

# **\*ENVIRONMENTAL DECLARATION**

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## **LEAD AGENCY NAME AND ADDRESS**

East Bay Municipal Utility District  
375 11th Street, MS 806  
Oakland, CA 94607  
Tel: 510-287-0404

**Project:** SD-431 Dechlorination Facility  
Improvements Phase 3 Project

## **FOR COUNTY CLERK USE ONLY**

**ENDORSED  
FILED  
ALAMEDA COUNTY**

**JUN 01 2022**

**MELISSA WILK, County Clerk**  
By *[Signature]* Deputy

**FILE NO:** 22-200

## **CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)**

### **1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION**

☒ **A - STATUTORILY OR CATEGORICALLY EXEMPT**

\$ 50.00 - COUNTY CLERK HANDLING FEE

### **2. NOTICE OF DETERMINATION (NOD)**

☐ **A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)**

\$ 2,548.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

☐ **B - ENVIRONMENTAL IMPACT REPORT (EIR)**

\$ 3,539.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

### **3. OTHER: \_\_\_\_\_**

**\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\***

#### **BY MAIL FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

#### **IN PERSON FILINGS:**

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2022

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

**RECEIVED**

**JUN 09 2022**

Office of the Secretary



# NOTICE OF EXEMPTION

**TO:**  
**Alameda County Clerk-Recorder's Office**  
**1106 Madison Street**  
**Oakland, CA 94607**

**FROM: (LEAD AGENCY)**

**EAST BAY MUNICIPAL UTILITY DISTRICT**  
**Office of the Secretary - (510) 287-0404**  
**375 Eleventh Street, MS 806**  
**Oakland, CA 94607-4240**

- ☒ Lead Agency is the Project Applicant  
☒ Lead Agency is Public Agency Approving Project  
☒ Lead Agency is Carrying Out Project

## PROJECT INFORMATION

- TITLE:** SD-431 Dechlorination Facility Improvements Phase 3 Project
- LOCATION:** (City, County, and specific location)  
Oakland, Alameda County, Burma Rd. at the foot of the Bay Bridge (see attached map)
- DESCRIPTION:** The Dechlorination Facility Improvements Phase 3 Project will replace process storage tanks, utility pipelines, and HVAC equipment that are nearing the end of their useful life. The project will also improve building security systems, communications antenna, and atmospheric monitoring alarms to ensure safer facility operation and resiliency.

## EXEMPTION FINDING (Check one)

This project is exempt from CEQA because:

- ☐ Activity is not a project
- ☐ Activity is Ministerial (Sec. 21080(b)(1); Guideline 15268)
- ☐ Activity is a Declared Emergency (Sec. 21080(b)(3); Guideline 15269(a))
- ☐ Activity is an Emergency Project (Sec. 21080(b)(4); Guideline 15269(b)(c))
- ☒ Activity is Categorically Exempt Under Guideline 14 CCR 15301(b)
- ☐ Activity is Statutorily Exempt Under Guideline \_\_\_\_\_
- ☒ Reasons why project is exempt: The project consists of the repair and maintenance of existing public facilities as specified in the exemption.

**ENDORSED  
FILED  
ALAMEDA COUNTY**

**JUN 01 2022**

**MELISSA WILK, County Clerk**  
By *Clare* Deputy

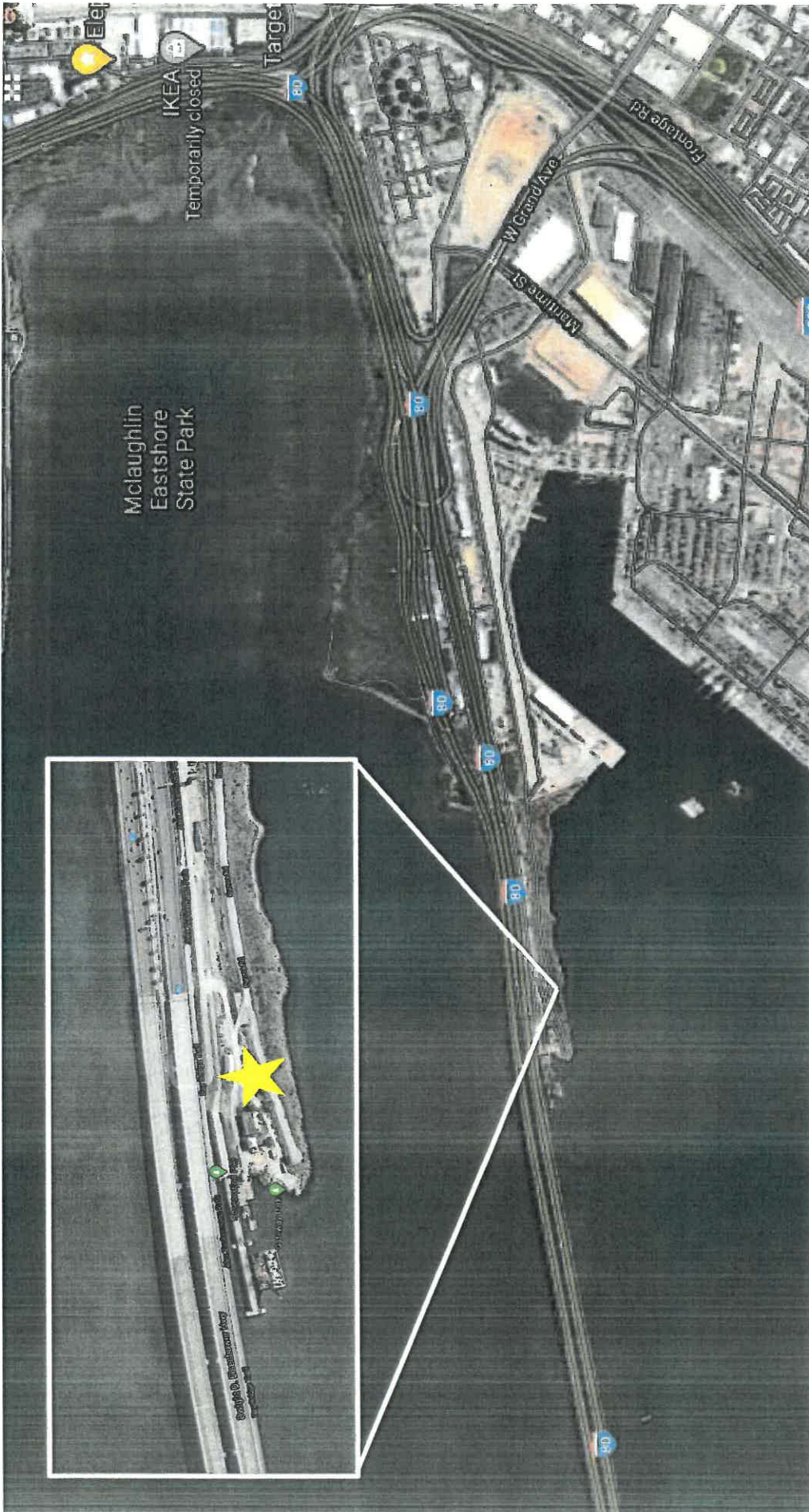
## APPROVAL BY INITIATING UNIT: 926 Wastewater Planning

03/18/2022	Erika R. Gardner <i>ERG</i>	Matthew R. Hoeft <i>MH</i>
1. DATE PREPARED	2. PREPARED BY (initial)	3. REVIEWED BY (Unit Supv. initial)
Douglas Y. Higashi	<i>Douglas Y. Higashi</i>	
4. RECOMMENDED BY (Division/Section Manager)		
Matthew R. Hoeft	702	Senior Civil Engineer
5. CONTACT PERSON	MAIL SLOT #	TITLE
		PHONE

## NOTICE OF EXEMPTION APPROVED FOR FILING WITH THE COUNTY CLERK

5/13/22	Eileen M. White <i>Eileen M. White</i>
DATE	DEPARTMENT DIRECTOR
5/26/22	Rischa Cole <i>Rischa S. Cole</i>
DATE FORWARDED TO COUNTY CLERK	SECRETARY OF THE DISTRICT







State of California - Department of Fish and Wildlife  
**2022 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

Print

StartOver

Save

AC RECEIPT #: 3267263

RECEIPT NUMBER:

01-06/01/2022-200

STATE CLEARINGHOUSE NUMBER (If applicable)

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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

EAST BAY MUNICIPAL UTILITY DISTRICT

LEAD AGENCY EMAIL

DATE

06/01/2022

COUNTY/STATE AGENCY OF FILING

ALAMEDA

DOCUMENT NUMBER

22 - 200

PROJECT TITLE

SD-431 DECHLORINATION FACILITY IMPROVEMENTS PHASE 3 PROJECT

PROJECT APPLICANT NAME

MATTHEW R. HOEFT

PROJECT APPLICANT EMAIL

PHONE NUMBER

(510) 287-0214

PROJECT APPLICANT ADDRESS

375 11TH STREET, MS 806

CITY

OAKLAND

STATE

CA

ZIP CODE

94607

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,539.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,548.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,203.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00

☒ County documentary handling fee \$ 50.00

☐ Other \$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X C. Lake

AGENCY OF FILING PRINTED NAME AND TITLE

C. LAKE, DEPUTY CLERK