

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022020573

Project Title: Walnut Creek Water Treatment Plant Pretreatment Project

Lead Agency: East Bay Municipal Utility District

Contact Person: Chien Wang

Mailing Address: 375 11th Street, M.S. 701

Phone: 510-287-1086

City: Oakland

Zip: 94607

County: Alameda

Project Location: County: Contra Costa County City/Nearest Community: Walnut Creek & Lafayette

Cross Streets: 2201 Larkey Lane/Alfred Ave. in Walnut Creek; 3848 Mt. Diablo Blvd/El Nido Ranch Rd in Lafayette Zip Code: 94597 & 94549

Longitude/Latitude (degrees, minutes and seconds): 37.9133 ° -122.0841 ' " N / 37.8887 ° -122.1383 ' " W Total Acres: 50 in WC & 14 in Lafayette

Assessor's Parcel No.: 175-220-016 WC & 252-060-005 Lafayette Section: 01N & 01N Twp.: 02W & 03W Range: 21 & 36 Base: WC & Briones Valley

Within 2 Miles: State Hwy #: 680, 24

Waterways: Grayson Creek & Lafayette Creek

Airports: NA

Railways: BART

Schools: Yes

Document Type:

- | | | | |
|--------------------------------------|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input checked="" type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

Local Action Type:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other: _____ |

Development Type:

- | | |
|--|--|
| <input type="checkbox"/> Residential: Units _____ Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational: _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational: _____ | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Water Facilities: Type <u>Water Treatment Plant</u> MGD <u>160</u> | |

Project Issues Discussed in Document:

- | | | | |
|--|---|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input checked="" type="checkbox"/> Recreation/Parks | <input checked="" type="checkbox"/> Vegetation |
| <input type="checkbox"/> Agricultural Land | <input checked="" type="checkbox"/> Flood Plain/Flooding | <input checked="" type="checkbox"/> Schools/Universities | <input checked="" type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air Quality | <input checked="" type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Primarily open space, recreation, public utility and residential.

Project Description: *(please use a separate page if necessary)*

The Walnut Creek Water Treatment Plant (WCWTP) serves approximately 225,000 customers in EBMUD's East-of-Hills service area, which includes portions of Pleasant Hill, portions of Walnut Creek, Lafayette, Alamo, Danville, Blackhawk, and San Ramon Valley communities. The WCWTP primarily treats Mokelumne River water stored in the Sierra foothills at Pardee Reservoir, but also treats water stored locally in Briones Reservoir. EBMUD can also pump and treat water from the Sacramento River via its Freeport facility, as well as from neighboring water agencies through untreated water agency interties during planned and unplanned outages, as well as during droughts. The proposed Project would add pretreatment facilities to the Walnut Creek WTP that would allow EBMUD to more reliably treat a broader range of untreated Pardee and Briones Reservoir water resulting from high rainfall runoff, wildfires, algae blooms, climate change and emerging contaminants, and improve the ability to treat supplemental supplies from Freeport or the interties during planned and unplanned outages and during future droughts. The Project would also improve treated water taste and odor by removing organics and by adding ozone treatment and increase the Walnut Creek WTP capacity to meet planned future demands, improve water system reliability and operational flexibility, and allow for the potential decommissioning of the Lafayette Water Treatment Plant.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>City of Walnut Creek & City of Lafayette</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Contra Costa County</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 9/29/2023 Ending Date 11/13/2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Woodard & Curran</u>	Applicant: <u>East Bay Municipal Utility District</u>
Address: <u>3175 Mt. Diablo Boulevard, Suite 315</u>	Address: <u>375 11th St, M.S. 701</u>
City/State/Zip: <u>Walnut Creek, CA 94596</u>	City/State/Zip: <u>Oakland, CA 94607</u>
Contact: <u>Robin Cort</u>	Phone: <u>510-287-1086</u>
Phone: <u>925-627-4145</u>	

Signature of Lead Agency Representative:  Date: 9/28/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.