

## **NOTICE OF EXEMPTION**

| TO:   | FROM: (LEAD AGENCY)                                    |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| San Joaquin County Clerk-Recorder                             | EAST BAY MUNICIPAL UTILITY DISTRICT                    |  |  |  |  |  |  |
| 44 N. San Joaquin Street, 2 <sup>nd</sup> Floor, #            | 260 Office of the Secretary - (510) 287-0404           |  |  |  |  |  |  |
| Stankton CA 05202 375 Eleventh Street, MS 806                 |  |  |  |  |  |  |  |
|   | Oakland, CA 94607-4240                                 |  |  |  |  |  |  |
|   | ☐ Lead Agency is the Project Applicant                 |  |  |  |  |  |  |
|   | ☑ Lead Agency is Public Agency Approving Project       |  |  |  |  |  |  |
|   | ☑ Lead Agency is Carrying Out Project                  |  |  |  |  |  |  |
| PROJECT INFORMATION   |  |  |  |  |  |  |  |
| 1. TITLE: 2022 Yuba Water Agency (Y                           | NA) Summer Transfer to EBMUD                           |  |  |  |  |  |  |
| 2. LOCATION: (City, County, and specific loc                  | ·  |  |  |  |  |  |  |
|   | auony  |  |  |  |  |  |  |
| See Attachment A.   |  |  |  |  |  |  |  |
| 3. DESCRIPTION: See Attachment A.                             | E.I. I.B H. 20 0/1/2022-124                            |  |  |  |  |  |  |
|   | Filed Doc #: 39-04142022-124<br>04/14/2022 10:53:36 AM |  |  |  |  |  |  |
|   | Steve J. Bestolarides                                  |  |  |  |  |  |  |
|   | San Joaquin County Clerk                               |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| EXEMPTION FINDING (Check one)                                 |  |  |  |  |  |  |  |
| This project is exempt from CEQA because:                     |  |  |  |  |  |  |  |
| 1. Activity is not a project                                  |  |  |  |  |  |  |  |
| = ' ' '   | (4) O 11 II 4500)                                      |  |  |  |  |  |  |
| 2. L Activity is Ministerial (Sec.21080(b                     | (1); Guideline 15268)                                  |  |  |  |  |  |  |
| 3. Activity is a Declared Emergency (                         | Sec.21080(b)(3); Guideline 15269(a))                   |  |  |  |  |  |  |
| 4. Activity is an Emergency Project (S                        | Sec.21080(b)(4); Guideline 15269(b)(c))                |  |  |  |  |  |  |
| 5. Activity is Categorically Exempt Ur                        | der Guideline 15301, 15304                             |  |  |  |  |  |  |
| 6. Activity is Statutorily Exempt Unde                        | Guideline 15061(b)(3)                                  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 7. Keasons why project is exempt: See Attachment A.           |  |  |  |  |  |  |  |
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|   |  |  |  |  |  |  |  |
| APPROVAL BY INITIATING UNIT: 455                              |  |  |  |  |  |  |  |
|   | Line or Ab dollah                                      |  |  |  |  |  |  |
| 04/04/2022 Max Fefer  | Hasan Abdullah   |  |  |  |  |  |  |
| DATE PREPARED     PREPARED BY (in                             | itial) 3. REVIEWED BY (Unit Supv. initial)             |  |  |  |  |  |  |
| Linda Hu  |  |  |  |  |  |  |  |
| 4. RECOMMENDED BY (Division/Section Manage                    | )  |  |  |  |  |  |  |
| Hasan Abdullah  | 407 Senior Civil Engineer 510-287-0550                 |  |  |  |  |  |  |
| 5. CONTACT PERSON   | MAIL SLOT # TITLE PHONE                                |  |  |  |  |  |  |
| NOTICE OF EXEMPTION APPROVED FOR FILING WITH THE COUNTY CLERK |  |  |  |  |  |  |  |
| 04/11/2022 N  | lichael T. Tognolini                                   |  |  |  |  |  |  |
|   | EPARTMENT DIRECTOR                                     |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| 4/13/22 Rischa Cole Kole 5 (a)                                |  |  |  |  |  |  |  |
| DATE FORWARDED TO COUNTY CLERK SECRETARY OF THE DISTRICT      |  |  |  |  |  |  |  |

#### ATTACHMENT A

# 2022 Summer Water Transfer from Yuba Water Agency (YWA) to East Bay Municipal Utility District (EBMUD)

#### **Project Description**

Due to the Public Health & Safety CVP allocation in 2022 and dry conditions continuing in 2022, EBMUD is pursuing water transfers in 2022. On January 11 2022, a three-way agreement between YWA, Contra Costa Water District (CCWD), and EBMUD (Option Agreement) was approved by the Board and executed, which includes the potential to offer EBMUD and CCWD 15 thousand acre feet (TAF) or more transfer water in the spring (Spring Water) and 10 TAF or more transfer water in the summer (Summer Water). Summer Water would be available to transfer from YWA starting July 1, 2022 through September 30, 2022.

Under the proposed temporary water transfer ("Project"), YWA would release up to 10,000 acrefeet (AF) of Summer Water from New Bullards Bar Reservoir into the Yuba River for transfer to EBMUD from July 1, 2022 through September 30, 2022. The transferred water is made available through YWA's instream flow requirements described in the Yuba Accord Fisheries Agreement and included in YWA's water rights as part of the State Water Resources Control Board (SRWCB)'s implementation of the Yuba Accord. The transfer water would be conveyed through the Feather and Sacramento Rivers to the Sacramento-San Joaquin Delta where it would be diverted by EBMUD at the Freeport Regional Water Authority intake (Freeport Intake) on the Sacramento River. The quantity of diverted would be the released amount from YWA minus any carriage losses. After diversion at the Freeport Intake, the exchanged water would be conveyed through the Freeport Regional Water Authority's joint pipeline, the lower reach of the Folsom South Canal, EBMUD's Folsom South Canal Connection pipeline, and EBMUD's Mokelumne Aqueducts to EBMUD's service area (see Figure 1).

#### **Project Location**

The Project Location consists of the transfer pathway of the Yuba Summer transfer. The transfer begins in YWA service area through release at New Bullards Bar Reservoir to the Marysville Gage ("Point of Release"), to the Feather River downstream of Marysville Gage. The water continues to travel in the Sacramento River downstream of the confluence with the Feather River to the Freeport Regional Water Authority (FRWA) intake on the Sacramento River. The transfer water travels through EBMUD/FRWA existing facilities to the Folsom South Canal and EBMUD's Mokelumne Aqueduct system where it is delivered to EBMUD's service area (Alameda, Butte, Contra Costa, Sacramento, San Joaquin, Sutter, and Yuba counties, see Figure 1).

#### **Purpose**

On April 27, 2021, EBMUD's Board of Directors declared a continuing water shortage emergency within EBMUD's service area, declared a Stage 1 critical drought, adopted a voluntary District-wide water use reduction goal of 10 percent, and declared the need to use the Freeport Project to deliver supplemental supplies to EBMUD's service area. January and February 2022 were the driest January and February on record in the Mokelumne River watershed. EBMUD continues to experience dry hydrology into 2022, prompting the need to secure supplemental supplies. In January 2022, under Board Motion No. 016-22, the Board approved a one-year water transfer agreement with CCWD and YWA which allows EBMUD to purchase Summer Water from YWA under the Yuba Accord. This Project supports EBMUD's Long-Term Water Supply Strategic Plan goal.

#### Schedule

The transfer is scheduled to begin in July 2022 and be completed by the end of September 2022.

#### **Approvals**

Reclamation approval of a Warren Act contract with EBMUD for storage and conveyance of transfer water through the federally owned Folsom Reservoir and Folsom South Canal.

#### **Public Impacts**

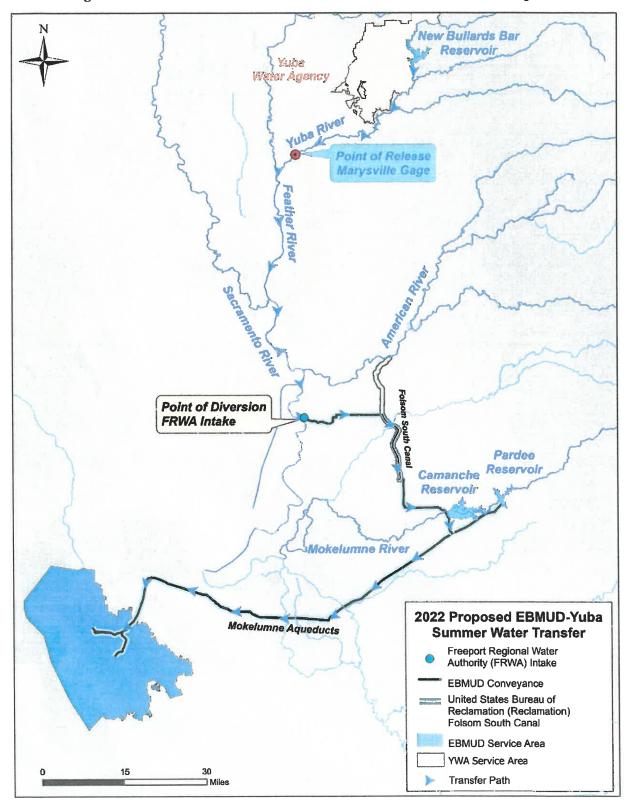
No construction activities will be required, and no public impacts are anticipated. Water users within EBMUD's service area will benefit from the increased water supply provided by the Project.

### **Bases of Exemption**

The Project is exempt from the requirements of CEQA on a number of bases:

- 1) Public Resources Code section 21080(b)(4) and CEQA Guidelines Section 15269(c): This project involves specific actions necessary to prevent or mitigate the drought emergency.
- 2) Categorically exempt under Section 15301 for Existing Facilities: Each proposed transfer will not involve any construction or major alteration of facilities. Conveyance of the transferred CVP water would instead occur entirely through existing facilities and would not exceed the normal capacity of those facilities. The exceptions set forth in Section 15300.2 do not apply.
- 3) Categorically exempt under Section 15304 for Minor Alterations: This project involves a minor alteration to the condition of water.
- 4) "Common Sense" exemption under CEQA Guidelines Section 15061(b)(3): There is no possibility of this project having a significant effect on the environment since the water will be conveyed through existing facilities and will not exceed the normal capacity of those facilities.

Figure 1. YWA-EBMUD 2022 Summer Water Transfer Location Map



| 2022 ENVIRONMENTAL DOCUMENT FILING FI            | EE |
|--|----|
| CASH RECEIPT                                     |    |
| DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a |    |

|  |                         | RECEIPT NUMBER: 39-04142022-124 |            |                 |                                       |  |  |
|--|-------------------------|---------------------------------|------------|-----------------|---------------------------------------|--|--|
|  |                         | STATE CLE                       | ARING      | SHOUSE NUN      | MBER (If applicable)                  |  |  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.              |                         |                                 |            |                 |                                       |  |  |
|  | EADAGENCY EMAIL         |                                 |            | DATE            |                                       |  |  |
| EAST BAY MUNICIPAL UTILITY DISTRICT                              |                         |                                 | 04/14/2022 |                 |                                       |  |  |
| COUNTY/STATE AGENCY OF FILING                                    |                         |                                 |            |                 | DOCUMENT NUMBER                       |  |  |
| SAN JOAQUIN  |                         |                                 |            | 39-04142022-124 |                                       |  |  |
| PROJECT TITLE  |                         |                                 |            |                 |                                       |  |  |
| 2022 YUBA WATER AGENCY SUMMER TRANSFER                           | TO EBMUD                |                                 |            |                 |                                       |  |  |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT EMAIL |                                 |            | PHONE NUMBER    |                                       |  |  |
| EAST BAY MUNICIPAL UTILITY DISTRICT                              |                         |                                 |            | 510-287-04      | 04 MICHAEL T                          |  |  |
| PROJECT APPLICANT ADDRESS  | CITY                    | STATE                           | Z          | IP CODE         |                                       |  |  |
| 375 ELEVENTH ST MS 806   | OAKLAND                 | CA                              |            | 94607           |                                       |  |  |
| PROJECT APPLICANT (Check appropriate box)    Local Public Agency | Other Special District  | ☐ Stai                          | te Age     | ncy             | Private Entity                        |  |  |
| CHECK APPLICABLE FEES:   |                         |                                 |            |                 |                                       |  |  |
| ☐ Environmental Impact Report (EIR)                              |                         | \$3,539.25                      | \$_        |                 |                                       |  |  |
| ☐ Mitigated/Negative Declaration (MND)(ND)                       |                         | \$2,548.00                      | \$         |                 |                                       |  |  |
| Certified Regulatory Program (CRP) document - payment due di     | rectly to CDFW          | \$1,203.25                      | \$_        |                 |                                       |  |  |
| ⊠ Exempt from fee  |                         |                                 |            |                 |                                       |  |  |
| Notice of Exemption (attach)                                     |                         |                                 |            |                 |                                       |  |  |
| ☐ CDFW No Effect Determination (attach)                          |                         |                                 |            |                 |                                       |  |  |
| Fee previously paid (attach previously issued cash receipt copy) |                         |                                 |            |                 |                                       |  |  |
| ☐ Water Right Application or Petition Fee (State Water Resources | Control Board only)     | \$850.00                        | \$         |                 |                                       |  |  |
| ☐ County documentary handling fee                                | Control Board only      | <b>\$300.00</b>                 | \$         |                 | \$50.00                               |  |  |
| ☐ Other  |                         |                                 | \$         |                 |                                       |  |  |
| PAYMENT METHOD:  |                         |                                 | 11-        |                 |                                       |  |  |
| ☐ Cash ☐ Credit  | TOTAL                   | RECEIVED                        | \$_        |                 | \$50.00                               |  |  |
| SIGNATURE  | Y OF FILING PRINTED N   | IAME AND TIT                    | LE         |                 | · · · · · · · · · · · · · · · · · · · |  |  |
| X Delley Moster Ke   | lley McHugh ,Depu       | ty                              |            |                 |                                       |  |  |

RECEIVED

APR 19 2022

Office of the Secretary



COPY - LEAD AGENCY COPY - COUNTY CLERK RIGINAL - PROJECT APPLICANT COPY - CDFW/ASB DFW 753.5a (Rev. 01012022)