2022-00400

FILED

October 11, 2022 DEBORAH COOPER CLERK-RECORDER

By Charles Deputy clerk

(THIS SPACE FOR RECORDER'S USE ONLY)

ENVIRONMENTAL FILING

TITLE OF DOCUMENT

RECEIVED

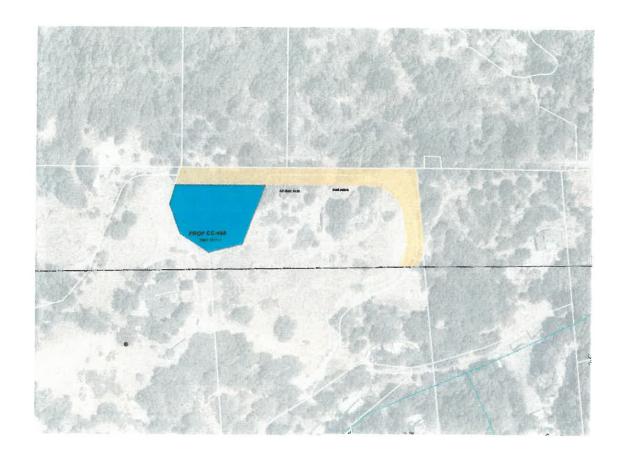
OCT 14 2022

Office of the Secretary



NOTICE OF EXEMPTION

TO:	FROM: (LEAD AGENCY)				
Contra Costa County Clerk – Recorder's	EAST BAY MUNICIPAL UTILITY DISTRICT				
Office	Office of the Secretary - (510) 287-0404				
P.O. Box 350	375 Eleventh Street, MS 806 Oakland, CA 94607-4240				
Martinez, CA 94553	★ Lead Agency is the Project Applicant				
	■ Lead Agency is the Project Applicant ■ Lead Agency is Public Agency Approvi	na Project			
	□ Lead Agency is Carrying Out Project	ng i roject			
PROJECT INFORMATION					
TITLE: Sale of Property CC-456 – Burton Research	ervoir				
2. LOCATION: (City, County, and specific location)					
Hunsaker Canyon Rd, Lafayette, CA 94549					
3. DESCRIPTION: Sale of District Surplus Property APN	N: 237-230-007				
EXEMPTION FINDING (Check one)					
This project is exempt from CEQA because:					
1. Activity is not a project					
	aline 15268\				
3. Activity is a Declared Emergency (Sec.21080	***				
4. Activity is an Emergency Project (Sec.21080(b)(4); Guideline 15269(b)(c))					
5. Activity is Categorically Exempt Under Guide	line Section 15312; Surplus Gov				
6. Activity is Statutorily Exempt Under Guideline					
7. Reasons why project is exempt:	1				
APPROVAL BY INITIATING UNIT:					
9/8/2022 Rob Korn <i>P.K</i>	Matt Elawady 🏻 m				
DATE PREPARED 2. PREPARED BY (initial)	3. REVIEWED BY (Unit Supv	. initial)			
Matt Elawady <i>Mattelawady</i>					
4. RECOMMENDED BY (Division/Section Manager)					
Rob Korn 903	Senior Real Estate Representative	510-287-1246			
5. CONTACT PERSON MAIL SLC		PHONE			
THORE					
NOTICE OF EXEMPTION APPROVED FOR FILING WITH THE COUNTY CLERK					
09.09.2022 Olujimi O. Yoloye Elgo Leu (004					
DATE DEPARTMENT DIRECTOR					
9-18-2022					
DATE FORWARDED TO COUNTY CLERK SECRETARY OF THE DISTRICT					
		Ø			



DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

			Print	StartOver	Finalize&Email
			RECEIPT NUM	BER:	
			07-10/11/2022-	403	
			STATE CLEAR	INGHOUSE NUN	MBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY	LEADAGENCY E	-84611		DATE	
EAST BAY MUNICIPAL UTILITY DISTRICT	LEADAGENCY	INAIL		10/11/2022	
COUNTY/STATE AGENCY OF FILING				DOCUMENT N	JI IMBER
CONTRA COSTA COUNTY				2022-00400	TOMBLIX
PROJECT TITLE					
SALE OF PROPERTY CC-456 - BURTON RESERVOIR					
PROJECT APPLICANT NAME	PROJECT APP	LICANT EN	MAIL	PHONE NUME	3ER
EAST BAY MUNICIPAL UTILITY DISTRICT				(510) 287-040)4
PROJECT APPLICANT ADDRESS	CITY		STATE	ZIP CODE	
375 ELEVENTH STREET, MS 806	OAKLAND		CA	94607	
PROJECT APPLICANT (Check appropriate box)					
■ Local Public Agency ■ School District	Other Special	District	State A	Agency	Private Entity
CHECK APPLICABLE FEES:		r.	2 520 25 0		
☐ Environmental Impact Report (EIR)					
 ☐ Mitigated/Negative Declaration (MND)(ND) ☐ Certified Regulatory Program (CRP) document - payment due dii 	roothy to CDEW				
Certified Regulatory Program (CRP) document - payment due di	rectly to CDFVV	4	1,200.20 \$		
Exempt from fee ■					
Notice of Exemption (attach)					
☐ CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash receipt copy)					
☐ Water Right Application or Petition Fee (State Water Resources	Control Board or	nly) ş			
County documentary handling fee		\$	50.00 \$	10-	50.00
Other			\$	V 	
PAYMENT METHOD:					50.00
☐ Cash ☐ Credit ☑ Check ☐ Other 6887		TOTAL RI	ECEIVED \$		50.00
SIGNATURE AGENC	CY OF FILING P	RINTED NA	ME AND TITLE		
	evo Francesca	Deputy C	lerk		

100 4 124241

Deborah Cooper Contra Costa County Clerk-Recorder 555 Escobar Street Martinez, CA 94553 (925) 335-7900

Public

Receipt No.: 202200124249

242 Cashier:

Register: CLERKPC13

Amount Due:

Date/Time: 10/11/2022 10:24 AM

\$0.00

Description	Fee		
NOTICE OF EXEMPTION			
Filing Time:	10:24 AM		
Filing Total:	\$50.00		
Filing Fee:	\$50.00		
Total Amount Due:	\$50.00		
Total Paid			
Check Tendered: #6887	\$50.00		
11 000 .			

THANK YOU PLEASE KEEP FOR REFERENCE

