code for software releases which are developed in-house and distributed to appropriate development and production servers for deployment throughout the District. The Perforce software maintains a historical record of software releases and changes made to each software component. It also provides the capability for multiple developers to work in parallel on a single software release, maintaining organization and accountability for the individual program components.

## SERVICE PROVIDER SELECTION

Perforce Software, Inc. is a leader in providing revision control products. No other organization can provide licensing and support for this Perforce product. Continued use of this product is recommended based on its ability to meet District needs and because the District has built its software development processes using this product. Switching to a different revision control product is not recommended due to the significant cost and effort required to convert data, retrain staff, and rework software development processes.

Funds Available: FY20/21	Budget Code: WSO/25	Budget Code: WSO/251/8767/5243				
DEPARTMENT SUBMITTING Information Systems	DEPARTMENT MANAGER or DIRECTOR	APPROVED Alexenfor R. Cerry General Manager				

Contact the Office of the District Secretary with questions about completing or submitting this form.

Perforce Software License & Technical Support November 26, 2019 Page 2

## SUSTAINABILITY

## Economic

This item is included in the FY20/21 operating budget.

## **Social**

The completed P-035 and P-061 forms for the Contract Equity Program are attached.

## ALTERNATIVE

**Do not renew the licenses and support**. This alternative is not recommended because it would not allow the District to use or expand the revision control system that contains the source code for all of the District's software.

Attachments

P-035 – Contract Equity Program Summary P-061 – Affirmative Action Summary

I:\Sec\2019 Board Related Items\112619 Board Agenda Items\Perforce Software Renewal: License & Technical Support.doc



# CONTRACT EQUITY PROGRAM SUMMARY (P-035) This summary contains information on the contractor's workforce and contract equity participation. (Completed by District)

General Services Ag	reement - An	nendment						DATE:				
Perforce Software I Contract	Renewal Lic	ense & Tec	hnica	l Sup	port - F	ive-Yea	r		Nover	mber 21,	2019	
CONTRACTOR:						PERC	ENTAGE	OF CONTR	RACT DO	LLARS		
Perforce Software, Inc. Sole Source Minneapolis, MN 55401					Ava	ailability G	Group	Contracting	Objectives	Participation		
BID/PROPOSER'S	FIRM	'S OWNERS	HIP			White Me	n	25%	6	100.	.0%	
PRICE:	Ethn	icity	Gen	der	v	White Won	nen	6%		0.0	%	
\$72,000 *	Wh	nite	Me	en	Eth	nnic Mino	rities	25%	6	0.0	%	
		CONTRA	1	States and States of	Y PAR	ΓΙΟΙΡΑΤ	ION			No. Alle	2.2	
	ESTIMATED	FTUNICITY	GEN	DER			CONTRA	CTING PARTI	CIPATION	1		
COMPANY NAME	AMOUNT	ETHNICITY	м	w	White- Men	White- Women	Ethnic Minorities	Unclassified	Publicly Held Corp.	Gov't/Non Profit	Foreigr	
PRIME:												
Perforce Software, Inc.	\$72,000	White	x		100.0%							
SUBS:												
TOTAL		\$72,000			100.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	
TOTAL	CONTRAC	CTOR'S WO	ORKE	OR					0.078	0.076	0.078	
	Children and a state of the sta	White M	CONTRACTOR OF THE	-	White Wo	A DECEMBER OF THE PARTY OF THE PARTY		Minorities	Tot	al Employ	ees	
No. of Em	ployees:	165			59			46				
Percent of Total Em	ployees:	61.1%	, D		21.99	%	1	7.0%		270		
MSA Labor N	flarket %:	47.6%	, D		43.1%		9	9.3%				
MSA Labor Market L	_ocation:						Minnesot	а				
			C	OMI	MENTS							
Contract Equity Participation *Total contract not to exceed					al Contra	act) + \$7	72,000 (Ar	mendment)				
Workforce Profile & Statement of Nondiscrimination					ood Faith Outreach Efforts Requirement Satisfied			Award Approval Recommended				
Workforce Profile & Stateme Submit	ted			Re	NA			N	Recomm	enaea		



(Completed by District)

#### This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

	Darfaraa Caffuara Danaural I :	00000 8	-	nsus Data					
	Perforce Software Renewal License & Technical Support - Five-Year Contract				В	Н	A/PI	AI/AN	TOTAL
d	reclinical Support - I Me-real	contract	National		10.5	10.7	3.7	0.7	27.3
General Services Agreement		DATE:	9 Bay Area	Counties	5.5	16.2	14.2	0.4	39.9
Jenera	al Services Agreement	11/21/2019	Alameda/CC	Counties	10.7	15.6	15.4	0.5	46.2
R=Reci P=Prim	mmd ee S=Sub Composition of Ownership		N	lumber of I	Ethnic Minor	ity Employ	/ees		
	ny Name, Owner/Contact Person, Address, one Number		В	н	A/PI	AI/AN	TOTAL	PERCENT	MSA %
RP	WM	Company Wide	10	11	22	0	43	15.9%	9.39
Perforce	Software, Inc.	Manager/Prof	9	8	19	0	36	15.7%	1997 NARON W MARON (1999 NARON) 1997 NARON (1999 NARON)
Colleen	Hurst	Technical/Sales	0	2	2	0	4	12.5%	
100 1st /	Avenue N, #200	Clerical/Skilled	1	1	1	0	3	33.3%	
Minneap	olis, MN 55401	Semi/Unskilled	0	0	0	0	0.	0.0%	
		Bay Area	0	0	0	0	0	0.0%	39.9
612-517	-2044	AA Plan on File:	NA	9000 1995850 000 09950 000 000 000 000 000 000 000	Date of last	contract with	n District:	NA	
		Co. Wide MSA:	Minnesota		# Employee			Bay Area:	0
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WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and AI/AN=American Indian/Alaskan Native)



AGENDA NO. MEETING DATE 6. November 26, 2019

## TITLE MONTHLY INVESTMENT TRANSACTIONS REPORT

⊠ MOTION \_\_\_\_\_ □ RESOLUTION \_\_\_\_\_ □ ORDINANCE \_

## **RECOMMENDED ACTION**

Approve the October 2019 Monthly Investment Transactions Report.

## SUMMARY

In accordance with Board Resolution No. 30127 and Policy 4.07 – Investment Policy, staff presents a monthly transactions report for the Finance/Administration Committee to review and for the Board to consider each month. The October 2019 report is being submitted for Board consideration. This report was reviewed with the Finance/Administration Committee on November 26, 2019.

## DISCUSSION

Pursuant to Policy 4.07 – Investment Policy, staff produces a monthly report of investment transactions generated by Treasury staff (buys, sales, deposits, withdrawals) as well as transactions that occur as a feature of the securities held (interest, calls, maturities). Information on portfolio performance, balances, and other factors are presented in the quarterly investment report.

In October 2019, the portfolio increased from \$844.0 million to \$872.8 million. Net transactions increased the total by \$25.9 million. Interest received added \$2.9 million to the portfolio. Deposits into short-term liquidity funds totaled \$244.6 million and \$132.0 million was withdrawn. The District purchased \$127.3 million in securities, \$24.5 million in securities matured, and \$192.3 million in securities were called. No securities were sold. Net transactions at the District's commercial bank resulted in an increase of \$2.8 million.

This item supports the District's Long-Term Financial Stability Strategic Plan goal to ensure integrity, accountability and transparency in financial management.

Attachment

I:\Sec\2019 Board Related Items\112619 Board Agenda Items\FIN - Monthly Investment Transactions Report 112619.docx

Funds Available:	Budget Code:	
DEPARTMENT SUBMITTING Finance	DEPARTMENT MANAGER or DIRECTOR	APPROVED <u>Mereofir &amp; Cerof</u> General Manager

Contact the Office of the District Secretary with questions about completing or submitting this form.

## Monthly Investment Transactions Report October 2019

This report is presented to the Board pursuant to Government Code Section 53607 and in accordance with the District's Investment Policy 4.07.

The attached report details transactions in the District's portfolio as follows:

•	Montl	hly Investment Transactions Summary	Page 1
•	Montl	hly Investment Activity	Page 2
	0	Buys	Page 3
	0	Deposits	Page 4
	0	Matured	Page 5
	0	Calls	Page 6
	0	Sales	Page 7
	0	Withdrawals	Page 8
•	Montl	hly Interest Activity	Page 9
	οI	interest Received (Transferred to Wells Fargo)	Page 10-11
	οI	interest Received (Reinvested)	Page 12

Approved by: Sophia D. Skoda Finance Director

Nov 14, 2019 Date

SDS:DSK:MH



## EAST BAY MUNICIPAL UTILITY DISTRICT **Monthly Investment Transactions Summary** October 2019

Portfolio	Beginning Balance*	Monthly Net Transaction Activity	Monthly Interest Activity	Ending Balance		
001 - Water System Consolidated	670,795,378.15	21,920,294.12	246,912.08	692,962,584.35		
007 - Wastewater Consolidated	95,207,739.99	3,114,411.77	88,453.10	98,410,604.86		
049 - Ferc Partnership	2,000,000.00	-	-	2,000,000.00		
009 - BACWA	2,262,600.00	-	-	2,262,600.00		
015 - DERWA	1,000,000.00	-	-	1,000,000.00		
002 - FRWA	1,000,000.00		-	1,000,000.00		
014 - IICP	150,500.00	-	-	150,500.00		
010 - UMRWA	64,000.00	-	-	64,000.00		
003 - Employees Retirement	14,267,340.12	(1,944,000.00)	49,870.88	12,373,211.00		
065 - Water S2008A DSRF	3,385,596.36	-	4,736.64	3,390,333.00		
068 - Water 2010A DSRF	351,313.26	-	491.48	351,804.74		
099 - Wells Fargo**	53,485,772.13	2,832,712.45	2,542,656.11	58,861,140.69		
Total	843,970,240.01	25,923,418.34	2,933,120.29	872,826,778.64		

\* Portfolio balance presented at face value.

\*\*Wells Fargo's month-end available balance per bank statement. Gross amount; not allocated by fund and not included in balances above.

Max 2m

Prepared by: Matt Houck, Accountant 1

Reviewed by: Sandy Lindley, Accounting Supervisor

to for sle

Approved by: D. Scott Klein, Controller

11-8-2019

Date

11.8.19 Date 11/8/19

Date



#### EAST BAY MUNICIPAL UTILITY DISTRICT Monthly Investment Activity October 2019

							Non-Investment	Net Transaction
Portfolio	Buys	Deposits	Matured	Calls	Sales	Withdrawals	Transactions*	Activity
001 - Water System Consolidated	126,665,000.00	187,000,000.00	(22,564,705.88)	(189,180,000.00)	-	(80,000,000.00)	-	21,920,294.12
007 - Wastewater Consolidated	680,000.00	49,500,000.00	(1,965,588.23)	(3,100,000.00)	-	(42,000,000.00)	-	3,114,411.77
049 - Ferc Partnership	-	-	-	-	-	-	-	-
009 - BACWA	-	-	-	-	-	-	-	-
015 - DERWA	-	-	-	-	-	-	-	-
002 - FRWA	-	-	-	-	-	-	-	-
014 - IICP	-	-	-	-	-	-	-	-
010 - UMRWA	-	-	-	-	-	-	-	-
003 - Employees Retirement	-	8,082,000.00	-	-	-	(10,026,000.00)	-	(1,944,000.00)
065 - Water S2008A DSRF	-	-	-	-	-	-	-	-
068 - Water 2010A DSRF	-	-	-	-	-	-	-	-
Investment Activity Total	127,345,000.00	244,582,000.00	(24,530,294.11)	(192,280,000.00)	-	(132,026,000.00)	-	23,090,705.89
Manufalanta articletaren 1997 (1971) con monacementa antes al Manufa (1970), (1971) esta presenta i a con del			p	N. (1929)				
099 - Wells Fargo	(127,345,000.00)	(244,582,000.00)	24,530,294.11	192,280,000.00	-	132,026,000.00	25,923,418.34	2,832,712.45
Total	anonimum togen construction at general and calend	analysis in a gan and any and any and a statements					25,923,418.34	25,923,418.34

\*Non-investment transactions are net receipts and expenditures in Wells Fargo resulting from activities other than investment and interest transactions detailed in this report.

Reviewed by: Damien Chartety, Principal Mgmt Analyst M

Approved by: Robert L. Hannay, Treasury Manager

Date 11/13 Date



#### EAST BAY MUNICIPAL UTILITY DISTRICT Monthly Investment Activity October 2019

Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Buys										
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 2 10/17/2024-20	3130AHBF9	10/09/2019	10/17/2019	10/17/2024	12,850,000.00	12,837,792.50	0.00	12,837,792.50
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 2.05 10/16/2024-20	3134GUHS2	10/09/2019	10/16/2019	10/16/2024	6,500,000.00	6,500,000.00	0.00	6,500,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FFCB 2 4/17/2023-20	3133EK2T2	10/10/2019	10/17/2019	04/17/2023	15,000,000.00	15,000,000.00	0.00	15,000,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FFCB 2 5/16/2023-17	3133EGAD7	10/10/2019	10/11/2019	05/16/2023	1,000,000.00	999,375.00	8,055.56	1,007,430.56
001 - Water System Consolidated	Federal Agency Issues Coupon	FFCB 2.04 10/15/2024-20	3133EK2D7	10/10/2019	10/15/2019	10/15/2024	14,885,000.00	14,882,767.25	0.00	14,882,767.25
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 2 10/15/2024-20	3134GUHM5	10/10/2019	10/15/2019	10/15/2024	3,930,000.00	3,925,087.50	0.00	3,925,087.50
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 2 10/16/2023-20	3134GUJB7	10/10/2019	10/16/2019	10/16/2023	3,000,000.00	3,000,000.00	0.00	3,000,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 2 10/16/2023-20	3134GUJB7	10/10/2019	10/16/2019	10/16/2023	9,000,000.00	9,000,000.00	0.00	9,000,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 2 10/17/2022-20	3134GUJM3	10/10/2019	10/17/2019	10/17/2022	8,000,000.00	8,000,000.00	0.00	8,000,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 2 10/17/2022-20	3134GUJM3	10/10/2019	10/17/2019	10/17/2022	10,000,000.00	10,000,000.00	0.00	10,000,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 2 4/22/2024-20	3134GUHQ6	10/10/2019	10/22/2019	04/22/2024	10,000,000.00	9,995,000.00	0.00	9,995,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 2.1 10/17/2022-20	3134GUJN1	10/10/2019	10/17/2019	10/17/2022	20,000,000.00	20,000,000.00	0.00	20,000,000.00
001 - Water System Consolidated	Federal Agency issues Coupon	FHLMC 2.15 10/15/2024-20	3134GUJF8	10/10/2019	10/15/2019	10/15/2024	10,000,000.00	10,000,000.00	0.00	10,000,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 2.09 11/29/2021-18	3130ACTM6	10/29/2019	10/30/2019	11/29/2021	2,500,000.00	2,500,000.00	21,915.97	2,521,915.97
-					Subtotal		126,665,000.00			
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLMC 2.15 10/15/2024-20	3134GUJK7	10/15/2019	10/16/2019	10/15/2024	680,000.00	679,653.20	40.61	679,693.81
	a teacharan an teacharan 🥵 tha shakaran 🦉 taran shakaran ta				Subtotal		680,000.00			



#### EAST BAY MUNICIPAL UTILITY DISTRICT Monthly Investment Activity October 2019

Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Deposits										
001 - Water System Consolidated	Money Market Mutual Funds	Federated MM	MM3767	10/04/2019	10/04/2019	N/A	40,000,000.00	40,000,000.00	0.00	40,000,000.00
001 - Water System Consolidated	Money Market Mutual Funds	Morgan Stanley MM	MM0852	10/04/2019	10/04/2019	N/A	20,000,000.00	20,000,000.00	0.00	20,000,000.00
001 - Water System Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	10/11/2019	10/11/2019	N/A	20,000,000.00	20,000,000.00	0.00	20,000,000.00
001 - Water System Consolidated	Money Market Mutual Funds	Federated MM	MM3767	10/11/2019	10/11/2019	N/A	30,000,000.00	30,000,000.00	0.00	30,000,000.00
001 - Water System Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	10/29/2019	10/29/2019	N/A	15,500,000.00	15,500,000.00	0.00	15,500,000.00
001 - Water System Consolidated	Money Market Mutual Funds	Federated MM	MM3767	10/29/2019	10/29/2019	N/A	5,000,000.00	5,000,000.00	0.00	5,000,000.00
001 - Water System Consolidated	Money Market Mutual Funds	Federated MM	MM3767	10/29/2019	10/29/2019	N/A	25,000,000.00	25,000,000.00	0.00	25,000,000.00
001 - Water System Consolidated	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1001	10/29/2019	10/29/2019	N/A	26,500,000.00	26,500,000.00	0.00	26,500,000.00
001 - Water System Consolidated	Money Market Mutual Funds	Morgan Stanley MM	MM0852	10/29/2019	10/29/2019	N/A	5,000,000.00	5,000,000.00	0.00	5,000,000.00
					Subtotal		187,000,000.00			
003 - Employees Retirement	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1005	10/04/2019	10/04/2019	N/A	4,050,000.00	4,050,000.00	0.00	4,050,000.00
003 - Employees Retirement	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1005	10/18/2019	10/18/2019	N/A	4,032,000.00	4,032,000.00	0.00	4,032,000.00
					Subtotal		8,082,000.00			
007 - Wastewater Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	10/29/2019	10/29/2019	N/A	30,000,000.00	30,000,000.00	0.00	30,000,000.00
007 - Wastewater Consolidated	Money Market Mutual Funds	Federated MM	MM3767	10/29/2019	10/29/2019	N/A	6,500,000.00	6,500,000.00	0.00	6,500,000.00
007 - Wastewater Consolidated	Money Market Mutual Funds	Federated MM	MM3767	10/29/2019	10/29/2019	N/A	6,500,000.00	6,500,000.00	0.00	6,500,000.00
007 - Wastewater Consolidated	Money Market Mutual Funds	Morgan Stanley MM	MM0852	10/29/2019	10/29/2019	N/A	6,500,000.00	6,500,000.00	0.00	6,500,000.00
					Subtotal		49,500,000.00			

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#### EAST BAY MUNICIPAL UTILITY DISTRICT Monthly Investment Activity October 2019

Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Matured										
001 - Water System Consolidated	Federal Agency Issues Coupon	FFCB 1.34 10/17/2019-14	313380XX0	10/17/2019	10/17/2019	10/17/2019	250,000.00	250,000.00	0.00	250,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FFCB 1.18 10/18/2019-16	3133EGLD5	10/18/2019	10/18/2019	10/18/2019	1,000,000.00	1,000,000.00	0.00	1,000,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FNMA 1.21 10/18/2019-16	3136G3C45	10/18/2019	10/18/2019	10/18/2019	2,250,000.00	2,250,000.00	0.00	2,250,000.00
001 - Water System Consolidated	Medium Term Notes	Toyota Motor Credit Corp 1.55 10/18/201	89236TDH5	10/18/2019	10/18/2019	10/18/2019	2,059,000.00	2,059,000.00	0.00	2,059,000.00
001 - Water System Consolidated	Medium Term Notes	Toyota Motor Credit Corp 1.55 10/18/201	89236TDH5	10/18/2019	10/18/2019	10/18/2019	2,213,000.00	2,213,000.00	0.00	2,213,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 1.37 10/24/2019-14	313380Z75	10/24/2019	10/24/2019	10/24/2019	139,705.88	139,705.88	0.00	139,705.88
001 - Water System Consolidated	Federal Agency Issues Coupon	FNMA 1 10/24/2019	3135G0R39	10/24/2019	10/24/2019	10/24/2019	3,953,000.00	3,953,000.00	0.00	3,953,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FNMA 1 10/24/2019	3135G0R39	10/24/2019	10/24/2019	10/24/2019	4,000,000.00	4,000,000.00	0.00	4,000,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2019-17	3134GASN5	10/28/2019	10/28/2019	10/28/2019	400,000.00	400,000.00	0.00	400,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2019-17	3134GASN5	10/28/2019	10/28/2019	10/28/2019	2,750,000.00	2,750,000.00	0.00	2,750,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FNMA 1.35 10/28/2019-16	3135G0J95	10/28/2019	10/28/2019	10/28/2019	1,500,000.00	1,500,000.00	0.00	1,500,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 2.625 10/29/2019	3130AFC70	10/29/2019	10/29/2019	10/29/2019	2,050,000.00	2,050,000.00	0.00	2,050,000.00
					Subtotal		22,564,705.88			
007 - Wastewater Consolidated	Municipal Bonds	California St 6.2 10/1/2019	13063A7G3	10/01/2019	10/01/2019	10/01/2019	275,000.00	275,000.00	0.00	275,000.00
007 - Wastewater Consolidated	Municipal Bonds	Fontana Redevelopment Agency Succes	34461CAW4	10/01/2019	10/01/2019	10/01/2019	300,000.00	300,000.00	0.00	300,000.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLB 2.625 10/15/2019	3130AF5V5	10/15/2019	10/15/2019	10/15/2019	395,000.00	395,000.00	0.00	395,000.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FNMA 1.1 10/17/2019-17	3136G4DR1	10/17/2019	10/17/2019	10/17/2019	150,000.00	150,000.00	0.00	150,000.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLB 1.6 10/23/2019-18	3130ACHR8	10/23/2019	10/23/2019	10/23/2019	250,000.00	250,000.00	0.00	250,000.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLB 1.37 10/24/2019-14	313380Z75	10/24/2019	10/24/2019	10/24/2019	345,588.23	345,588.23	0.00	345,588.23
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FNMA 1.125 10/28/2019-17	3136G3L37	10/28/2019	10/28/2019	10/28/2019	250,000.00	250,000.00	0.00	250,000.00
					Subtotal		1,965,588.23			



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Calls										
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 2.26 10/4/2022-18	3130ACH72	10/04/2019	10/04/2019	10/04/2022	3,250,000.00	3,250,000.00	0.00	3,250,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 2.26 10/4/2022-18	3130ACH72	10/04/2019	10/04/2019	10/04/2022	23,245,000.00	23,245,000.00	0.00	23,245,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 2.26 10/4/2022-18	3130ACH72	10/04/2019	10/04/2019	10/04/2022	30,375,000.00	30,375,000.00	0.00	30,375,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 2.15 10/8/2020-19	3134GTZP1	10/08/2019	10/08/2019	10/08/2020	16,440,000.00	16,440,000.00	0.00	16,440,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 7/14/2020-16	3134G9J81	10/14/2019	10/14/2019	07/14/2020	3,365,000.00	3,365,000.00	0.00	3,365,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FFCB 2.22 10/15/2021-19	3133EKUQ7	10/15/2019	10/15/2019	10/15/2021	29,810,000.00	29,810,000.00	0.00	29,810,000.00
001 - Water System Consolidated	Federal Agency issues Coupon	FHLMC Step 10/25/2022-19	3134GSYN9	10/25/2019	10/25/2019	10/25/2022	5,035,000.00	5,035,000.00	0.00	5,035,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 2.28 10/26/2022-18	3130ACJG0	10/26/2019	10/26/2019	10/26/2022	64,485,000.00	64,485,000.00	0.00	64,485,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 7/27/2021-17	3134G9K63	10/27/2019	10/27/2019	07/27/2021	3,180,000.00	3,180,000.00	0.00	3,180,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB Step 4/28/2021-16	3130A7PQ2	10/28/2019	10/28/2019	04/28/2021	1,100,000.00	1,100,000.00	0.00	1,100,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2021-17	3134GASR6	10/28/2019	10/28/2019	10/28/2021	585,000.00	585,000.00	0.00	585,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2021-17	3134GASR6	10/28/2019	10/28/2019	10/28/2021	3,550,000.00	3,550,000.00	0.00	3,550,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2021-17	3134GASK1	10/28/2019	10/28/2019	10/28/2021	1,800,000.00	1,800,000.00	0.00	1,800,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2021-17	3134GASC9	10/28/2019	10/28/2019	10/28/2021	2,960,000.00	2,960,000.00	0.00	2,960,000.00
					Subtotal		189,180,000.00			
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLMC Step 7/14/2020-16	3134G9J81	10/14/2019	10/14/2019	07/14/2020	2,500,000.00	2,500,000.00	0.00	2,500,000.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FFCB 2.28 4/11/2022-19	3133EKUR5	10/17/2019	10/17/2019	04/11/2022	100,000.00	100,000.00	0.00	100,000.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLB Step 10/19/2020-18	3130ACJ21	10/19/2019	10/19/2019	10/19/2020	500,000.00	500,000.00	0.00	500,000.00
					Subtotal		3,100,000.00			

192,280,000.00 192,280,000.00 0.00 192,280,000.00

EBMUD			BAY MUNICIPAL UTI Monthly Investment October 2019	Activity						
Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Sales										

\*No Transactions this Period\*

<sup>0.00 0.00 0.00 0.00</sup> 



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Withdrawals										
001 - Water System Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	10/15/2019	10/15/2019	N/A	20,000,000.00	20,000,000.00	0.00	20,000,000.00
001 - Water System Consolidated	Money Market Mutual Funds	Federated MM	MM3767	10/16/2019	10/16/2019	N/A	50,000,000.00	50,000,000.00	0.00	50,000,000.00
001 - Water System Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	10/22/2019	10/22/2019	N/A	10,000,000.00	10,000,000.00	0.00	10,000,000.00
					Subtotal		80,000,000.00			
003 - Employees Retirement	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1005	10/30/2019	10/30/2019	N/A	10,026,000.00	10,026,000.00	0.00	10,026,000.00
					Subtotal		10,026,000.00			
007 - Wastewater Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	10/29/2019	10/29/2019	N/A	15,500,000.00	15,500,000.00	0.00	15,500,000.00
007 - Wastewater Consolidated	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1001	10/29/2019	10/29/2019	N/A	26,500,000.00	26,500,000.00	0.00	26,500,000.00
					Subtotal		42,000,000.00			

132,026,000.00 132,026,000.00 0.00 0.00



	Total Interest	Interest Transferred	Net Interest
Portfolio	Received	to Wells Fargo*	Activity (Reinvested)**
001 - Water System Consolidated	2,471,323.71	(2,224,411.63)	246,912.08
007 - Wastewater Consolidated	372,096.87	(283,643.77)	88,453.10
049 - Ferc Partnership	12,320.47	(12,320.47)	-
009 - BACWA	13,939.68	(13,939.68)	-
015 - DERWA	525.04	(525.04)	-
002 - FRWA	6,484.88	(6,484.88)	-
014 - IICP	925.84	(925.84)	-
010 - UMRWA	404.80	(404.80)	-
003 - Employees Retirement	49,870.88	-	49,870.88
065 - Water S2008A DSRF	4,736.64		4,736.64
068 - Water 2010A DSRF	491.48	-	491.48
Interest Transactions Total	2,933,120.29	(2,542,656.11)	390,464.18

099 - Wells Fargo	-	2,542,656.11	2,542,656.11
Total	2,933,120.29	-	2,933,120.29

\*Coupon and other interest received; reinvestment unavailable.

\*\*Coupon and other interest payments reinvested in specific portfolio.

Mat Im

Prepared by: Matt Houck, Accountant 1

Reviewed by: Sandy Lindley, Accounting Supervisor

for sle

Approved by: D. Scott Klein, Controller

11-8-2019

Date

11.8.19 11/8/19 Date

Date



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Interest Received (Transferre										
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 2.26 10/4/2022-18	3130ACH72	10/04/2019	10/04/2019	10/04/2022	0.00	0.00	642,631.00	642,631.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 2.15 10/8/2020-19	3134GTZP1	10/08/2019	10/08/2019	10/08/2020	0.00	0.00	88,365.00	88,365.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FFCB 1.4 4/13/2020-17	3133EF2L0	10/13/2019	10/13/2019	04/13/2020	0.00	0.00	15,750.00	15,750.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 7/14/2020-16	3134G9J81	10/14/2019	10/14/2019	07/14/2020	0.00	0.00	18,928.13	18,928.13
001 - Water System Consolidated	Federal Agency Issues Coupon	FFCB 2.22 10/15/2021-19	3133EKUQ7	10/15/2019	10/15/2019	10/15/2021	0.00	0.00	165,445.50	165,445.50
001 - Water System Consolidated	Federal Agency Issues Coupon	FFCB 1.34 10/17/2019-14	313380XX0	10/17/2019	10/17/2019	10/17/2019	0.00	0.00	1,675.00	1,675.00
001 - Water System Consolidated	LAIF Local Government Investment	LILAIF LGIP	LGIP1001	10/17/2019	10/17/2019	N/A	0.00	0.00	144,270.51	144,270.51
001 - Water System Consolidated	Federal Agency Issues Coupon	FFCB 1.18 10/18/2019-16	3133EGLD5	10/18/2019	10/18/2019	10/18/2019	0.00	0.00	5,900.00	5,900.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FNMA 1.21 10/18/2019-16	3136G3C45	10/18/2019	10/18/2019	10/18/2019	0.00	0.00	13,612.50	13,612.50
001 - Water System Consolidated	Medium Term Notes	Toyota Motor Credit Corp 1.55 10/18/2019	89236TDH5	10/18/2019	10/18/2019	10/18/2019	0.00	0.00	33,108.00	33,108.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 1.37 10/24/2019-14	313380Z75	10/24/2019	10/24/2019	10/24/2019	0.00	0.00	956.99	956.99
001 - Water System Consolidated	Federal Agency Issues Coupon	FNMA 1 10/24/2019	3135G0R39	10/24/2019	10/24/2019	10/24/2019	0.00	0.00	39,765.00	39,765.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/25/2022-19	3134GSYN9	10/25/2019	10/25/2019	10/25/2022	0.00	0.00	69,231.25	69,231.25
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 2.28 10/26/2022-18	3130ACJG0	10/26/2019	10/26/2019	10/26/2022	0.00	0.00	735,129.00	735,129.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 1.5 4/27/2021-18	3134G9EE3	10/27/2019	10/27/2019	04/27/2021	0.00	0.00	7,500.00	7,500.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 7/27/2021-17	3134G9L47	10/27/2019	10/27/2019	07/27/2021	0.00	0.00	21,250.00	21,250.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 7/27/2021-17	3134G9K63	10/27/2019	10/27/2019	07/27/2021	0.00	0.00	13,912.50	13,912.50
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2019-17	3134GASN5	10/28/2019	10/28/2019	10/28/2019	0.00	0.00	31,500.00	31,500.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FNMA 1.35 10/28/2019-16	3135G0J95	10/28/2019	10/28/2019	10/28/2019	0.00	0.00	10,125.00	10,125.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB Step 4/28/2021-16	3130A7PQ2	10/28/2019	10/28/2019	04/28/2021	0.00	0.00	8.250.00	8,250.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2021-17	3134GASR6	10/28/2019	10/28/2019	10/28/2021	0.00	0.00	41,350.00	41,350.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2021-17	3134GASK1	10/28/2019	10/28/2019	10/28/2021	0.00	0.00	18,000.00	18,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2021-17	3134GASC9	10/28/2019	10/28/2019	10/28/2021	0.00	0.00	29,600.00	29,600.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 2.625 10/29/2019	3130AFC70	10/29/2019	10/29/2019	10/29/2019	0.00	0.00	26,906.25	26,906.25
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 2.5 4/29/2021-20	3134GTJD6	10/29/2019	10/29/2019	04/29/2021	0.00	0.00	31,250.00	31,250.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FNMA 2 4/30/2020-14	3136G0DU2	10/30/2019	10/30/2019	04/30/2020	0.00	0.00	10,000.00	10,000.00
our - Water System Consolidated	Tederal Agency issues Ooupon	1111112 2 4/30/2020-14	313000002	10/30/2013	10/30/2019	04/30/2020	0.00	Subtotal		2,224,411.63
002 - FRWA	LAIF Local Government Investment		LGIP1001	10/17/2019	10/17/2019	N/A	0.00	0.00	6,484,88	6,484.88
002-1807	EAIP Local Government Investmen		LGIPTOOT	10/11/2019	10/17/2019	IN/A	0.00		0,404.00	·····
007 - Wastewater Consolidated	Municipal Bonds	California St 6.2 10/1/2019	13063A7G3	10/01/2019	10/01/2019	10/01/2019	0.00	Subtotal	0 505 00	6,484.88
							0.00	0.00	8,525.00	8,525.00
007 - Wastewater Consolidated	Municipal Bonds	Fontana Redevelopment Agency Successor		10/01/2019	10/01/2019	10/01/2019	0.00	0.00	2,437.50	2,437.50
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FFCB 1.49 4/2/2020	3133ECKU7	10/02/2019	10/02/2019	04/02/2020	0.00	0.00	745.00	745.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FFCB 2.28 4/11/2022-19	3133EKUR5	10/11/2019	10/11/2019	04/11/2022	0.00	0.00	570.00	570.00
007 - Wastewater Consolidated	Medium Term Notes	Toyota Motor Credit Corp 2.95 4/13/2021	89236TEU5	10/13/2019	10/13/2019	04/13/2021	0.00	0.00	3,171.25	3,171.25
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLMC Step 7/14/2020-16	3134G9J81	10/14/2019	10/14/2019	07/14/2020	0.00	0.00	14,062.50	14,062.50
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLB 2.625 10/15/2019	3130AF5V5	10/15/2019	10/15/2019	10/15/2019	0.00	0.00	5,184.38	5,184.38
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FNMA 1.1 10/17/2019-17	3136G4DR1	10/17/2019	10/17/2019	10/17/2019	0.00	0.00	825.00	825.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FFCB 2.28 4/11/2022-19	3133EKUR5	10/17/2019	10/17/2019	04/11/2022	0.00	0.00	38.00	38.00
007 - Wastewater Consolidated	LAIF Local Government Investment		LGIP1001	10/17/2019	10/17/2019	N/A	0.00	0.00	221,924.73	221,924.73
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLB Step 10/19/2020-18	3130ACJ21	10/19/2019	10/19/2019	10/19/2020	0.00	0.00	4,375.00	4,375.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLB 1.6 10/23/2019-18	3130ACHR8	10/23/2019	10/23/2019	10/23/2019	0.00	0.00	2,000.00	2,000.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FNMA 2.28 4/23/2021-14	3136G0EG2	10/23/2019	10/23/2019	04/23/2021	0.00	0.00	9,690.00	9,690.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLB 1.37 10/24/2019-14	313380Z75	10/24/2019	10/24/2019	10/24/2019	0.00	0.00	2,367.28	2,367.28
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FFCB 1.52 10/25/2021-17	3133EGZN8	10/25/2019	10/25/2019	10/25/2021	0.00	0.00	1,900.00	1,900.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FNMA 1.125 10/28/2019-17	3136G3L37	10/28/2019	10/28/2019	10/28/2019	0.00	0.00	703.13	703.13
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FNMA 2.05 4/30/2020-14	3136G0EC1	10/30/2019	10/30/2019	04/30/2020	0.00	0.00	5,125.00	5,125.00



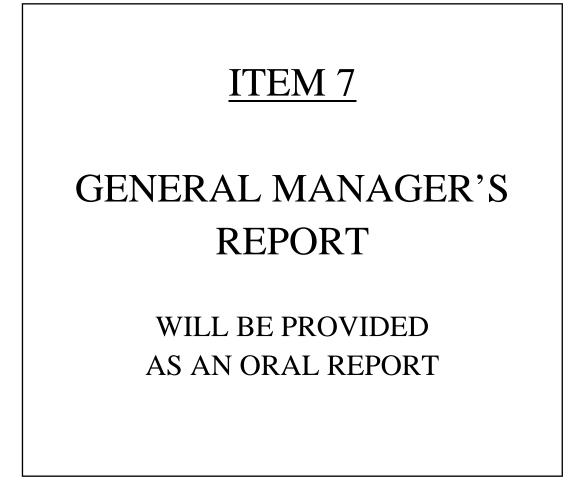
Portfolio Name	Asset Class	* Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Interest Received (Transfe	rred to Wells Fargo)									
								Subtotal		283,643.77
009 - BACWA	LAIF Local Government Investment   LAIF LGIP		LGIP1001	10/17/2019	10/17/2019	N/A	0.00	0.00	13,939.68	13,939.68
								Subtotal		13,939.68
010 - UMRWA	LAIF Local Government Investment   LAIF LGIP		LGIP1001	10/17/2019	10/17/2019	N/A	0.00	0.00	404.80	404.80
								Subtotal		404.80
014 - IICP	LAIF Local Government Investment   LAIF LGIP		LGIP1001	10/17/2019	10/17/2019	N/A	0.00	0.00	925.84	925.84
								Subtotal		925.84
015 - DERWA	LAIF Local Government Investment   LAIF LGIP		LGIP1001	10/17/2019	10/17/2019	N/A	0.00	0.00	525.04	525.04
								Subtotal		525.04
049 - Ferc Partnership	LAIF Local Government Investment I LAIF LGIP		LGIP1001	10/17/2019	10/17/2019	N/A	0.00	0.00	12,320.47	12,320.47
								Subtotal		12,320.47

0.00 0.00 2,542,656.11 2,542,656.11



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Interest Received (Reinveste	ed)									
001 - Water System Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	10/31/2019	10/31/2019	N/A	0.00	0.00	181,891.21	181,891.21
001 - Water System Consolidated	Money Market Mutual Funds	Federated MM	MM3767	10/31/2019	10/31/2019	N/A	0.00	0.00	42,177.89	42,177.89
001 - Water System Consolidated	Money Market Mutual Funds	Morgan Stanley	IMM0852	10/31/2019	10/31/2019	N/A	0.00	0.00	22,842.98	22,842.98
								Subtotal		246,912.08
003 - Employees Retirement	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1005	10/15/2019	10/15/2019	N/A	0.00	0.00	49,870.88	49,870.88
								Subtotal		49,870.88
007 - Wastewater Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	10/31/2019	10/31/2019	N/A	0.00	0.00	71,547.41	71,547.41
007 - Wastewater Consolidated	Money Market Mutual Funds	Federated MM	MM3767	10/31/2019	10/31/2019	N/A	0.00	0.00	10,966.52	10,966.52
007 - Wastewater Consolidated	Money Market Mutual Funds	Morgan Stanley	IMM0852	10/31/2019	10/31/2019	N/A	0.00	0.00	5,939.17	5,939.17
								Subtotal		88,453.10
065 - Water S2008A DSRF	Money Market Mutual Funds	Dreyfus MM	MM6999	10/02/2019	10/02/2019	N/A	0.00	0.00	4,736.64	4,736.64
								Subtotal		4,736.64
068 - Water 2010A DSRF	Money Market Mutual Funds	Dreyfus MM	MM2642	10/02/2019	10/02/2019	N/A	0.00	0.00	491.48	491.48
								Subtotal		491.48

0.00 0.00 390,464.18 390,464.18



DATE:	November 21, 2019
MEMO TO:	Board of Directors
THROUGH:	Alexander R. Coate, General Manager MC
FROM:	Rischa S. Cole, Secretary of the District RC
SUBJECT:	Planning Committee Minutes – November 12, 2019

Chair Doug Linney called to order the Planning Committee at 9:45 a.m. in the Training Resource Center. Directors Lesa R. McIntosh and Frank Mellon were present at roll call. Staff present included General Manager Alexander R. Coate, General Counsel Craig S. Spencer, Director of Wastewater Eileen M. White, Director of Engineering and Construction Olujimi O. Yoloye, Manager of Customer and Community Services Andrew L. Lee, Supervising Wastewater Control Representative Phoebe A. Grow, Associate Civil Engineer Aaron L. Hope, Supervisor of Water Conservation Charles M. Bohlig, Special Assistant to the General Manager Kelly A. Zito, and Secretary of the District Rischa S. Cole.

## Public Comment. None.

Wastewater Pretreatment and Pollution Prevention Programs Update. Supervising Wastewater Control Representative Phoebe A. Grow presented an overview of the programs which are required by federal regulations and the District's National Pollutant Discharge Elimination System permit. These programs have been key components of the District's efforts to maintain perfect compliance with the Main Wastewater Treatment Plant (MWWTP) discharge permit for the last 19 years. She discussed an April 2019 incident where high levels of metals were observed in the MWWTP influent and explained the levels were later attributed to the recent cleaning of the South Interceptor as a part of the 3<sup>rd</sup> Street Sewer Interceptor Rehabilitation project. She reviewed the types of permits issued to current significant industrial users in the service area; the District's responses to findings from the Regional Water Quality Control Board's compliance inspection and audit conducted in January 2019; staff training activities; and staff participation in industry events. During FY19, program outreach focused on fats, oils and grease and pharmaceutical take-back programs; MWWTP tours; Coastal Cleanup Day events; and a 12-page "Watershed to Bay" insert in the East Bay Express. Additional outreach efforts will include coordinated pollution prevention messaging on billboards, bus shelters and in the November/December Customer Pipeline newsletter. In FY20, staff will continue working to improve the current programs, submit the 2019 program reports in February 2020 in accordance with federal pretreatment regulations, and continue monitoring commercial and industrial activities in the service area to protect the processes at the MWWTP. Ms. Grow provided copies of the Customer Pipeline newsletter and the "Watershed to Bay" insert to the Committee. The Committee recommended staff begin providing copies of these documents at District events and Chair Linney requested additional copies of the "Watershed to Bay" insert.

Board of Directors Planning Committee Minutes of November 12, 2019 November 21, 2019 Page 2

Central Reservoir Replacement Project Update and Announcement of the Availability of the Draft Environmental Impact Report. Associate Civil Engineer Aaron L. Hope reviewed plans to replace the Central Reservoir, a 154-million-gallon open-cut reservoir located on a 27acre site in Oakland. The reservoir, which is the District's largest distribution reservoir, is at the end of its useful life and is also located at an elevation too low relative to the customers it serves and other reservoirs in the Central Pressure Zone. The reservoir will be replaced with three 17-MG tanks within the existing reservoir basin to be located approximately 20 feet higher in elevation than the current reservoir. The project would improve water service reliability, water quality operations, and long-term maintenance. The project also includes an option to lease a strip of property and authorize the neighboring Redwood Day School to construct a private driveway along the north end of the existing reservoir property at Ardley Avenue. Mr. Hope discussed the project scope, the site plan, and public outreach to date. Issues and concerns raised by City staff and the community during public outreach meetings are addressed in the Draft Environmental Impact Report (DEIR). He reviewed the findings in the DEIR and explained how noise impacts that were identified as significant and unavoidable and construction traffic will be addressed. The DEIR will be released for a 60-day public review period on November 15 and a public meeting will be scheduled in December 2019 to solicit comments. The Final EIR, which will respond to any comments received during the public review period, is scheduled for Board consideration in June 2020. If the Board approves the Final EIR, project design and construction will begin in 2024 and 2026, respectively. Mr. Hope responded to Committee questions regarding the reservoir's proximity to the Hayward fault; the length of time the reservoir will be out of service; the need for the bioretention basin planned for the new site; and how the extra open space at the site will be used once the new reservoir tanks are built.

WaterSmart Software (WSS) Vendor Service Update. Supervisor of Water Conservation Charles M. Bohlig presented information on the services provided by WSS and the need to continue using WSS until the District develops its own internal Customer Self-Service and Water Conservation Management System Portal. The WSS is currently used by more than 150,000 customers for water consumption reporting and provides individualized "My Water Reports," which are available to all District customers. He reviewed key features of the "My Water Reports" program and said it is now offered to commercial, multi-family and Customer Assistance Program customers. In January 2020, the program will be offered to electronic bill paying customers. Staff is using the program to analyze data from the District's Advanced Metering Infrastructure initiative and used it to send targeted messages to customers during the last drought and the recent PG&E Public Safety Power Shutoff events. An agreement to extend use of the WSS will be presented for Board consideration on November 26 to ensure continuity of service for customers until the internal Customer Self-Service and Water Conservation Management System Portal is complete. The Committee raised no questions. It was moved by Director Mellon, seconded by Director McIntosh, and carried (3-0) to forward staff's recommendation to the Board for consideration.

Adjournment. Chair Linney adjourned the meeting at 10:35 a.m.

# ARC/RSC

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DATE:	November 21, 2019
MEMO TO:	Board of Directors
THROUGH:	Alexander R. Coate, General Manager
FROM:	Rischa S. Cole, Secretary of the District
SUBJECT:	Legislative/Human Resources Committee Minutes – November 12, 2019

Chair John A. Coleman called to order the Legislative/Human Resources Committee at 10:39 a.m. in the Training Resource Center. Directors Lesa R. McIntosh and William B. Patterson were present at roll call. Staff present included General Manager Alexander R. Coate, General Counsel Craig S. Spencer, Manager of Customer and Community Services Andrew L. Lee, Contract Equity Administrator Beverly D. Johnson, Special Assistant to the General Manager Kelly A. Zito, and Secretary of the District Rischa S. Cole.

## Public Comment. None.

Fiscal Year 2019 (FY19) Contract Equity (CE) Program Annual Report. Contract Equity Administrator Beverly D. Johnson presented an update on the program's key objectives, accomplishments during FY19, ongoing program efforts, and recommendations to expand the District's small business definition and to adopt an expanded local hire component. Ms. Johnson announced that 2019 marked the program's 35<sup>th</sup> anniversary and noted that during this time, the District has awarded approximately \$4 billion in contracts with 22 percent or \$870 million going to minority- and women-owned firms. She reviewed the District's FY19 contract participation, the trend in ethnic minority/white women business program participation since FY84, and the trend in local and small business participation since FY99. She discussed the program's key milestones and accomplishments achieved over the last 35 years. Ongoing efforts to enhance the program include continuing to explore ways to increase the diversity of contract awards at the District and engage in outreach and education efforts. Additionally, staff is recommending the Board consider 1) expanding the District's small business definition to include lesbian, gay, bisexual, transgender business enterprises (LGBTBE) to highlight the District's ongoing support of the LGBTBE community; and 2) adopting a local hire component to encourage, monitor, and report on participation of local residents on all construction projects over \$500,000, with good faith goals of 50 percent for local residents, with 30 percent from the county(ies) directly impacted by the project. These recommendations will be presented to the Board for consideration at their meeting in the afternoon. The Committee thanked Ms. Johnson for the presentation and asked questions about the recommendation to expand the District's small business definition to include LGBTBE.

Adjournment. Chair Coleman adjourned the meeting at 11:01 a.m.

# ARC/RSC

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