

### RECEIVED

MAY 23 2025

## **NOTICE OF DETERMINATION**

	Office of the Secretary	Date:	May 13, 2025	
X 1400	e of Planning and Research Tenth Street, Room 121 amento, CA 95814	From:	East Bay Municipal Utility District Lead Agency/Project Applicant 375 Eleventh Street, MS 701 Oakland, CA 94607-4240	
X Coun 555 E	nty Clerk-Recorder nty of Contra Costa scobar Street	Contact: Phone: Email:	Jae Park 510-287-1028 sowtp.improvements@ebmud.com	
Subject: Filing of	Notice of Determination in compliance v		21152 of the Public Resources Code.	
Project Title:	se Number (if submitted to State Clearing Sobrante Water Treatment Plant Relia		2022030308	
Project Location:	5500 Amend Road in El Sobrante and the	City of Richmo	rements Project and; in public roads in the Cities of Richmon and Rollingwood in Contra Costa County (se	nd and San
Project Description:  This is to advise the		emands, treat we the water to divided into a lity to 60 millio as and adding a pacity to 80 M mission pipelinystem.  / District	supplemental water supplies during droug reatment processes. The Project includes the Phase 1 and Phase 2. Phase 1 improvement gallons per day (MGD) by replacing the attempt of the province	ght years, the ints will aging ovements and to convey
_May 13, 2025	∠ Lead Agency	- ,	egarding the above-described project.	
1. The project [X	will will not] have a significant effe	ect on the en	vironment.	2025-00143
M Milligated	nental Impact Report was prepared for the Negative Declaration was prepared for	this project p	oursuant to the provisions of CEOA	FILED
<ol> <li>Mitigation mea</li> <li>A mitigation rep</li> <li>A statement of</li> </ol>	sures [ were were not] made a coorting or monitoring plan [ was Overriding Considerations [ was ] was ere were not] made pursuant to the	ondition of t was not] add was not] add	he approval of the project.  Opted for this project.	May 16, 2025  KRISTIN B. CONNELL'  CLERK-RECORDER  By From Maope
This is to certify that	t the Environmental Impact Report			L. Glasper
with community and	☐ Negative/Mitigated Negative D			Deputy Clerk
East Bay Municipal	responses and record of project approv Utility District, Office of the Secretary, Re ite at: and <a href="https://www.ebmud.com/so">https://www.ebmud.com/so</a>	00m 820 27	e to the General Public at: 5 Eleventh Street, Oakland, CA 94607,	and
Secretary of the Dis	trict . Cole			

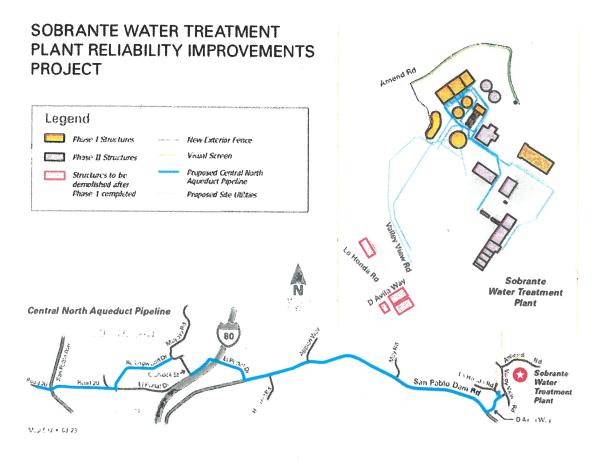


Figure 1: Project Location

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Office of the Secretary



Kristin B. Connelly Contra Costa Clerk-Recorder 555 Escobar Street Martinez, CA 94553 (925) 335-7900

#### RECEIVED

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Office of the Secretary

#### Public

Finalization No.: 202500049835

Cashier:

lglasper

Register: CLERKPC12

Date/Time: 05/16/2025 03:58 PM

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De	SC	T	п.	n'	1.5	10	n

Fee

Environmental Impact Report

Filing Time:

03:58 PM

Filing Total:

\$4,173.50

Filing Fee:

\$4,173.50

Total Amount Due:

\$4,173.50

Total Paid

Check Tendered:

\$4,173.50

#71019

Amount Due:

\$0.00

THANK YOU PLEASE KEEP FOR REFERENCE



# State of California - Department of Fish and Wildlife 2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

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MAY 23 2025

RECEIPT NUMBER: 07-05/16/2025-144

Office of the Secretary STATE CLEARINGHOUSE NUMBER (If applicable) 2022030308 SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY DATE LEAD AGENCY EMAIL EAST BAY MUNICIPAL UTILITY DISTRICT 05/16/2025 COUNTY/STATE AGENCY OF FILING DOCUMENT NUMBER CONTRA COSTA COUNTY 2025-00143 PROJECT TITLE SOBRANTE WATER TREATMENT PLANT RELIABILITY IMPROVMENTS PROJECT PROJECT APPLICANT NAME PROJECT APPLICANT EMAIL PHONE NUMBER EAST BAY MUNICIPAL UTILITY DISTRICT SOWTP.IMPROVEMENTS@EBMUD.COM (510) 287-1028 PROJECT APPLICANT ADDRESS STATE CITY ZIP CODE 375 ELEVENTH STREET, MS 701 **OAKLAND** CA 94607-4240 PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District Other Special District ☐ State Agency Private Entity **CHECK APPLICABLE FEES:** Environmental Impact Report (EIR) \$ 4,123.50 \$ \_\_\_\_\_\_ 4,123.50 \$ 2,968.75 \$ \_\_\_\_\_ ☐ Mitigated/Negative Declaration (MND)(ND) \$ 1,401.75 \$ \_\_\_\_\_ ☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW ■ Exempt from fee ■ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy) ☐ Water Right Application or Petition Fee (State Water Resources Control Board only) 850.00 \$ \_\_\_\_\_ 50.00 \$ \_\_\_\_\_ □ Other **PAYMENT METHOD:** □ Cash Credit ☐ Other 71019 4,173.50 TOTAL RECEIVED SIGNATURE AGENCY OF FILING PRINTED NAME AND TITLE

X Zisa Masper R#49835 CR#71019

Lisa Glasper Deputy Clerk