

***ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

East Bay Municipal Utility District
375 11th Street, MS 806
Oakland, CA 94607
Tel: 510-287-0404

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**

NOV 14 2022

Project: SD-441 Main Wastewater Treatment
Plant Laboratory Media Room Improvements

FILE NO:

22-344

MELISSA WILK, County Clerk
By Al Deputy

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

☒ A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

☐ A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,548.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

☐ B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,539.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

*****A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.*****

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2022

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

RECEIVED

NOV 22 2022

Office of the Secretary



NOTICE OF EXEMPTION

TO:
Alameda County Clerk-Recorder's Office
1106 Madison Street
Oakland, CA 94607

FROM: (LEAD AGENCY)

EAST BAY MUNICIPAL UTILITY DISTRICT
Office of the Secretary - (510) 287-0404
375 Eleventh Street, MS 806
Oakland, CA 94607-4240

- ☒ Lead Agency is the Project Applicant
☒ Lead Agency is Public Agency Approving Project
☒ Lead Agency is Carrying Out Project

PROJECT INFORMATION

- TITLE: SD-441 Main Wastewater Treatment Plant Laboratory Media Room Improvements
- LOCATION: (City, County, and specific location)
Oakland, Alameda County, Main Wastewater Treatment Plant, 2020 Wake Ave
- DESCRIPTION: This project includes replacement of laboratory casework, plumbing fixtures, countertops, drywall, and flooring in the Media Rooms and Microbiology Lab of the Main Wastewater Treatment Plant Laboratory Building.

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ALAMEDA COUNTY**

EXEMPTION FINDING (Check one)

NOV 14 2022

This project is exempt from CEQA because:

- ☐ Activity is not a project
- ☐ Activity is Ministerial (Sec.21080(b)(1); Guideline 15268)
- ☐ Activity is a Declared Emergency (Sec.21080(b)(3); Guideline 15269(a))
- ☐ Activity is an Emergency Project (Sec.21080(b)(4); Guideline 15269(b)(c))
- ☒ Activity is Categorically Exempt Under Guideline 14 CCR 15301(b)
- ☐ Activity is Statutorily Exempt Under Guideline
- ☒ Reasons why project is exempt: The project consists of the repair and maintenance of existing public facilities as specified in the exemption.

MELISSA WILK, County Clerk
By Al Deputy

APPROVAL BY INITIATING UNIT: 926 Wastewater Planning

8/24/2022

Jennifer S. Ku

Matthew R. Hoeft

1. DATE PREPARED

2. PREPARED BY (initial)

3. REVIEWED BY (Unit Supv. initial)

Gary D. Warren

Garin Warren

4. RECOMMENDED BY (Division/Section Manager) (Interim)

Matthew R. Hoeft

702

Senior Civil Engineer

510-287-0214

5. CONTACT PERSON

MAIL SLOT #

TITLE

PHONE

NOTICE OF EXEMPTION APPROVED FOR FILING WITH THE COUNTY CLERK

9/20/22

Donald M. Gray

DATE

DEPARTMENT DIRECTOR

11/9/2022

Rischa Cole

DATE FORWARDED TO COUNTY CLERK

SECRETARY OF THE DISTRICT



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Save

AC RECEIPT #: 3354303

RECEIPT NUMBER:

01-11/14/2022-344

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

EAST BAY MUNICIPAL UTILITY DISTRICT

LEAD AGENCY EMAIL

DATE

11/14/2022

COUNTY/STATE AGENCY OF FILING

ALAMEDA

DOCUMENT NUMBER

22 - 344

PROJECT TITLE

SD-441 MAIN WASTEWATER TREATMENT PLANT LABORATORY MEDIA ROOM IMPROVEMENTS

PROJECT APPLICANT NAME

MATTHEW R. HOEFT

PROJECT APPLICANT EMAIL

PHONE NUMBER

(510) 287-0214

PROJECT APPLICANT ADDRESS

375 11TH STREET, MS 806

CITY

OAKLAND

STATE

CA

ZIP CODE

94607

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00

☒ County documentary handling fee \$ 50.00

☐ Other \$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

A.CAMACHO, DEPUTY CLERK