

BOARD OF DIRECTORS EAST BAY MUNICIPAL UTILITY DISTRICT

375 - 11th Street, Oakland, CA 94607

Office of the Secretary: (510) 287-0440

AGENDA Tuesday, June 27, 2017

REGULAR CLOSED SESSION 11:00 a.m., Board Room

ROLL CALL:

<u>PUBLIC COMMENT</u>: The Board of Directors is limited by State law to providing a brief response, asking questions for clarification, or referring a matter to staff when responding to items that are not listed on the agenda.

ANNOUNCEMENT OF CLOSED SESSION AGENDA:

- 1. Existing litigation pursuant to Government Code section 54956.9(d)(1):
 - a. Ivette Rivera v. East Bay Municipal Utility District, et al. USDC, N.D. Cal., Case No. C15-00380-DMR
 - b. *Ivette Rivera v. East Bay Municipal Utility District* PERB Case Nos. SF-CE-1309-M; SF-CE-1310-M; SF-CE-1404-M
 - c. Ivette Rivera v. Public Employment Relations Board (East Bay Municipal Utility District, et al., as Real Parties in Interest)
 Alameda County Superior Court, Consolidated Case Nos. RG16813608 and RG16843374
- 2. Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2): one matter.
- 3. Conference with Real Property Negotiators pursuant to Government Code section 54956.8 regarding conditions and terms of payment for the telecommunications site leases for the East Bay Regional Communications System Authority. East Bay Municipal Utility District negotiators: Sherri A. Hong, Manager of Customer & Community Services, and Matt Elawady, Manager of Real Estate Services. Negotiating parties: East Bay Municipal Utility District and the East Bay Regional Communications System Authority.
- 4. Conference with Labor Negotiators Bruce Heid and Glenn Berkheimer from the Industrial Employers Distributors Association, Alexander R. Coate, Laura A. Brunson and David Pak pursuant to Government Code Section 54957.6: Employee Organizations International Union of Operating Engineers, Local 39; American Federation of State, County and Municipal Employees, Locals 444 and 2019; and International Federation of Professional & Technical Engineers, Local 21.

(The Board will hold Closed Session in Conference Room 8)

REGULAR BUSINESS MEETING 1:15 p.m., Board Room

ROLL CALL:

BOARD OF DIRECTORS:

• Pledge of Allegiance

PRESENTATION:

• EBMUD Speaker of the Year Award

ANNOUNCEMENTS FROM CLOSED SESSION:

<u>PUBLIC COMMENT</u>: The Board of Directors is limited by State law to providing a brief response, asking questions for clarification, or referring a matter to staff when responding to items that are not listed on the agenda.

CONSENT CALENDAR: (Single motion and vote approving 13 recommendations, including 1 resolution.)

- 1. Approve the Regular Meeting Minutes of June 13, 2017.
- 2. File correspondence with the Board.
- 3. Award a contract to the lowest responsive/responsible bidder, JMB Construction, Inc., in the amount of \$7,936,359 for construction of the MacArthur/Davenport Pipeline Replacement under Specification 2099.
- 4. Authorize an agreement beginning on or after July 1, 2017 with Civicorps (formerly East Bay Conservation Corps) in an amount not to exceed \$473,872 to provide vegetation control and related duties at various District properties.
- 5. Authorize an agreement with ENS Resources, Inc., in an amount not to exceed \$130,000 for continued legislative and regulatory information-gathering, analysis, representation and liaison services in Washington, D.C., for a one-year period from July 1, 2017 to June 30, 2018.
- 6. Authorize an agreement beginning on or after June 27, 2017 with GEI Consultants, Inc., in an amount not to exceed \$791,000 to complete a geotechnical investigation for the Oakland Inner Harbor Pipeline Crossing.
- 7. Authorize the extension of agreements with Oracle America, Inc., and Dynamics Systems, Inc., through November 30, 2018 in the amounts of \$398,493 and \$123,909, respectively, for Oracle technical support services.
- 8. Authorize an amendment to an existing agreement beginning July 1, 2017 with APX, Inc., in an amount not to exceed \$604,200 for three years to provide power scheduling and California Independent System Operator settlement services for the Camanche and Pardee Power Plants and Main Wastewater Treatment Plant gas turbine and Power Generation Station.
- 9. Award a contract to CXT, Inc., in an amount not to exceed \$134,261.47 for replacement of the Lafayette Recreation Area restroom facility at the main parking lot.

CONSENT CALENDAR: (Continued)

- 10. Authorize the Office of the General Counsel to continue employment of the Law Offices of Curtis T. White for specialized legal services in Federal Communications Commission related matters.
- 11. File the General Manager's Report and Recommendation to Transfer Unpaid Delinquent Charges to the 2017-2018 Property Tax Rolls.
- 12. Approve the April 2017 and May 2017 Monthly Investment Transactions Reports.
- 13. Approve actions related to the Mokelumne watershed land exchange. (Resolution)
 - 13.1. Approve a land exchange between the District and John W. Hertzig.
 - 13.2. Authorize District staff to execute the grant deeds and all documents related to the transaction.

DETERMINATION AND DISCUSSION:

14. Adopt, in accordance with the provisions of the Municipal Utility District Act, the Fiscal Year 2018 (FY18) and Fiscal Year 2019 (FY19) Operating and Capital Budgets for the Water and Wastewater Systems as recommended in the FY18 and FY19 Proposed Biennial Budget.

(Resolution)

15. General Manager's Report.

REPORTS AND DIRECTOR COMMENTS:

- 16. Committee Reports:
 - Planning
 - Legislative/Human Resources
 - Finance/Administration
- 17. Other Items for Future Consideration.
- 18. Director Comments.

ADJOURNMENT:

• Annual Memorial Presentation

The next Regular Meeting of the Board of Directors will be held at 1:15 p.m. on Tuesday, July 11, 2017 in the Administration Center Board Room, 375 Eleventh Street, Oakland, California.

Disability Notice

If you require a disability-related modification or accommodation to participate in an EBMUD public meeting please call the Office of the Secretary (510) 287-0404. We will make reasonable arrangements to ensure accessibility. Some special equipment arrangements may require 48 hours advance notice.

Document Availability

Materials related to an item on this Agenda that have been submitted to the EBMUD Board of Directors within 72 hours prior to this meeting are available for public inspection in EBMUD's Office of the Secretary at 375 11th Street, Oakland, California, during normal business hours, and can be viewed on our website at www.ebmud.com.

BOARD CALENDAR

Date	Meeting	Time/Location	Topics
Tuesday, June 27	Finance/Administration Committee Patterson {Chair}; Coleman; Mellon	9:30 a.m. Training Resource Center	 Annual Update on Employees' Retirement System Monthly Investment Transactions Report Water Theft Penalty Ordinance and Guarantee Deposits
	Board of Directors	11:00 a.m. 1:15 p.m.	Closed SessionRegular Meeting
Tuesday, July 4	Independence Day		District offices will be closed
Tuesday, July 11	Planning Committee Mellon {Chair}; Linney; Young	9:15 a.m. Training Resource Center	
	Legislative/Human Resources Committee Coleman {Chair}; Patterson; Young	10:15 a.m. Training Resource Center	
	Board of Directors	11:00 a.m. 1:15 p.m.	Closed SessionRegular Meeting
Tuesday, July 25	Sustainability/Energy Committee Young {Chair}; Katz; Linney	TBD Training Resource Center	
	Finance/Administration Committee Patterson {Chair}; Coleman; Mellon	10:00 a.m. Training Resource Center	
	Board of Directors	11:00 a.m. 1:15 p.m.	Closed SessionRegular Meeting
Tuesday, August 8	Planning Committee Mellon {Chair}; Linney; Young	9:15 a.m. Training Resource Center	
	Legislative/Human Resources Committee Coleman {Chair}; Patterson; Young	10:15 a.m. Training Resource Center	
	Board of Directors	11:00 a.m. 1:15 p.m.	Closed SessionRegular Meeting

Office of the Secretary

MINUTES

Tuesday, June 13, 2017

East Bay Municipal Utility District Board of Directors 375 Eleventh Street Oakland, California

Regular Closed Session Meeting

President Lesa R. McIntosh called to order the Regular Closed Session Meeting of the Board of Directors at 11:04 a.m. in the Administration Center Board Room.

ROLL CALL

Directors John A. Coleman, Doug Linney, Frank Mellon, William B. Patterson, Marguerite Young, and President Lesa R. McIntosh were present at roll call. Director Andy Katz arrived in Conference Room 8 at 11:17 a.m.

Staff present included General Manager Alexander R. Coate, General Counsel Craig S. Spencer, Assistant General Counsel Xanthe M. Berry (Items 1a, 1b, and 2), Risk Manager Karen K. Curry (Items 1a and 1b), Assistant General Counsel Frederick S. Etheridge (Items 1c and 3), Director of Operations and Maintenance Michael J. Wallis (Item 2), Manager of Human Resources Laura A. Brunson (Item 4), Manager of Employee Relations David Pak (Item 4), Attorney Lourdes Matthew (Item 4), and Industrial Employers Distributors Association representatives Glenn Berkheimer and Bruce Heid (Item 4).

PUBLIC COMMENT

There was no public comment.

ANNOUNCEMENT OF CLOSED SESSION AGENDA

President Lesa R. McIntosh announced the closed session agenda. The Board convened to Conference Room 8 for discussion.

Regular Business Meeting

President McIntosh called to order the Regular Business Meeting of the Board of Directors at 1:15 p.m. in the Administration Center Board Room.

ROLL CALL

Directors John A. Coleman, Andy Katz, Doug Linney, Frank Mellon, William B. Patterson, Marguerite Young, and President Lesa R. McIntosh were present at roll call. Staff present included General Manager Alexander R. Coate, General Counsel Craig S. Spencer and Secretary of the District Rischa S. Cole.

Regular Business Meeting of June 13, 2017 Page 2 of 8

BOARD OF DIRECTORS

President McIntosh led the Pledge of Allegiance.

PRESENTATION

General Manager Alexander R. Coate announced that in April, the San Ramon Valley Recycled Water Program (a partnership between EBMUD and Dublin-San Ramon Services District – DERWA), received Green California Summit's Leadership Award for Water Management. The Summit is a program of Green Technology, a non-profit initiative designed to inform government efforts toward sustainability. The San Ramon Valley Recycled Water Program serves customers in San Ramon, Dublin and Pleasanton and has offset the demand for more than nine billion gallons of potable water since 2006. The Board recognized the following Board members and staff for their contributions to the program: current DERWA Board President Frank Mellon, long-time Board member and past DERWA President John A. Coleman, alternate DERWA Board member Doug Linney, Water Supply Improvements Division Manager and DERWA Authority Manager Michael T. Tognolini, Senior Civil Engineer and Recycled Water Program Manager Linda H. Hu, Associate Civil Engineer Florence T. Wedington, Principal Management Analyst and DERWA Treasurer Richard C. Lou, and Accountant Dana D. Gulseth. The Board also acknowledged two staff members who were unable to attend the meeting – Associate Civil Engineer An Bartlett and Community Affairs Representative Ben Glickstein. Director Linney presented the award and on behalf of the EBMUD Board, thanked the contributors for their efforts.

ANNOUNCEMENTS FROM CLOSED SESSION

The Board, in closed session this morning, by a unanimous vote of the Directors attending, authorized the General Counsel to initiate litigation in one matter. The action, defendants and other particulars will be disclosed, upon inquiry, once the action is formally commenced. There were no other announcements required from closed session.

PUBLIC COMMENT

- Addressing the Board were the following: 1) Vedrange Golas, EBMUD customer expressed concern regarding her water bill and the EBMUD fees on her property tax bill; 2) Barbara Harlan, EBMUD customer commented on her experience contacting the District about her bills and noted that she did not receive either of the Proposition 218 notices; and 3) Pamela Astarte, EBMUD customer commented on the amount of her bill and that she is opposed to the proposed rate increase.

President McIntosh referred Ms. Golas and Ms. Harlan to staff regarding their billing issues and advised Ms. Astarte to check in with staff in the Board Annex if she wished to file a written protest to the proposed rate increase.

CONSENT CALENDAR

- Items 10 and 18 were pulled from the Consent Calendar for comment and Item 12 was pulled from agenda.
- Motion by Director Coleman, seconded by Director Patterson, to approve the recommended actions for Items 1-9, 11, 16-17 on the Consent Calendar, carried (7-0) by the following voice vote: AYES (Coleman, Katz, Linney, Mellon, Patterson, Young, and McIntosh); NOES (None); ABSTAIN (None); ABSENT (None).
- 1. **Motion No. 086-17** Approved the Regular Meeting Minutes of May 23, 2017.
- 2. The following correspondence was filed with the Board: 1) Presentation entitled, "GM's Report on Water and Wastewater Schedule of Rates and Charges, Capacity Charges and Other Fees and Setting Public Hearing Date" dated June 13, 2017; 2) Presentation entitled, "Customer Payment Enhancements and Trends Update" dated June 13, 2017; and 3) Speakers' Bureau and Outreach Record CY17 as of June 13, 2017.
- 3. **Motion No. 087-17** Awarded a contract to the lowest responsive/responsible bidder, MARS Company, in the estimated total amount, after the addition of taxes, not to exceed \$598,491 for supplying water meter testing equipment for the period beginning on or after June 19, 2017 and ending June 18, 2018, under Request for Quotation No. 1709.
- 4. **Motion No. 088-17** Awarded a contract to the lowest responsive/responsible bidder, Triple S Electric Co., in the amount of \$544,700 for construction of the Main Wastewater Treatment Plant Communication Systems Upgrade Project Phase 1 and 2, under Specification SD-363.
- 5.1-5.2 **Motion No. 089-17** Awarded contracts to Albany Ford, Peterson Truck, Pape Machinery, TEC of California, Golden Gate Truck Center, Future Ford of Concord, Walnut Creek Ford, Big Valley Ford, and Delta Truck Center in an annual amount after the addition of taxes, not to exceed \$500,000 for supplying OEM parts for vehicles and equipment for the period beginning July 1, 2017 and ending June 30, 2018 with the option to extend for four additional one-year periods for a total estimated cost of \$2,500,000 and awarded a contract to Peterson Power in an annual amount after the addition of taxes, not to exceed \$200,000 for supplying OEM parts for Caterpillar engines and generators for the period beginning July 1, 2017 and ending June 30, 2018 with the option to extend for four additional one-year periods for a total estimated cost of \$1,000,000.
- 6. **Motion No. 090-17** Authorized a direct award to Solar Turbines, Incorporated, in an amount, after the addition of taxes, not to exceed \$203,000 for supplying eight Solar fuel injectors for the Main Wastewater Treatment Plant Power Generation Station turbine.
- 7. **Motion No. 091-17** Authorized a direct award contract to TOMCO₂ Systems in an amount, after the addition of taxes, not to exceed \$240,000 for supplying a third carbon dioxide gas feed system and two low-flow retrofit packages for the existing feed systems at the Bixler Facility.

- 8. **Motion No. 092-17** Authorized an agreement beginning on or after July 1, 2017 with Claremont Behavioral Services in an average annual amount of \$151,384 for Employee Assistance Program services for five years with five one-year options to renew for a total cost not to exceed \$1,513,841.
- 9. **Motion No. 093-17** Authorized an agreement with RMC, a Woodard & Curran Company, in an amount not to exceed \$545,834 for the development of a Recycled Water Master Plan update.
- 10. **Motion No. 098-17** Authorized an agreement beginning on or after July 1, 2017 with Rural Pig Management, Inc., in an annual amount of \$49,530 for controlling feral pigs on East Bay watershed lands for five years for a total cost not to exceed \$235,948.
 - Director Linney pulled Item 10 to ask questions about the process used for dispatching trapped pigs. Staff explained the process and noted that the District has used the proposed vendor for this service over the past 10 years.
 - Motion by Director Linney, seconded by Director Young, to approve the recommended
 action for Item 10 on the Consent Calendar, carried (7-0) by the following voice vote:
 AYES (Coleman, Katz, Linney, Mellon, Patterson, Young, and McIntosh); NOES (None);
 ABSTAIN (None); ABSENT (None).
- 11. **Motion No. 094-17** Authorized a purchase order beginning on or after August 16, 2017 with VersionOne, Inc., in an amount not to exceed \$14,000 annually for use of the VersionOne Agile software tool for three years with one option to renew for an additional three-year period for a total cost of \$84,000.
- 12. Authorize the extension of agreements with Oracle America, Inc., and Dynamics Systems, Inc., through November 30, 2018 in the amounts of \$298,493 and \$123,909, respectively, for Oracle technical support services.
 - Item 12 was pulled from the agenda by staff.
- 13. **Motion No. 095-17** Authorized an extension to the agreement with P&A Administrative Services, Inc. in the estimated annual amount of \$36,000 to provide employee Flexible Spending Account administration services from July 1, 2017 through December 31, 2021, with three options to renew for an additional one-year period for a total cost not to exceed \$270,000.
- 14. **Motion No. 096-17** Authorized the Office of General Counsel to continue the employment of the law firm of Best, Best & Krieger, LLP, for specialized legal services related to federal and state water law, rates, charges, taxes, liens, real estate and bankruptcy, and litigation involving such matters in an additional amount not to exceed \$75,000.

- 15. **Motion No. 097-17** Approved a ten-year Water Infrastructure Agreement between East Bay Municipal Utility District and the City of Alameda to allow for the phased development and installation of water infrastructure at Alameda Point, including breach provisions, administration of water and wastewater capacity charge credits, and District maintenance services.
- 16. **Resolution No. 35039-17** Authorizing Acquisition Of Real Property In El Sobrante In Contra Costa County, California.
- 17. **Resolution No. 35040-17** A Resolution Of The Board of Directors Of The East Bay Municipal Utility District Nominating Frank Mellon As A Candidate For The Position Of Association Of California Water Agencies Region 5 Regional Officer.
- 18. **Resolution No. 35041-17** Appointing Janetta M. Johnson As Assistant To The General Manager (*effective June 26, 2017*).
 - Director Mellon congratulated Ms. Johnson on her appointment. Ms. Johnson thanked the Board and stated that she looked forward to working with them in her new role.
 - Motion by Director Mellon, seconded by Director Patterson, to approve the recommended action for Item 18 on the Consent Calendar, carried (7-0) by the following voice vote:
 AYES (Coleman, Katz, Linney, Mellon, Patterson, Young, and McIntosh); NOES (None);
 ABSTAIN (None); ABSENT (None).

DETERMINATION AND DISCUSSION

19.1-19.2 File a Report and Set a Public Hearing for the Water and Wastewater System Schedule of Rates and Charges, Capacity Charges and Other Fees.

Director of Finance Sophia D. Skoda presented a summary of the General Manager's Report on Water and Wastewater Schedule of Rates and Charges. She reported that the Board held three budget workshops (January 24, March 14 and April 11) and that Proposition 218 notices were mailed in April for a June 13 public hearing. However, due to a data processing error in the mailing list, an updated notice was re-sent and the public hearing was rescheduled to July 11. The rates were developed from the Cost of Service study conducted in 2015 and the proposed budget which is scheduled to be considered by the Board on June 27. She noted that drought rate surcharges are included in the rate structure as a contingency plan in the unanticipated event of a water shortage. Proposed water rates for Fiscal Year (FY) 2018 and FY19 are 9.25 percent and 9.0 percent respectively and proposed wastewater rates are 5.0 percent each fiscal year. If adopted on July 11, the FY18 rates will go into effect on July 12, 2017, which is later than assumed in the proposed FY18 budget and the GM Report and Recommendation. The FY19 rates will go into effect on July 1, 2018. FY18 budgeted revenues will be affected by this delay by less than \$2 million, or under 0.3 percent of the total projected revenue for the fiscal year.

Ms. Skoda reviewed current and proposed monthly billing impacts to the average single family residential customer, an agency comparison of water and wastewater rates and charges, and recent legislative changes that impact District regulations and rates.

Motion by Director Young, seconded by Director Mellon, to approve the recommended actions for Items 19.1 and 19.2, carried (7-0) by the following voice vote: AYES (Coleman, Katz, Linney, Mellon, Patterson, Young, and McIntosh); NOES (None); ABSTAIN (None); ABSENT (None).

Motion No. 099-17 – Filed the General Manager's Report and Recommendation for revisions to the Water and Wastewater System Schedule of Rates and Charges, Capacity Charges and Other Fees ("GM Report and Recommendation"); and set a Public Hearing for Tuesday, July 11, 2017, during the Board's regular meeting to consider the GM Report and Recommendation, and to comply with Proposition 218 public notification requirements.

20. **Legislative Update.**

Manager of Legislative Affairs Marlaigne K. Dumaine provided an update on AB 975 (Friedman) – Natural Resources: Wild and Scenic Rivers, noting that the bill is now inactive at the request of Assemblymember Friedman. She highlighted bills related to conservation including trailer bills and said staff would be bringing information about cap and trade to a future Board meeting.

21. General Manager's Report.

Customer Services Manager William A. Sharp gave a presentation on the variety of payment options available to customers, bill mailing and payment costs, customer payment trends and the new payment system available on the District's website. The new system allows customers to enroll online to make online payments, pay by text and be notified by email and/or text message when their water bill statement is available. These and other features are available to customers without a fee. The website update was launched in May and during the first month, 2,144 customers enrolled online. In July, customer payment campaign will market the services and encourage customers to enroll. Mr. Sharp said in late summer a new Interactive Voice Response System will be implemented in the Contact Center to promote electronic payments. Program updates will be included quarterly in the General Manager's Monthly Report with a year-end summary for the annual report.

The Board asked questions about bill notification to multiple email addresses and the cost to the District to process payments. General Manager Coate advised staff would provide answers to the Board in an information memo.

Director of Operations and Maintenance Michael J. Wallis provided an update on District operations in the Mokelumne watershed. He discussed season-to-date precipitation, the snow depth at Caples Lake and season-to-date cumulative runoff totals in the watershed. The District's projected Water Year 2017 runoff is 1,870 thousand acre-feet, based on the

California Department of Water Resources May 1, 2017 snow survey, precipitation received to date, and expected precipitation to come. The Camanche Reservoir rate of release is currently being reduced in 200 cubic feet per second (cfs) per day increments through Friday June 9, at which time the projected release would be 1,400 cfs. The goal of the release is to limit the risk of Camanche spilling, to maintain adequate flood control space, and to bring the Pardee and Camanche system to full on July 1.

General Manager Coate announced that the Monthly Report for May 2017 had been provided in the Board's packets and reminded them of documents at their places on the dais.

REPORTS AND DIRECTOR COMMENTS

22. Committee Reports.

- Filed with the Board were the EBMUD/EBRPD Liaison Committee Minutes of March 29, 2017.

23. Other Items for Future Consideration.

None.

24. **Director Comments.**

- Director Coleman reported attending/participating in the following events: Ward 2 Briefing on May 25 in Lafayette; Contra Costa County Mayors' Conference June 1 in Richmond; ACWA Executive Committee, Board and Agricultural Initiative Committee meetings on June 2 in Sacramento; ACWA Executive Committee teleconference meeting on June 5 in Oakland; EBMUD Raining Pride Event on June 6 in Oakland; ACWA Nominating Committee meeting on June 6 in Oakland; East Bay Economic Development Alliance Board Retreat on June 8 in San Leandro; ACWA Executive Committee teleconference meeting on June 12 in Oakland; and meeting with AFSCME Local 2019 President Mark Foley on June 13 in Oakland. He reported on plans to attend/participate in the following upcoming events: Cancer Support meeting on June 14 in Lafayette and an ACWA teleconference meeting on June 26 in Oakland.
- Director Katz reported that he, Director Linney, Director Patterson and staff met with Oakland Mayor Schaaf on June 8 regarding food waste and also discussed unsafe warehouses in Oakland.
- Director Linney had no report.
- Director Mellon reported attending/participating in the following events: Castro Valley Student Citizen Recognition Luncheon on May 25 in Castro Valley; Contra Costa County Mayors' Conference June 1 in Richmond; Veterans for War/American Legion event on June 4 in Castro Valley; San Leandro City Council on June 5 in San Leandro; and Greg Feere's Retirement Dinner on June 10 in Richmond.

Regular Business Meeting of June 13, 2017 Page 8 of 8

- Director Patterson reported attending/participating in the following events: Children's Fairyland of Oakland Annual Gala on June 1 in Oakland; Ward 5 and 6 Briefing on June 6 in Oakland; EBMUD Audit meeting on June 8 in Oakland; Meeting with Oakland Mayor Libby Schaaf on June 8 in Oakland; and an Oakland NAACP Executive Committee meeting on June 8 in Oakland.
- Director Young reported on plans to attend the "Tackling the Health Politics of Water" conference on June 14 in Sacramento.
- President McIntosh reported attending/participating in the following events: Hercules City Council meeting on May 23 in Hercules; Richmond Chamber of Commerce dinner cruise on May 25; Contra Costa County Mayors' Conference on June 1 in Richmond; and Greg Feere's Retirement Dinner on June 10 in Richmond.

ADJOURNMENT

President McIntosh adjourned the meeting at 2:46 p.m.
SUBMITTED BY:
Rischa S. Cole, Secretary of the District
APPROVED: June 27, 2017
Lesa R. McIntosh, President of the Board

W:\Minutes\Minutes 2017\061317_regular_minutes.docx



AGENDA NO.
MEETING DATE

3.	
June 27, 2017	

TITLE	MACARTHUR/DAVENPORT PIPELINE REPLACEMENT
⊠ MOTIO	N

RECOMMENDED ACTION

Award a contract to the lowest responsive/responsible bidder, JMB Construction, Inc. in the amount of \$7,936,359 for construction of the MacArthur/Davenport Pipeline Replacement under Specification 2099.

SUMMARY

Work includes furnishing and installing approximately 10,600 feet of 24-inch diameter steel pipe, abandoning and filling the existing 20-inch pipe with cellular concrete, and restoring pavement in the City of Oakland (see attached location map).

DISCUSSION

The existing MacArthur/Davenport pipeline is a 20-inch diameter steel pipe installed in 1927 that serves as both a transmission and distribution main for customers in the 39th Avenue Pressure Zone. The existing pipeline has internal corrosion and a history of leaks resulting in service disruptions and costly repairs. Future breaks have the potential to cause damage to adjacent utilities and private property. The existing alignment also closely follows the Hayward Fault, crossing the fault in two locations. This project replaces the current main with a new 24-inch steel main located outside the Hayward Fault Zone. This item was discussed at the February 9, 2016, Board Meeting.

This project supports the District's Strategic Plan goal for Long-Term Infrastructure Investment.

BID RESULTS

Bid documents were issued to 26 resource organizations, 28 prospective bidders and posted on the District's website. Six bids were received, ranging from \$7,936,359 to \$9,630,800. The bid summary is attached. The engineer's estimate for this work is \$9,248,130.

The lowest responsive/responsible bidder, JMB Construction, Inc., is licensed to perform work in California, and is not on the State Department of Industrial Relations (DIR) debarment list. JMB

Funds Available: FY16-17; CIP #10	06298; Page 22	Budget Code: WSC\570\7	7999\2008923:25
DEPARTMENT SUBMITTING Engineering and Construction	DEPARTMENT MANA Xavier	GER or DIRECTOR	APPROVED Mulay R. Cuy General Manager

Contact the Office of the District Secretary with questions about completing or submitting this form.

MacArthur/Davenport Pipeline Replacement June 27, 2017 Page 2

Construction, Inc. and its listed subcontractors are properly registered with the State DIR. In the past five years, JMB Construction, Inc. has not filed a Government Code Claim nor initiated any litigation against the District.

SUSTAINABILITY

Economic

Funding for this work is included in the FY16-17 Capital Improvement Program under the Large Diameter Pipelines Project.

Social

The completed P-035 and P-061 forms for the Contract Equity Program are attached.

Work under this contract is subject to the payment of current prevailing wages according to determinations for each craft as established by the Director of Industrial Relations of the State of California.

Local 444 was notified of this contract on October 30, 2014. Local 444 issues were addressed and resolved during a December 18, 2014 meeting. A revised notification was sent to Local 444 on January 21, 2015, and Local 444 did not raise any additional issues related to this contract.

Staff has conducted community outreach for the project with neighbors and elected officials for the project area. Additional notification and a public meeting are scheduled to occur prior to construction.

Environmental

A Notice of Exemption was posted with the Alameda County Clerk on May 29, 2014.

ALTERNATIVES

<u>Do not perform the work.</u> This alternative is not recommended. The existing 20-inch pipeline serves thousands of customers in Oakland and has reached the end of its useful life. The pipeline is corroded, costly to maintain, and located within the Hayward Fault Zone. Replacing and relocating this pipeline is necessary to improve the reliability of water service for customers in this area.

<u>Perform the work with District forces</u>. This alternative is not recommended because District forces are committed to smaller diameter, higher productivity pipeline replacement projects and do not typically perform work on large diameter pipelines. District forces will install over 7,000 feet of 8-inch pipeline required for this project prior to the contractor installing the 24-inch pipeline.

MacArthur/Davenport Pipeline Replacement June 27, 2017 Page 3

Attachments

Location Map Bid Summary Contract Equity Program Summary (P-035) Affirmative Action Summary (P-061)

I:\Sec\2017 Board Related Items\062717Board Agenda Items\E&C\MacArthur/Davenport Pipeline Replacement.doc

EAST BAY MUNICIPAL UTILITY DISTRICT SPECIFICATION 2099

MACARTHUR/DAVENPORT PIPELINE REPLACEMENT

Bids Opened May 31, 2017

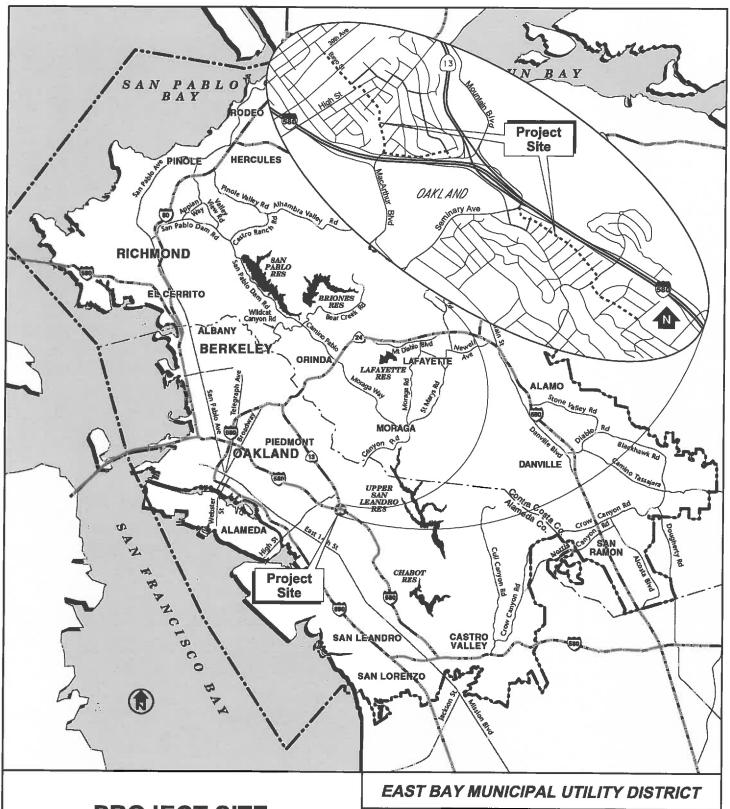
	BIDDER	TOTAL AMOUNT BID
1.	JMB Construction, Inc. 132 S. Maple Ave. South San Francisco, CA 94080 (650) 267-5300	\$7,936,359
2.	McGuire and Hester 9009 Railroad Ave. Oakland, CA 94603 (510) 632-7676	\$8,432,300
3.	Anvil Builders, Inc. (SBE/DVBE) 1475 Donner Ave. San Francisco, CA (415) 285-5000	\$8,596,900 / \$8,346,900*
4.	Mountain Cascade, Inc. 555 Exchange Ct. Livermore, CA 94551 (925) 373-8370	\$9,235,620
5.	Ranger Pipelines, Inc. PO Box 24109 San Francisco, CA 94124 (415) 822-3700	\$9,550,000
6.	Cratus, Inc. (SBE/DVBE) 945 Taraval St., #302 San Francisco, CA 94116 (415) 939-2840	\$9,630,800 / \$9,380,800*

SBE/DVBE - Small Business Enterprise or Disabled Veteran Business Enterprise

Engineer's Estimate:

\$9,248,130

^{*} Effective Bid Amount due to SBE/DVBE discount (5% of the low bid amount, not to exceed \$250,000)



PROJECT SITE LOCATION MAP

NOT TO SCALE

DINGEE PIPELINE AND CLAREMONT CENTER AQUEDUCTS REPLACEMENTS

SPECIFICATION 2059



CONTRACT EQUITY PROGRAM SUMMARY (P-035)

This summary contains information on the contractor's workforce and contract equity participation. (Completed by District)

TITLE SPECIFICATION NO.: 2099 June 14, 2017 MacArthur/Davenport Pipeline Replacement PERCENTAGE OF CONTRACT DOLLARS CONTRACTOR: JMB Construction, Inc. **Availability Group Contracting Objectives** Participation South San Francisco, CA 94080 FIRM'S OWNERSHIP 8.2% White Men 25% BID/PROPOSER'S PRICE: **Ethnicity** Gender White Women 9% 90.4% \$7,936,359 White Women **Ethnic Minorities** 25% 1.4% CONTRACT EQUITY PARTICIPATION GENDER CONTRACTING PARTICIPATION **ESTIMATED** COMPANY NAME **ETHNICITY** White-White-Gov't/Non AMOUNT Ethnic Publicly М W Unclassified Foreign Held Corp. Men Women Minorities Profit PRIME: Х 90.0% JMB Construction, Inc. \$7,140,515 White SUBS: MCK Services Inc. \$582,850 White Х 7.3% Bayside Stripe and Seal \$24,326 White Х 0.3% 1.4% Economy Trucking Services, Inc. \$110,000 A/PI Х 0.5% CMC Traffic Control Specialists \$37,500 Х White Throop Lightweight Fill \$41,168 White Χ 0.5% 0.0% \$7,936,359 8.2% 90.4% 1.4% 0.0% 0.0% 0.0% **TOTAL** CONTRACTOR'S WORKFORCE PROFILE (From P-025 Form) White Men White Women **Ethnic Minorities Total Employees** 29 6 40 No. of Employees: 8.0% 53.3% 38.7% Percent of Total Employees: 75 28.6% 23.6% 47.9% MSA Labor Market %: San Mateo **MSA Labor Market Location:** COMMENTS Contract Equity Participation - 8.2% White Men participation, 90.4% White Women participation and 1.4% Ethnic Minority participation. Workforce Profile & Statement of Nondiscrimination **Good Faith Outreach Efforts** Award Approval **Requirement Satisfied** Submitted Recommended

(P-035 - 7/11) Page: 1 of 1 3817_C

YES

NA



AFFIRMATIVE ACTION SUMMARY (P-061)

(Completed by District)

This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title:					Ethnic Min	ority Perce	ntages Fro	m U.S. Cer	nsus Data	
	MacA	rthur/Davenport Pipelin	e Replacement			В	Н	A/PI	AI/AN	TOTAL
			-	Nati	onal	10.5	10.7	3.7	0.7	27.3
			DATE:	9 Bay Area	Counties	5.5	16.2	14.2	0.4	39.9
Spec	:. No.:	2099	6/14/2017	Alameda/C		10.7	15.6	15.4	0.5	46.2
R=Re	ecmmd		0.11 1/2011							10.2
P=Pri S=Su		Composition of Ownership		-	Number of E	thnic Mino	rity Employ	rees		
	pany Nam Phone Nur	e, Owner/Contact Person, Address, nber		В	Н	A/PI	Al/AN	TOTAL	PERCENT	MSA %
RP		ww	Company Wide	1	38	1	0	40	53.3%	47.9%
JMB C	ontructio	n, Inc.	Manager/Prof	0	1	0	0	1	7.1%	
Margar	et Burke		Technical/Sales	0	0	0	0	0	0.0%	
132 So	uth Map	le Avenue	Clerical/Skilled	0	5	0	0	5	21.7%	
South \$	San Fran	ncisco, CA 94080	Semi/Unskilled	1	32	11	0	34	89.5%	
		7,	Bay Area	1	38	1	0	40	53.3%	39.9%
650-26	7-5300		AA Plan on File:	NA	Comment of the Particular Comment	Date of last	contract with	District:	4/5/2017	
			Co. Wide MSA:	Insert MSA		# Employee	s-Co. Wide:	75	Bay Area:	75
S		WM: LBE	Company Wide	0	29	0	0	29	63.0%	39.9%
MCK S	ervices		Manager/Prof	0	0	0	0	0	0.0%	
Nancy	Jackson		Technical/Sales	0	0	0	0	0	0.0%	
	ox 5697		Clerical/Skilled	0	9	0	0	9	52.9%	
Concor	d, CA 94	1524	Semi/Unskilled	0	20	0	0	20	100.0%	
		İ	Bay Area	0	29	0	0	29	63.0%	39.9%
925-95	7-9200			9 Bay Area C	punties	# Employee	s-Co. Wide:	46	Bay Area:	46
s	1	WM	Company Wide			,				-10
	Strine :	and Seal	Manager/Prof							
Daysiu	e Guipe i	aliu Seal	Technical/Sales							
P.O. Bo	ox 703		Clerical/Skilled	INFORMATION NOT PROVIDED						
	na, CA 9	06953	Semi/Unskilled					NO FIDED		
	,		Bay Area							
707-76	E 2074		Co. Wide MSA:							
	3-2671	EMW: A/PI - L/SBE								
S	<u> </u>		Company Wide							
	•	ing Services, Inc.	Manager/Prof							
Preet J			Technical/Sales Clerical/Skilled			INFORMATI	ON NOT D	DOM (IDED		
P.O. Bo		04507	Semi/Unskilled		1	INFURMATI	ON NOT P	KOVIDED		
UNION	City, CA	94001	-12							
			Bay Area							
510-73	3-9100		Co. Wide MSA:			_				
S			Company Wide							
	raffic Co	ntrol Specialties	Manager/Prof							
Derek	10/ 5		Technical/Sales							
	rd St., Sı		Clerical/Skilled		ı	NFORMATI	ION NOT P	ROVIDED		
		Semi/Unskilled	nskilled							
			Bay Area							
415-20	6-1700		Co. Wide MSA:							
S		WM: LBE	Company Wide							
Throop	Lightwe	ight Fill	Manager/Prof							
			Technical/Sales							
5715 P	reston A	ve.	Clerical/Skilled		1	NFORMATI	ION NOT P	ROVIDED		
Livermo	ore, CA 9	94551	Semi/Unskilled							
		Ï	Bay Area							
415 410	9-6876		Co. Wide MSA:							

WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and Al/AN=American Indian/Alaskan Native)



AFFIRMATIVE ACTION SUMMARY (P-061)

(Completed by District)

This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title:				Ethnic Min	ority Perce	ntages Fro	m U.S. Cer	nsus Data	
1	MacArthur/Davenport Pipelin	e Replacement			В	н	A/PI	AI/AN	TOTAL
			Natio	onal	10.5	10.7	3.7	0.7	27.3
		DATE:	9 Bay Area	Countles	5.5	16.2	14.2	0.4	39.9
Spec.	No.: 2099	6/14/2017	Alameda/C		10.7	15.6	15.4	0.5	46.2
R=Rec	mmd	0/14/2017							
P=Prin S=Sub			r	Number of E	thnic Minor	rity Employ	ees		
	any Name, Owner/Contact Person, Address, none Number		В	Н	A/PI	Al/AN	TOTAL	PERCENT	MSA %
P	WM: LBE	Company Wide	18	201	6	1	226	684.8%	48.4%
McGuire	and Hester	Manager/Prof	1	9	1	0	11	220.0%	
Bruce W	/. Daseking	Technical/Sales	0	0	0	0	0	0.0%	
9009 Ra	ilroad Avenue	Clerical/Skilled	12	77	4	1	94	552.9%	
Oakland	, CA 94603	Semi/Unskilled	5	115	1	0	121	1100.0%	
		Bay Area	0	0	0	0	0	0.0%	39.9%
510-632	-7676	Co. Wide MSA:	California	<u> </u>	# Employee	s-Co. Wide:	33	Bay Area:	33
Р	EMM: A/PI - SBE	Company Wide	17	114	66	0	197	597.0%	44.0%
·	ilders. Inc.	Manager/Prof	0	17	1	0	18	360.0%	
Mitesh N		Technical/Sales	0	0	0	0	0	0.0%	
	onner Ave.	Clerical/Skilled	1	5	4	0	10	58.8%	
	ncisco, CA 94124	Semi/Unskilled	16	92	61	0	169	1536.4%	
00		Bay Area	17	114	66	0	197	597.0%	39.9%
415-285	E000	Co. Wide MSA:	San Francisc	1	1	s-Co. Wide:	33	Bay Area:	33
P 15-265	-3000 WM: LBE	Company Wide	3	119	1	0	123	372.7%	53.9%
			0	-	0	0	1	20.0%	55.570
	n Cascade	Manager/Prof	0	0	0	0	0	0.0%	
	Duke Fuller hange Ct.	Technical/Sales Clerical/Skilled	0	1 1	1 1	0	2	11.8%	
Livermo	•	Semi/Unskilled	3	117	0	1	121	1100.0%	
Liveillo	ie, on		0	0	0	0	0	0.0%	39.9%
	-700	Bay Area		U		s-Co. Wide:	33	A COMMON TOWNS OF THE PARTY.	33
925-373		Co. Wide MSA:	Alameda		1			Bay Area:	
Р	WM	Company Wide	4	74	3	0	81	245.5%	39.9%
	Pipelines Incorporated	Manager/Prof	0	1	1_1_	0	2	40.0%	
Mary Sh		Technical/Sales	0	2	1	0	-	NA 444.600	
	semite Ave.	Clerical/Skilled	1	17	1	0	19	111.8%	
san Fran	ncisco, CA 94124	Semi/Unskilled	3	54	0	0	57	518.2%	
		Bay Area	4	74	3	0	81	245.5%	39.9%
415-822	-3700	Co. Wide MSA:	9 Bay Area C	ounties	T	s-Co. Wide:	33	Bay Area:	33
Р	WM	Company Wide	0	26	0	0	26	78.8%	44.0%
Cratus I	nc.	Manager/Prof	0	4	0	0	4	80.0%	
Michael	Kirwan	Technical/Sales	0	0	0	0	0	0.0%	
2186 Pa	llou Ave.	Clerical/Skilled	0	7	0	0	7	41.2%	
San Fra	ncsico, CA 94124	Semi/Unskilled	0	15	0	0	15	136.4%	
		Bay Area	0	26	0	0	26	78.8%	39.9%
415-939	-2840	Co. Wide MSA:	San Francisc	0	# Employee	s-Co. Wide:	33	Bay Area:	33
					-00	vanous va			
		Mary 1	1			1 1 100	55-14		
	Chita Mala 1808/-18/hita 18/aman EM-Ethnia Mi								

WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and Al/AN=American Indian/Alaskan Native)



AGENDA NO. MEETING DATE

4.	
June 27, 2017	

	-	
TITLE VE	GETATION MANAGEMENT CONTRACT	
—— ✓ MOTION—	□ RESOLUTION □ □ ORDINANCE □	

RECOMMENDED ACTION

Authorize an agreement beginning on or after July 1, 2017 with Civicorps (formerly East Bay Conservation Corps) in an amount not to exceed \$473,872 to provide vegetation control and related duties at various District properties.

SUMMARY

Civicorps is a non-profit environmental and educational program benefiting at-risk youth and public agencies in Alameda and Contra Costa counties. Since 1984, the District has contracted with Civicorps for assistance with vegetation management projects including erosion control, fire access road and trail maintenance, brush clearing, and removal of dead trees for fuel management.

DISCUSSION

This contract provides for up to four crews to perform work on various project assignments in Fiscal Year (FY) 2018. Civicorps crews work for approximately five months on the following activities:

- Maintain firebreaks at and around District facilities
- Weed abatement at terminal reservoirs
- Weed abatement at local District facilities
- Brush clearing at District facilities
- Clearing and weed abatement on aqueduct rights-of-way and local watershed areas in Discovery Bay, Brentwood, Walnut Creek, Moraga, Lafayette and adjacent areas

This direct award contract continues an over 33-year District practice of working with Civicorps. The District and local communities have benefited from this ongoing relationship. This work supports the District's Strategic Plan goals for Long-Term Infrastructure Investment and Workforce Planning and Development.

Funds Available: FY17/18	Budget Code: WSO/730/I	3763/5388/5311
DEPARTMENT SUBMITTING Maintenance and Construction	DEPARTMENT MANAGER or DIRECTOR Clifford C. Chan	APPROVED Melenfer R. Cerry General Manager

Contact the Office of the District Secretary with questions about completing or submitting this form.

Vegetation Management Contract June 27, 2017 Page 2

SUSTAINABILITY

Economic

Funds are included in the proposed FY18 operating budget for this contract.

Social

The completed P-035 and P-061 forms for the Contract Equity Program are attached.

Local 444 was notified of this contract on May 8, 2017 and did not raise any specific issues related to this contract.

Using Civicorps furthers the District's support of local job opportunities for disadvantaged youth.

Environmental

This contract supports the District's obligation to comply with fire prevention standards and regulations, which include removal of dead trees and dry vegetation to reduce fire hazards and create natural firebreaks.

ALTERNATIVES

<u>Complete the work with District forces.</u> This alternative is not recommended as the work is seasonal, requiring significant routine fluctuations in the level of staffing over the spring and summer.

<u>Use another contractor.</u> This alternative is not recommended because the District has used the services of Civicorps to perform this work for a number of years with good results. The California Conservation Corps (CCC), which also provides job opportunities for disadvantaged youth, has a Memorandum of Understanding with Civicorps regarding competition for work. Under this agreement, the CCC does not compete for work within the Civicorps' service area on low-skill level jobs such as brush removal.

Attachments

P-035 – Contract Equity Program Summary

P-061 – Affirmative Action Summary

I:\Sec\2017 Board Related Items\06_27_17 Board Agenda Items\OMD\vegetation mgmt.docx



CONTRACT EQUITY PROGRAM SUMMARY (P-035) This summary contains information on the contractor's workforce and contract equity participation. (Completed by District)

TITLE Goneral Services Ac	General Services Agreement										
Vegetation Manage		act							Ma	ay 31, 20 [,]	17
CONTRACTOR:						PERC	ENTAGE	OF CONTE	RACT DO	DLLARS	
Civicorps Oakland, CA 94607		Direct A	ward		Availability Group		Contracting Objectives		Participation		
BID/PROPOSER'S	FIRM	'S OWNERS	HIP			White Me	n	25%	6	0.0	1%
PRICE:	Ethn	icity	Ger	nder	v	White Won	nen	6%		0.0	%
\$473,872 *		profit			Et	hnic Mino	rities	25%	6	0.0	1%
ψ-77-0,012		CONTRA	OF RES	OUIT				M. VIEW	T		5 7 E .
	1	331111		DER		a constant		ACTING PARTI	CIPATION		
COMPANY NAME	ESTIMATED AMOUNT	ETHNICITY	М	w	White- Men	White- Women	Ethnic Minorities	Unclassified	Publicly Held Corp.	Gov't/Non Profit	Foreign
PRIME:											
Civicorps	\$473,872	Nonprofit								100.0%	
SUBS:	:										
None						E					
]		
							:				
TOTAL		\$473,872			0.0%	0.0%	0.0%	0.0%	0.0%	100.0%	0.0%
	CONTRAC	CTOR'S WO	RKE	ORC	E PRO	FILE (F	rom P-02	Form)	In a second	Warris C	1 7 7
		White Me		1	White Wo			Minorities Total Employees			ees
No. of Em		13		<u> </u>	9		<u> </u>	11			
NO. OF EM	pioyees:	13							-		
Percent of Total Em	ployees:	39.4%	ı		27.39	%	33	3.3%		33	
				_			_				
MSA Labor M	larket %: 	24.5%	1		21.69	%	5;	3.9% 			
MSA Labor Market L	ocation:			articles brown			Alameda	1			
	THE PLE	1	C	OM	MENTS	100		11 To 12		AN PURE	37 7 70
Contract Equity Participation opportunities exist.	- Zero Contr	act Equity p	artici	patio	n since	firm is a	Nonprofi	t Organizati	on and no	subcont	tract
*Total not to exceed: \$473,8	72										
Workforce Profile & Stateme	nt of Nondisc	rimination	(utreach E			Award Ap		
Submitt	ed			Re		nt Satisf	ied		Recommo	ended	
NA NA					N	IA		B. Joh	non	7	
							/				



AFFIRMATIVE ACTION SUMMARY (P-061)

(Completed by District)

This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title:		 _	Π	Ethnic Min	ority Perce	ntages Fro	m U.S. Cer	nsus Data		
	Vegetation Management	Contract			В	н	A/PI	Al/AN	TOTAL	
			Nati	onal	10.5	10.7	3.7	0.7	27.3	
Comment	Sandaaa A	DATE:	9 Bay Area	Countles	5.5	16.2	14.2	0.4	39.9	
General S	Services Agreement	5/31/2017	Alameda/C	C Counties	10.7	15.6	15.4	0.5	46.2	
R=Recmmo P=Prime S=Sub	Composition of Ownership			Number of Ethnic Minority Employees						
Company N	Company Name, Owner/Contact Person, Address, and Phone Number		В	н	A/PI	AI/AN	TOTAL	PERCENT	MSA %	
RP	Nonprofit Corporation	Company Wide	12	9	4	0	25	53.2%	53.9%	
Civicorps		Manager/Prof	8	4	4	0	16	48.5%		
Erica Brown		Technical/Sales	0	0	0	0	0	0.0%		
101 Myrtle S	Street	Clerical/Skilled	1	0	0	0	1	100.0%		
Oakland, CA	A 94607	Seml/Unskilled	3	5	0	0	8	61.5%		
	İ	Bay Area	0	0	0	0	0	0.0%	39.9%	
510-992-780	00	AA Plan on File:	NA		Date of last	contract with	District:	7/1/2016	A- 00 000000000	
		Co. Wide MSA:	Alameda		# Employee	s-Co. Wide:	47	Bay Area:	0	
		- 1 BU THERM HANDSHIMMED JOHN	THE PROPERTY OF THE PARTY OF TH		AN. W	A SERVICE CONTRACT OF THE PARTY	Affects (in the Shipper Personal Control		DES RICCI APPROXIMENT, BINGHOODERS	
			1		<u> </u>					
		······································	-							
		······································			†					
	3				İ					
		I JAN EULIAN MILI JANNE LANG E JAN 1900		- x - prc - mm - / mm		The State of		AMERICAN STREET, SALES IN P. S. S. S. S. S. S. S. S. S. S. S. S. S.	* MANAGEMENT STATES AND ASSESSMENT OF	
								7		
		*****			ļ					
		V			<u> </u>					
	l l		-							
		F								
				1						
		·								
				_						
			and the same of th		1					
		**************************************				-				
	i				-					
		and product blood (and) are also	AND AND ASSESSMENT OF THE PARTY	h.senemenenzuta. sie est	den ve se et somet enem	40.3c.4c. 4000 10000000	his many Asia manana	havar - folkoonnoon:.oozoonac. maa	e (* 100°). Zavenacova venera velicito	
								17		
			l l	-						
			<u> </u>		<u> </u>	,				
							r			
				-						
				Camping Inc House, No. 2			and the state of t	MILE TO COMPANY AND THE		
-	NA-I- 1404/-1411/-14-14-14-14-14-14-14-14-14-14-14-14-14-		els III lineania Af							

WM=White Male, WW-White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and Al/AN=American Indian/Alaskan Native)



AGENDA NO.
MEETING DATE

5.	
June 27, 2017	

TITLE	AUTHORIZE AN AGREEMENT FOR INFORMATION GATHERING
	AND LIAISON SERVICES

™ MOTION — □ RESOLUTION — □ ORDINANCE — □	⊠ MOTION————	□ RESOLUTION		□ ORDINANCE	
---	--------------	--------------	--	-------------	--

RECOMMENDED ACTION

Authorize an agreement with ENS Resources, Inc. (ENS) in an amount not to exceed \$130,000 for continued legislative and regulatory information-gathering, analysis, representation and liaison services in Washington, D.C., for a one-year period from July 1, 2017 to June 30, 2018.

SUMMARY

ENS is the District's primary federal legislative representative and advocate in Washington, D.C. The services provided have been effective, responsive, and cost-efficient when compared to similar services of other Washington, D.C. firms.

DISCUSSION

ENS monitors and reports on federal legislation, congressional hearings, and federal regulatory matters of interest to the District. During the past year, ENS provided comprehensive and timely information on numerous federal bills and issues. Consistent with the Board approved Federal Legislative Initiatives for 2016 and 2017, ENS provided strategic support at the federal level on water supply reliability issues, including the District's Delta needs, and drought legislation, advocating for the District's interests with Congress and the administration, and worked to secure critical high-priority language in final drought legislation to protect access to the District's CVP water supply and provide the District with access to funding eligibility. ENS has continued to advance the District's infrastructure needs and communicated the on-going need for continued federal funding participation in water and wastewater infrastructure projects including the District's Capital Improvement Program, recycled water projects and projects to facilitate regional and/or local water supply reliability. ENS also provided strategic support by monitoring federal efforts and legislation regarding forest and watershed health, including efforts to fund both forest management and wildfire suppression.

Funds Available: FY18		Budget Code: WSG/GEN	/B115/8712/5231
DEPARTMENT SUBMITTING Office of Intergovernmental Affairs	DEPARTMENT MANA (Marlaigne	· •	APPROVED Mulaufer R.Corf General Manager

Contact the Office of the District Secretary with questions about completing or submitting this form.

Authorize an Agreement for Information Gathering and Liaison Services June 27, 2017
Page 2

These matters are of significant importance to the District and require diligent effort to provide staff with adequate and timely information, and to effectively communicate District interests to federal legislators, regulators, and the administration. The great majority of these issues will continue to proceed through Congress over the course of the next several years.

SUSTAINABILITY

Economic

Funds are available for this work in the proposed FY18 budget.

Social

The completed P-035 and P-061 forms for the Contract Equity Program are attached.

ALTERNATIVES

<u>Consider an alternate legislative and regulatory advocate.</u> This alternative is not recommended because the District has established a solid working relationship with ENS and their advocacy services on our behalf are well-respected in Washington, D.C.

<u>Do not contract for advocacy services.</u> This alternative is not recommended because the lack of advocacy services regarding federal legislation, congressional hearings, and regulatory information of interest to the District would reduce or eliminate federal attention and resources for District projects crucial to our operation. Working with a legislative and regulatory advocate who provides services to EBMUD as well as other western water and wastewater industry clients is a cost-effective and efficient use of District resources to maintain an active presence in Washington, D.C. and meet the need for intermittent services.

Attachments

P-035 – Contract Equity Program Summary

P-061 – Affirmative Action Summary

I:\Sec\2017 Board Related Items\062717Board Agenda Items\0GM\Authorize an Agreement for Information Gathering and Liaison Services.doc



(P-035 - 7/11)

CONTRACT EQUITY PROGRAM SUMMARY (P-035) This summary contains information on the contractor's workforce and contract equity participation. (Completed by District)

TITLE Professional Service	ne Aarnomon	4						DATE:			
	•		ath a ri	na 0	nd Linas	n Cond		May 15, 2017			17
Authorize an Agree	inentiol in	omation Ga	ali iei i	ny a	IIU LIASU	ii Servii	-E2			,,	•
CONTRACTOR:					200	PERC	ENTAGE	OF CONTE	RACT DO	LLARS	
		Small Busine	aee / F)irect							
ENS Rseources, Inc. Washington, DC 20005		Awa			Availability Group			Contracting Objectives		Participation	
BID/PROPOSER'S	FIRM	FIRM'S OWNERSHIP				White Me	n	25%	6	100.	.0%
PRICE:	Ethn	icity	Gen	der	ν	Vhite Won	nen	6%	•	0.0	%
\$130,000 *	Wh	nite	Me	en	Eti	nnic Mino	rities	25%	6	0.0	%
		CONTRA	CT E	QUIT	Y PAR	TICIPAT	ION	-	1215	Town Th	180
OOMDANN NAME	ESTIMATED	ETI INICITY	GEN	DER			CONTRA	CTING PARTI	CIPATION		
COMPANY NAME	AMOUNT	ETHNICITY	М	w	White- Men	White- Women	Ethnic Minorities	Unclassified	Publicly Held Corp.	Gov't/Non Profit	Foreign
PRIME:											
ENS Rseources, Inc.	\$130,000	White	Х		100.0%						
SUBS:											
None						į					
			i								
		:									
TOTAL		\$130,000			100.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
	CONTRAC	TOR'S WO	RKF	ORC	E PRO	FILE (Fr	om P-025	Form)	1811	1	
		White Me	en	ν	Vhite Wo	men	Ethnic	Minorities	Total Employees		
No. of Emp	oloyees:	3			2			0			
Percent of Total Emp	oloyees:	60.0%			40.0%	6	0	.0%		5	
		40.00/			40.00	,		2.8%	1		
MSA Labor M	arket %:	19.2%			18.0%	0	02	070			
MSA Labor Market L	ocation:					Distr	ict of Colu	ımbia			
	- " [-37		CC	NIV	IENTS		To Take		111 8 116		1
Contract Equity Participation -	- 100.0% Wh	nite Me n par	ticipa	ition							
*Total Not to Exceed \$130,000											
M 12. B 61 5 5					F. 101 - 0	4 1 =	PF4		A - 1.5		
Workforce Profile & Statemer Submitte		rimination	G			itreach E nt Satisfi			Award Ap		
NA					N	A		n	12		
140											

Page: 1 of 1



AFFIRMATIVE ACTION SUMMARY (P-061)

(Completed by District)

This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title:			Ethnic Minority Percentages From U.S. Census Data									
Aut	thorize an Agreement for				В	Н	A/PI	Al/AN	TOTAL			
	Gathering and Liason	Services	National		10.5	10.7	3.7	0.7	27.3			
		DATE:	9 Bay Area	Counties	5.5	16.2	14.2	0.4	39.9			
Professiona	l Services Agreement	5/15/2017	Alameda/CC Countles		10.7	15.6	15.4	0.5	46.2			
R=Recmmd P=Prime S=Sub	Composition of Ownership	Number of Ethnic Minority Employees										
	I le, Owner/Contact Person, Address, mber		В	н	A/PI	Al/AN	TOTAL	PERCENT	MSA %			
RP	WM : SBE	Company Wide	0	0	0	0	0	0.0%	62.8%			
ENS Resource	s, Inc.	Manager/Prof	0	0	0	0	0	0.0%				
Eric Sapirstein		Technical/Sales	0	0	0	0	0	0.0%				
1101 14th Stree	et NW, Suite 350	Clerical/Skilled	0	0	0	0	0	0.0%				
Washington, D		Semi/Unskilled	0	0	0	0	0	0.0%				
		Bay Area	0	0	0	0	0	0.0%	39.9%			
202-466-3755		AA Plan on File:	1		The state of the s	contract with		7/6/2016	l			
_300-0700		Co. Wide MSA:	District of Co	lumbia	# Employee		5	Bay Area:	0			
		CO. WILL WICK.	District of G	Idilibid	II Employee	00.77140.		. Day raca.				
		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~										
		AD STATE OF A STATE OF		5.00 5000					10/2			
		000000000000000 - CoV 1:000000, UMA 2 (A = 4K = 5	**************************************	**************************************		land. Stratuguari da da da da da da da da da da da da da	COLUMN TO SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERV		THE SHOP HARRIST ST.			
							Û					
			1		-							
			<u> </u>			······································	-					
		,			-							
			1		ļ							
					i i							
		28 8 5 6 - A /		- 1	La mercanie et austra							
						·						
			i –		İ							
						***************************************						
						10000000 M	***************************************					
				***************************************								
		1 1	İ	7.55	1	-			7/40			
					1			L				
					ř							
			1									
			<u> </u>					l				
					1							
			l									
			N = 33 / 4	Attentions of the Laborator of the St.				With the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of the Court of	The A WAR TO VISION			
				1	100			1				
				ļ	<b></b>		<u></u>	-				
								ł .				
				<u> </u>	*							
			-		-		-					
		k = 1000°, 1000000, Ng. * 10000°, = 1000 ° = 10000° = 20 * *	3000,700 2000 TRANSIL & ABROSON DOBROS			remanacini sarej dan diselemba			miacrist e prisoners sustane			

WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and AI/AN=American Indian/Alaskan Native)



		AGENDA NO.	6.		
		MEETING DATE	June 27, 2017		
TITLE	GEOTECHNICAL INVESTIGATION FOR PIPELINE CROSSING	OR THE OAKLAND I	NNER HARBOR		
<b>⊠MOTIO</b> M	□ RESOLUTION	□ ORDINANCE			
RECOM	IENDED ACTION				

# I

Authorize an agreement beginning on or after June 27, 2017, with GEI Consultants, Inc. (GEI) in an amount not to exceed \$791,000 to complete a geotechnical investigation for the Oakland Inner Harbor Pipeline Crossing.

### **SUMMARY**

A geotechnical investigation is required to reduce the uncertainties related to geologic conditions, typify the engineering properties of the soil materials, and determine the liquefaction potential underlying the Oakland Inner Harbor. GEI will complete a geotechnical investigation to support the design of a new 24inch diameter underwater transmission pipeline using horizontal directional drilling (HDD) from Oakland to Alameda under the Oakland Inner Harbor. GEI will review existing geotechnical data, conduct subsurface explorations, conduct a laboratory testing program, and prepare geotechnical data and geotechnical interpretative reports. This item was discussed at the December 13, 2016, Planning Committee, under the title The Alameda-North Bay Farm Island Pipeline Crossings Project.

### DISCUSSION

Water service to Alameda is provided by four existing underwater pipeline crossings at three separate locations between Oakland, Alameda Island, and North Bay Farm Island. Failure of any one of the three existing crossing locations could lead to a reduction in the level of service for existing customers and potentially reduce the available water supply to Alameda Island and North Bay Farm Island. An Environment Impact Report (EIR) for the Alameda-North Bay Farm Island Pipeline Crossings Project was certified by the Board of Directors on December 13, 2016. This project will construct three new pipeline crossings to replace the existing crossings to ensure long-term reliability and redundancy of the water distribution system, meet existing and future water needs, and facilitate repair and replacement of aging infrastructure.

Funds Available: FY16-17, CIP #10	06298; Page 22	Budget Code: WSC/534/7999/5231/2011526					
DEPARTMENT SUBMITTING  Engineering and Construction	DEPARTMENT MANA  Xavie	GER or DIRECTOR  On the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second	APPROVED  Mercufe R. Cerr  General Manager				

Contact the Office of the District Secretary with questions about completing or submitting this form.

Geotechnical Investigation for Oakland Inner Harbor Pipeline Crossing June 27, 2017 Page 2

District staff is currently designing Crossing No. 1 (Oakland Inner Harbor Pipeline Crossing) which will replace the existing 24-inch diameter underwater pipeline crossing near Alice Street with approximately 10,500 feet of in-street 24-inch pipeline in Oakland and Alameda, and 1,800 feet of 24-inch pipeline under the Oakland Inner Harbor using HDD (see attached location map). An understanding of the subsurface conditions under the Oakland Inner Harbor is required to adequately design the HDD pipeline. The construction of Crossing No. 1 is expected to begin in FY19 and end in FY20. The design of Crossing No. 2 and Crossing No. 3 will start in FY21 and FY23, respectively, and require similar geotechnical studies.

This project supports the District's Strategic Plan goal for Long-Term Infrastructure Investment.

### CONSULTANT SELECTION

A Request for Proposals was sent to 27 firms on the Engineering Consultant Roster with expertise in geotechnical engineering. The District received seven proposals. GEI was selected based on their qualifications, experience with HDD pipeline installation, conducting geotechnical explorations in the San Francisco Bay, and overall approach to the project.

### SUSTAINABILITY

### **Economic**

Funding for this item is included in the FY16-17 Capital Improvement Program under the Large Diameter Pipeline Replacement Project.

## Social

The completed P-035 and P-061 forms for the Contract Equity Program are attached.

Work under this contract is subject to the payment of current prevailing wages according to determinations for each craft as established by the Director of Industrial Relations of the State of California.

Local 2019 and Local 21 were notified of the contract on April 3, 2017. Local 2019 issues were addressed and resolved during a May 3, 2017, meeting. Local 21 did not raise any issues.

# **Environmental**

This work was identified and included in the EIR for the Alameda-North Bay Farm Island Pipeline Crossings Project which was certified by the Board of Directors on December 13, 2016.

Geotechnical Investigation for Oakland Inner Harbor Pipeline Crossing June 27, 2017 Page 3

### **ALTERNATIVES**

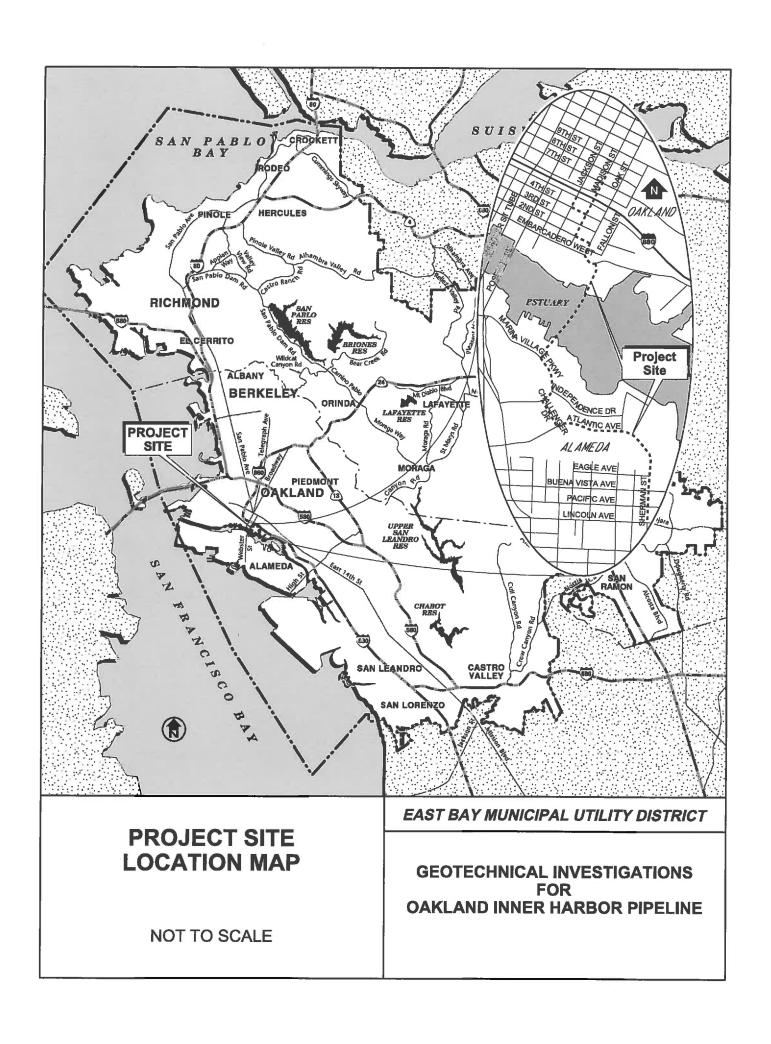
<u>Perform the work with District forces</u>. This alternative is not recommended because District staff does not have experience providing the onshore/offshore geotechnical analysis and specialized laboratory testing necessary for the HDD pipeline installation.

<u>Do not perform the work.</u> This alternative is not recommended as the crossing is critical to maintaining water supply to Alameda and the information is required to understand the subsurface conditions for the design of the new pipeline.

### Attachments

Location Map
P-035 – Contract Equity Program Summary
P-061 – Affirmative Action Summary (P-035)

I:\Sec\2017 Board Related Items\062717 Board Agenda Items\E&C Geotechnical Investigation Oakland Inner Harbor.doc





# CONTRACT EQUITY PROGRAM SUMMARY (P-035) This summary contains information on the contractor's workforce and contract equity participation. (Completed by District)

ПТЦЕ				-				DATE:			
Professional Service Geotechnical Inves	_		ner F	larbo	or Pinelii	ne Cross	sina	June 13, 2017			
Ocoteoninosi invet			1	10100	or r ipolii	10 01000	Jii 19				
CONTRACTOR:						PERC	ENTAGE	OF CONT	RACT DO	LLARS	
GEI Consultants, Inc. Oakland, CA 94612		Local Bu		Availability Group			Contracting Objectives		Participation		
BID/PROPOSER'S	FIRM	'S OWNERS	OWNERSHIP		White Men		25%	/6	70.	2%	
PRICE:	Ethn	icity Gender		V	White Won	nen	6%	,	2.1	%	
\$791,000 *	W			en		hnic Mino		259	%	23.	В%
	CONTRA			TY PAR	TICIPAT	TION		41147	1 -2 5		
COMPANY NAME	ESTIMATED AMOUNT	ETHNICITY	GEN M	DER W	White-	White-	Ethnic	ACTING PARTI	Publicly Held		Foreign
PRIME:					Men	Women	Minorities		Corp.	Profit	
GEI Consultants, Inc.	\$424,500	White	х		53.7%						
SUBS:			.,								
Mott MacDonald, LLC	\$37,000	White	X		4.7%						
Stillwater Sciences	\$17,000	White		×		2.1%					
JDH Corrosion Consultants	\$7,500	White	х		0.9%						
Taber Drilling	\$188,000	Hispanic		х			23.8%				
California Push Technologies	\$42,000	White	×		5.3%						
Cooper Testing Laboratories	\$10,000	White	х		1.3%						
Cal-Vet Services, Inc.	\$13,000	White	х		1.6%						
Subtronic Corporation	\$21,000	White	х		2.7%						
Curtis & Tompkins Ltd.	\$31,000	PHC							3.9%		
TOTAL		\$791,000			70.2%	2.1%	23.8%	0.0%	3.9%	0.0%	0.0%
	CONTRAC	CTOR'S WO	RKF	ORC	E PRO	FILE (Fr	rom P-02	5 Form)			
		White Mo	en	١	Nhite Wo	omen	Ethnic	Minorities	Tota	I Employ	ees
No. of Em	ployees:	3			5			5			
Percent of Total Em	ployees:	23.1%	•		38.59	%	38	3.5%		13	
MSA Labor M	arket %:	30.8%	)		25.19	%	44	4.0%			
MSA Labor Market L	ocation:					Sa	an Francis	sco			
	V 1 P - 1		C	OM	<b>JENTS</b>				1000	100	-
Contract Equity Participation participation	- 70.2% Whi	te Men part	icipat	ion,	2.1% W	hite Wo	men parti	cipation, an	d 23.8% I	Ethnic <b>M</b> i	nority
*Total Not to Exceed \$791,000											
Workforce Profile & Stateme Submitt		rimination				utreach E		~	Award Ap		
NA						IA		3	<b>/</b>		
								-			

Page: 1 of 1 3815_P (P-035 - 7/11)



# **AFFIRMATIVE ACTION SUMMARY (P-061)**

(Completed by District)

This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title:		Ethnic Minority Percentages From U.S. Census Data								
Geotechnical Investigations for Oakland					В	Н	A/PI	Al/AN	TOTAL	
	Inner Harbor Pipeline (	Prossing	Nati	onal	10.5	10.7	3.7	0.7	27.3	
Professional Services Agreement		DATE:	9 Bay Area Counties		5.5	16.2	14.2	0.4	39.9	
		6/13/2017	Alameda/CC Counties		10.7	15.6	15.4	0.5	46.2	
R=Recmmd Composition of Ownership S=Sub		Number of Ethnic Minority Employees								
Company Name, Owner/Contact Person, Address, and Phone Number			В	н	A/PI	AI/AN	TOTAL	PERCENT	MSA %	
RP	WM: LBE	Company Wide	16	39	37	1	93	12.1%	48.3%	
GEI Consultant	s, Inc.	Manager/Prof	7	25	27	0	59	10.1%		
Julie Jennings Kale		Technical/Sales	6	6	8	1	21	16.3%		
180 Grand Ave., Suite 1410		Clerical/Skilled	3	8	2	0	13	23.2%		
Oakland, CA 94612		Semi/Unskilled	0	0	0	0	0	0.0%		
		Bay Area	0	0	0	0	0	0.0%	39.9%	
916-631-4500		AA Plan on File:	NA	Marcin ver sales in the colorest visit vi resources essenti	Date of last	contract with	District:	6/21/2016	STATE OF THE PARTY OF	
		Co. Wide MSA:	San Francisco		# Employee	s-Co, Wide:	767	Bay Area:	0	
s	WM: LBE									
Mott MacDonal	d, LLC									
David J. Young						1				
4301 Hacienda Drive, Suite 300										
Pleasanton, CA 94588										
	'									
925-469-8010		A STATE OF SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR SECURIOR S	20 A.M. 4400, N. C. L. VARIANCE, C. 100 A.M. 20000	Alle A Manager U. Brief Start To C. 4 (C.). Bill	100F 100000400004000000, 24(6 < 0 4044	The state of the particular state of				
s	WW: L/SBE	Company Wide								
Stillwater Sciences		Manager/Prof								
Megan Kneever		Technical/Sales								
2855 Telegraph Avenue, Suite 400		Clerical/Skilled								
Berkeley, CA 94705		Semi/Unskilled								
		Bay Area								
510-848-8098		Co. Wide MSA:	ĺ	_						
s	WM : L/SBE	Company Wide		_						
JDH Corrosion Consultants		Manager/Prof	INFORMATION NOT PROVIDED							
J. Darby Howard, Jr.		Technical/Sales								
110 Willow Pass Court		Clerical/Skilled								
Concord, CA 94520		Semi/Unskilled								
Ï		Bay Area								
925-27-6630 x1	121	Co. Wide MSA:								
s	ЕММ: Н	Company Wide								
Taber Drilling		Manager/Prof	Prof (Sales killed INFORMATION NOT PROVIDED killed							
Meredith Young		Technical/Sales								
536 Galveston Street		Clerical/Skilled								
West Sacramento, CA 95691		Semi/Unskilled								
, and the second second second second second second second second second second second second second second se		Bay Area								
916-371-8234		Co. Wide MSA:								
		Company Wide						· · · · · · · · · · · · · · · · · · ·		
California Push Technologies		Manager/Prof								
John Roogie		Technical/Sales								
820 Aladdin Avenue		Clerical/Skilled	1	INFORMATION NOT PROVIDED						
San Leandro, CA 94577		Semi/Unskilled								
		Bay Area								
510-357-3677		Co. Wide MSA:								
0.0-001-0011		OU. VIIGE WOA.	1	·						

WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and Al/AN=American Indian/Alaskan Native)



### **AFFIRMATIVE ACTION SUMMARY (P-061)**

(Completed by District)

This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title:				Ethnic Min	ority Perce	ntages Fro	m U.S. Cer	nsus Data			
Geotec	hnical investigations				В	Н	A/PI	Al/AN	TOTAL		
inr	ner Harbor Pipeline (	rossing	National		10.5	10.7	3.7	0.7	27.3		
		DATE:	9 Bay Area	Counties	5.5	16.2	14.2	0.4	39.9		
Professional Se	ervices Agreement	6/13/2017	Alameda/C0	C Counties	10.7	15.6	15.4	0.5	46.2		
R=Recmmd P=Prime ( S=Sub	Composition of Ownership		Number of Ethnic Minority Employees								
	vner/Contact Person, Address,		В	н	A/PI	AI/AN	TOTAL	PERCENT	MSA %		
s	WM: SBE	Company Wide									
Cooper Testing Lab	oratories	Manager/Prof									
Phillip Jacke		Technical/Sales									
937 Commercial Street		Clerical/Skilled		I	NFORMAT	ION NOT P	ROVIDED				
Palo Alto, CA 94303	3	Semi/Unskilled									
		Bay Area									
650-213-8436		Co. Wide MSA:									
s	WM: SBE	Company Wide									
		Manager/Prof									
Brent Hair											
4850 Bannock Circl	e	Clerical/Skilled	INFORMATION NOT PROVIDED								
San Jose, CA 9513	0	Semi/Unskilled									
		Bay Area									
408-499-0068		Co. Wide MSA:									
s	WM: LBE	Company Wide				·					
Subtronic Corporation	on	Manager/Prof									
Jon Taylor		Technical/Sales									
5031 Blum Road, #2	2	Clerical/Skilled		1	NFORMAT	ION NOT P	ROVIDED				
Martinez, CA 94533	l	Serni/Unskilled									
		Bay Area									
925-228-8771		Co. Wide MSA:									
S Public	ly Held Corporation	Company Wide									
Curtis & Tompkins I	Ltd.	Manager/Prof									
Patrick McCarthy		Technical/Sales									
2323 Fifth Street		Clerical/Skilled		i	NFORMAT	ION NOT P	ROVIDED				
Berkeley, CA 94710	)	Serni/Unskilled									
		Bay Area									
510-486-0900		Co. Wide MSA:									
							10				
			USSAV.				7				
									and the second		
			2 - 11 /2-4/11-								
		MIN (* 12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MIN   12 MI	Make 1. Mr	300 TRANS (1 000 - 00 000.0							
Р	WM	Company Wide									
AECOM		Manager/Prof									
Eric Zagol		Technical/Sales									
300 Lakeside Drive		Clerical/Skilled			INFORMAT	ION NOT P	ROVIDED				
Oakland, CA 94612	!	Semi/Unskilled									
		Bay Area									
510-893-3600		Co. Wide MSA:									

WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and Al/AN=American Indian/Alaskan Native)



### **AFFIRMATIVE ACTION SUMMARY (P-061)**

(Completed by District)

This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title:				Ethnic Min	ority Perce	ntages Fro	m U.S. Cei	nsus Data				
	Geotechnical Investigations Inner Harbor Pipeline (				В	Н	A/PI	Al/AN	TOTAL			
	inner narbor Pipeline (	-rossing	National		10.5	10.7	3.7	0.7	27.3			
		DATE:	9 Bay Area	Counties	5.5	16.2	14.2	0.4	39.9			
Professi	ional Services Agreement	6/13/2017	Alameda/C		10.7	15.6	15.4	0.5	46.2			
R≕Recm⊓	md	0/10/2011	10.1 10.1 10.1 10.1									
P=Prime S=Sub	Composition of Ownership		Number of Ethnic Minority Employees									
	r Name, Owner/Contact Person, Address, le Number		В	н	A/Pi	Al/AN	TOTAL	PERCENT	MSA %			
Р	WM: SBE	Company Wide										
AGS		Manager/Prof										
Bahram Kh	hamenehpour	Technical/Sales	]									
5 Freelon S	Street	Clerical/Skilled	INFORMATION NOT PROVIDED									
San Franci	isco, CA 94107	Semi/Unskilled										
		Bay Area	1									
415-777-2°	166	Co. Wide MSA:										
	· · · · · · · · · · · · · · · · · · ·		- <u>-</u>									
Р	WM: LBE	Company Wide										
	sultants, Inc.	Manager/Prof										
W. Andrew		Technical/Sales	INFORMATION NOT PROVIDED									
	elo Drive, Suite 262	Clerical/Skilled										
Walnut Cre	eek, CA 94596	Semi/Unskilled										
		Bay Area										
925-949-7°	100	Co. Wide MSA:										
Р	EMW: A/PI - L/SBE	Company Wide						_				
InfraTerra,	Inc.	Manager/Prof										
	er Hitchcock	Technical/Sales										
	Street, Suite 102	Clerical/Skilled			INFORMAT	ION NOT P	ROVIDED					
Oakland, C	· ·	Semi/Unskiiled										
		Bay Area	7									
005 040 0	000	TA	CIVE CIVE									
925-818-36		Co. Wide MSA:						_				
P	WM: LBE	Company Wide										
1	eadwell Rollo	Manager/Prof										
Ramin Gol		Technical/Sales					0000000					
	Street, 3rd Floor	Clerical/Skilled			INFORMAT	ION NOT P	ROVIDED					
Oakland, C	CA 94612	Semi/Unskilled										
		Bay Area										
415-955-52	230	Co. Wide MSA:										
Р	WM	Company Wide										
Shannon 8	k Wilson	Manager/Prof										
		Technical/Sales										
1722 3rd S	Street, Suite 100	Clerical/Skilled			INFORMAT	ION NOT P	ROVIDED					
	to, CA 95811	Semi/Unskilled										
	3	Bay Area										
916-438-23	300	Co. Wide MSA:										
10-400-20		GG, TTIGE MIGH.		1	1							
		-			1	-		1 1	1			
					1	1	1	L				
<u> </u>			······································		\$		I .	ŧ	ŧ			
<u> </u>							-		and linearmoun			
<u>l</u> .									den, derebed februare			
									T.			
									T.			

WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and Al/AN=American Indian/Alaskan Native)



AGENDA NO.
MEETING DATE

	7.		
June	27,	2017	

TITLE	ORACLE TECHNICAL SUPPORT SERVICE AGREEMENT EXTENSION
⊠ MOTIO	N □ RESOLUTION □ ORDINANCE

#### RECOMMENDED ACTION

Authorize the extension of agreements with Oracle America, Inc. and Dynamics Systems, Inc. through November 30, 2018 in the amounts of \$398,493 and \$123,909, respectively, for Oracle technical support services.

#### **SUMMARY**

Technical support for Oracle is required to ensure that the District has access to Oracle database experts when resolving complex system administration issues and responding to any potential operational problems. This support is also required so that the District has access to periodic updates, which include up-to-date security patches, software that is current with technology, and assures compatibility of Oracle software with other software products. This renewal will also synchronize multiple support contracts awarded at various times to a common end date to allow for future market competition.

#### DISCUSSION

Oracle database software is used extensively by the District and is essential to support computer information systems such as Customer Watch, Financial, Human Resources, Work Management and Maximo. Oracle software, in some form, has been in use at the District for the past 30 years to provide a consistent means of storing, processing, and reporting business critical information. Renewing these agreements, without change to terms and conditions, provides for continued use, support and updates of the software as well as manufacturer remote support to resolve any product defects.

#### CONSULTANT SELECTION

Extending the existing contracts to co-term end dates with no change to terms and conditions with Oracle America, Inc. and Dynamic Systems, Inc., will position the District to conduct future competitive bidding. During the extension period, the District will conduct a competitive bidding process to award these support services under a single contract.

Funds Available:	Budget Code: WSO/252/8	3547/5243
DEPARTMENT SUBMITTING  Information Systems	DEPARTMENT MANAGER of DIRECTOR  Nicholas J. Irias	APPROVED  Musely R. Cerr  General Manager

Contact the Office of the District Secretary with questions about completing or submitting this form.

Oracle Technical Support Service Agreement Extension June 27, 2017 Page 2

#### **SUSTAINABILITY**

#### **Economic**

Funds are available in the proposed FY18 operating budget.

#### Social

The completed P-035 and P-061 forms for the Contract Equity Program are attached.

#### **ALTERNATIVES**

<u>Do not procure support and software update license</u>. This alternative is not recommended because the District requires access to technical support to resolve data management issues and to software updates to ensure that any newly discovered security vulnerabilities can be addressed. Without the license for support and software updates the District's information systems could be compromised.

<u>Switch to a third-party support provider</u>. This alternative is not recommended because of the risks to the District's business systems by not using authorized manufacturer support.

Attachments

P-035 – Contract Equity Program Summary P-061 – Affirmative Action Summary

I:\Sec\2017 Board Related Items\062717 Board Agenda Items\ISD - Oracle Technical Support Renewal.doc



# CONTRACT EQUITY PROGRAM SUMMARY (P-035) This summary contains information on the contractor's workforce and contract equity participation. (Completed by District)

General Services Ag	reement				DATE:							
Oracle Technical S		ewal							May 30, 2017			
CONTRACTOR:	<del></del> -					PERC	ENTAGE	OF CONTE	RACT DO	LLARS	200	
Various Firms (See Below)					Ava	Availability Group			Contracting Objectives		Participation	
BID/PROPOSER'S	FIRM	'S OWNERS	HIP		Whi <b>te M</b> en			25%	6	0.0	%	
PRICE:	Ethn	icity	Ger	der	White Women			6%	)	23.7	7%	
\$522,402 *	See B	Below				nnic Mino		25%	6	0.0	%	
Mary and the second		CONTRA	-	-	Y PAR	TICIPAT	A-1073	To Water				
001511111	ESTIMATED		GEN	DER			CONTRA	ACTING PARTI	CIPATION	г	ı	
COMPANY NAME	AMOUNT	ETHNICITY	М	w	White- Men	White- Women	Ethnic Minorities	Unclassified	Publicly Held Corp.	Govt/Non Profit	Foreign	
PRIMES:	4400.000	380-76				00.70/						
Dynamic Systems, Inc.	\$123,909	White		Х		23.7%						
Oracle America, Inc.	\$398,493	PHC							70.7%			
									İ			
TOTAL		\$522,402			0.0%	23.7%	0.0%	0.0%	70.7%	0.0%	0.0%	
	CONTRAC	CTOR'S WO	RKF	ORC	E PRO	FILE (Fr	om P-02	5 Form)			19 10	
		White Mo	en	٧	Vhite Wo	men	Ethnic	Minorities Total Employees			ees	
No. of Em	ployees:											
Percent of Total Em	nlovees:											
Percent of Total Lin	oloyees.					See Atts	ached For	m P-061				
MSA Labor M	arket %:					00071111	201104 1 01					
MSA Labor Market L	ocation:											
		N SIRE	C	/W/C	IENTS							
Contract Equity Participation -	- 23.7% Whi	ite Women ı	partic	ipatio	on.							
*Total not to exceed: \$522,40	02											
Workforce Profile & Statemer		rimination	(		Faith Ou			100	Award Ap			
NA NA	ner tell			146		A		6	2/2	1		



### **AFFIRMATIVE ACTION SUMMARY (P-061)**

(Completed by District)

This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title:			Ethnic Minority Percentages From U.S. Census Data								
	Oracle Technical Suppor	rt Renewal			В	Н	A/PI	Al/AN	TOTAL		
			Natio	onal	10.5	10.7	3.7	0,7	27.3		
		DATE:	9 Bay Area	9 Bay Area Counties		16.2	14.2	0.4	39.9		
Gene	al Services Agreement	5/30/2017	Alameda/Co	C Countles	10.7	15.6	15.4	0.5	46.2		
R=Re	cmmd	0,00,2011			1						
P=Pri: S=Sui	me Composition of Ownership	Number of Ethnic Minority Employees									
Comp	any Name, Owner/Contact Person, Address, hone Number		В	Н	A/PI	Al/AN	TOTAL	PERCENT	MSA %		
RP	WW: SBE	Company Wide	1	5	4	0	10	17.9%	27.3%		
Dynami	c Systems, Inc.	Manager/Prof	0	1	3	0	4	14.3%			
Dean D	ierks	Technical/Sales	0	. 1	0	0	1	11.1%			
121 Ma	ryland Street	Clerical/Skilled	1	3	1	0	5	26.3%			
ElSegu	ndo, CA 90245	Semi/Unskilled	0	0	0	0	0	0.0%			
	•	Bay Area	0	1	0	0	1	100.0%	39.9%		
240 22	7.4400		M 2005 MS 25 - MANAGEMENT S	,		contract with	-	10/24/2016	00.07		
310-337	- <del>44</del> 00	AA Plan on File:	4								
	<u> </u>	Co. Wide MSA:	Total USA		# Employee	s-Co. Wide:	56	Bay Area:	1		
			Ĺ								
			L								
					c						
			1	1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 1000 and 100							
	DUO				000		740	50.40/	07.00		
RP	PHC	Company Wide	22	62	628	4	716	59.1%	27.3%		
	America Inc.	Manager/Prof	18	50	606	4	678	61.6%			
	Holman-Harries	Technical/Sales	4	11	19	0	34	35.1%			
	wens Drive Oracle Lane	Clerical/Skilled	0	11	3	0	4	30.8%			
Pleasar	nton, CA 94588	Semi/Unskilled	0	0	0	0	0	0.0%			
		Вау Агва	0	0	0	0	0	0.0%	39.9%		
602-333	3-9112	Co. Wide MSA:	Total USA	y	# Employee	s-Co. Wide:	1,211	Bay Area:	0		
	-										
	-				-						
		· ···· ···· · · · · · · · · · · · · ·									
			<u> </u>		1						
					-1						
								W-24			
			6								
								-			
			<u> </u>		<u> </u>			<u> </u>			
					-						
			-		1		_				
								i			
			1		1			1			
		(m) 12	<del> </del>		-			[			
				1	1	ř.		La sale			
				1	1			1	ž.		

WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and Al/AN=American Indian/Alaskan Native)



AGENDA NO.
MEETING DATE

8.	
June 27, 2017	

TITLE

## AMEND AGREEMENT FOR POWER SCHEDULING AND CALIFORNIA INDEPENDENT SYSTEM OPERATOR SETTLEMENT SERVICES

MOTION □ RESOLUTION □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ ORDINANCE □ OR
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

#### RECOMMENDED ACTION

Authorize an amendment to an existing agreement beginning July 1, 2017 with APX, Inc., (APX) in an amount not to exceed \$604,200 for three years to provide power scheduling and California Independent System Operator (CAISO) settlement services for the Camanche and Pardee Power Plants and Main Wastewater Treatment Plant gas turbine and Power Generation Station.

#### **SUMMARY**

The District's hydroelectric power plants have been selling into the California wholesale energy markets since 1999. In order to participate in these markets, generators are required to procure or self-provide scheduling and settlement services through a CAISO-certified Schedule Coordinator (SC). These SC services are currently being provided by APX under an agreement that expires June 30, 2017. The Main Wastewater Treatment Plant expanded its generating capacity in 2011 to become a net-electricity producer, and also uses APX as its SC for sales of exported power. A formal evaluation of other CAISO-approved SCs determined that only APX provides all the services required by the District.

#### **DISCUSSION**

The District terminated its long-term Mokelumne Power Sales Contract with Pacific Gas and Electric in 1999 and began selling power produced by the District's hydroelectric power plants in California wholesale electric markets. In that year, the Board of Directors authorized an agreement with APX to provide power scheduling and settlement services. Since then, the District has continued to contract with APX, as they have been the only local SC that provides all of the services that the District requires. These services include an internet based platform for scheduling generation and settlement data. On April 24, 2012, the Board authorized an amendment to the agreement to provide scheduling and settlement services through June 30, 2017 under a volumetric fee schedule with a minimum monthly rate. If approved, the requested amendment will fix the monthly fee at \$10,070 for the term of the contract. The sales of District-owned electric generation supports the District's Strategic Plan Long-Term Financial Stability goal to finance the long-term funding needs of the District and mitigate increases in rates by maximizing non-rate revenue sources.

	Funds Available: FY18 - FY22		Budget Code:776/5374	
	DEPARTMENT SUBMITTING Operations and Maintenance	DEPARTMENT/MANA  WELLOW Michael	GER or DIRECTOR  J. Wallis	APPROVED  Secure R. Cerro  General Manager
ľ				

Contact the Office of the District Secretary with questions about completing or submitting this form.

Amendment to the APX, Inc. Contract June 27, 2017 Page 2 of 2

#### **CONSULTANT SELECTION**

The CAISO maintains a list of 23 certified SCs willing to represent eligible customers. A short list of three SCs was established based on firms located in Northern California, and those servicing multiple generators. APX was the only SC of the three that provides scheduling and settlement services that meet the full requirements of the District's power selling activities.

#### **SUSTAINABILITY**

#### **Economic**

The sale of District-owned electric generation has provided between \$3 million and \$10 million a year in net revenue over the past six fiscal years. The cost of these SC services is paid directly to APX from gross generation revenues.

#### Social

The completed P-035 and P-061 forms for the Contract Equity Program are attached.

The generation of District-owned electricity supports California's electric grid and contributes to reliable service for all California electric customers, while supporting the District's sustainability goals.

#### **Environmental**

EBMUD's Pardee and Camanche hydroelectric power plants and the Power Generation Station are renewable generators certified by the California Energy Commission. This renewable generation avoids the use of higher emissions-generating sources and helps achieve the California Renewable Portfolio Standard goal of certified renewable generation meeting fifty percent of the state's electricity supply by 2030.

#### **ALTERNATIVES**

<u>Do not authorize amending the agreement with APX.</u> This alternative is not recommended because staff will be unable to schedule power generated from the Camanche, Pardee, or the Wastewater gas turbine and Power Generation Station in accordance with the CAISO rules and the District's power sales agreements.

<u>Authorize an agreement with an alternate SC.</u> This alternative is not recommended because other SC's do not have internet-based platforms from which staff can schedule energy.

Attachments

P-035 – Contract Equity Program Summary

P-061 – Affirmative Action Summary

I:\Sec\2017 Board Related Items\Board Packets 2017\062717 Regular Board Meeting \OMD-Amendment to APX contract.doc



## **CONTRACT EQUITY PROGRAM SUMMARY (P-035)**

This summary contains information on the contractor's workforce and contract equity participation. (Completed by District)

Professional Service	es Aareemen							DATE:			
Amendment Agree System Operator S	ment for Pov	wer Schedu				Indepe	ndent		Ma	ay 9, 201	7
CONTRACTOR:					(A)	PERC	ENTAGE	OF CONTE	RACT DO	LLARS	
APX, Inc. San Jose, CA 95110					Ava	ailability G	Group	Contracting Objectives		Participation	
BID/PROPOSER'S	FIRM	'S OWNERS	HIP			White Me	n	25%	6	100.	.0%
PRICE:	Ethn	icity	Gen	der	V	Vhite Won	nen	6%	<u> </u>	0.0	%
\$604,200 *	Wh	nite	М	en	Eti	nnic Mino	rities	25%	<b>%</b>	0.0	%
Letter and the second		CONTRA	CTE	QUIT	Y PAR	TICIPAT	ION			W 1	NU.
	ESTIMATED		GEN	DER			CONTRA	ACTING PARTI	CIPATION		
COMPANY NAME	AMOUNT	ETHNICITY	М	w	White-	White-	Ethnic	Unclassified	Publicly Held Corp.	Gov't/Non Profit	Foreign
PRIME:					Men	Women	Minorities		corp.	Pront	
APX, Inc.	\$604,200	White	х		100.0%						
SUBS:											
None											
					1						
,											
											<u> </u>
TOTAL		\$604,200			100.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
	CONTRAC	CTOR'S WO	RKF							THE PARTY	
		White Me	en 	١	White Wo	men	Ethnic	Minorities Total Employees			ees
No. of Em	ployees:	11			4			30			
Percent of Total Em	nlovees:	24.4%	1		8.9%	, n	66	6.7%		45	
1 0,00110 1 10 111				_					-	45	
MSA Labor M	arket %:	26.9%	)		21.09	6	52	2.1%			
MSA Labor Market L	ocation:			1			San Jose	<del></del>	!		
		Value of the last	C	OHMI	MENTS		( J. J. J. J. J. J. J. J. J. J. J. J. J.	III TANK ON III T	1000	III y y 1-3	
The second second second			-	20.111	HE NATE OF	7 7 7				7-1	
Contract Equity Participation	- 100.0% WI	nite Men pa	rticipa	ation							
*Total Not to Exceed \$604,200											
Workforce Profile & Stateme	nt of Nondisc	rimination	(	Good	Faith O	utreach l	Efforts	0	Award Ap		
Submitt	ed			Re	quireme	nt Satisf	ied		Recomme	ended	
NA					N	IA		[ /[ <b>)</b>	Do 1		
L			<del></del>	_		_		1	9		
(P-035 - 7/11)			Pa	ge: 1 of	F1				3793A	_P	



### **AFFIRMATIVE ACTION SUMMARY (P-061)**

(Completed by District)

This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title:	durant A	0-1-4-1:		Ethnic Min	ority Perce	ntages Fro	m U.S. Cer	nsus Data	
Amen	dment Agreement for Power nia Independent System Op	erator Settlement			В	Н	A/PI	Al/AN	TOTAL
	Services - Five-Year Co	ntract	Natio	onal	10.5	10.7	3.7	0.7	27.3
Drefessions	I Comisso Associant	DATE:	9 Bay Area	Countles	5.5	16.2	14.2	0.4	39.9
Professiona	I Services Agreement	5/9/2017	Alameda/C	C Countles	10.7	15.6	15.4	0.5	46.2
R=Recmmd P=Prime S=Sub	Composition of Ownership		Number of			rity Employ	/ees		
Company Name, Owner/Contact Person, Address, and Phone Number			В	н	A/PI	AI/AN	TOTAL	PERCENT	MSA %
RP	WM	Company Wide	0	0	17	0	17	37.8%	52.1%
APX, Inc.		Manager/Prof	1	3	14	0	18	52.9%	
Joseph Varnas		Technical/Sales	0	0	3	0	0	0.0%	
2001 Gateway F	Place	Clerical/Skilled	0	0	0	0	0	0.0%	g.
San Jose, CA 9	5110	Semi/Unskilled	0	0	0	0	0	0.0%	
		Вау Агеа	0	2	0	0	0	0.0%	39.9%
408-899-3320		AA Plan on File:	1	1	Date of last	contract with	District:	NA	L
		Ço. Wide MSA:	San Jose			s-Co. Wide:	45	Bay Area:	0
		00.000000000000000000000000000000000000						1	
		,							
					<del> </del>				•
								4	
		perfections of Latent's News ("Melic" and Allerthick, S.J.A			- The same of the same		Mar Ammuni	4	L
				1			1		
		,							
•								ļ	
					-			-	
	-	1 3 4 1 f day 1 day				4			
				1	1				1
									Į.
		·			ļ				***************************************
			17"				r	4	
							l		
					<u> </u>				
•								1	
								5	
	İ	5m2		VIII.	l				6001-000
				diameter (Charles)	Charles Mills S. Address of Address of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control			Total - consider, "Sources - Sources"	Terrorismo Cristo Carrierono
						-			
1					1		1		1
		·····							
			-		<del>                                     </del>				-
		<del></del>						-	ì
							*		1
			Condex IV Consequences Consequences		1	<u></u>		 	l
					Islander and	· . <del>-</del>	- " /		



\$4	AGENDA NO. MEETING DATE	9. June 27, 2017
TITLE MOTION	LAFAYETTE RECREATION AREA FLUSH RESTROOM RI	EPLACEMENT

#### RECOMMENDED ACTION

Award a contract to CXT Inc. in an amount not to exceed \$134,261.47 for replacement of the Lafayette Recreation Area restroom facility at the main parking lot.

#### **SUMMARY**

As part of an upgrade program for the Lafayette Recreation Area, the restrooms are scheduled to be replaced with modern, serviceable structures that are better suited to handle the volume of visitors that the recreation area receives. CXT prefabricated buildings are designed specifically for parks and recreation areas and currently there are five similar CXT restrooms in service at other District locations. All have met or exceeded requirements and expectations.

#### DISCUSSION

The Lafayette Reservoir Recreation Area serves many local boaters, anglers, hikers, and supports special community events throughout the year. The facility has been in service for over 50 years and the District has always maintained a restroom facility adjacent to the main parking lot for public use. As part of an upgrade program for the recreation area, this facility will be replaced with a prefabricated vault style building. As the District replaces and upgrades facilities which have met the end of their useful life, there is a focus on standardization which increases efficiencies in the areas of maintenance and warranty service and provides for overall symmetry of District facilities. By installing new restrooms that match the existing ones, the District is standardizing its facilities as planned.

CXT, Inc. is the only known manufacturer of concrete restrooms which meet the District's safety and design parameters. The U.S. Forest Service, California State Parks, and other agencies have standardized on the use of CXT restrooms at campgrounds and picnic areas throughout the western United States. Five of the vault style CXT restrooms are currently in service in the East Bay watershed and recreation areas and have met or exceeded District requirements and expectations since their installation.

Funds Available: FY17	Budget Code: Program I	Budget Code: Program ID 2009055 Account 5511				
DEPARTMENT SUBMITTING  Water and Natural Resources	DEPARTMENT MANAGER or DIRECTOR  Richard G. Sykes	APPROVED  Melarly R. Cew  General Manager				

Contact the Office of the District Secretary with questions about completing or submitting this form.

Lafayette Recreation Area Flush Restroom Replacement June 27, 2017 Page 2

#### SERVICE PROVIDER SELECTION

This is a direct award selection to CXT Inc. CXT prefabricated buildings are designed specifically for park and recreation areas and CXT is the only known manufacturer of concrete restrooms which meet the District's safety and design parameters.

This direct award has been reviewed and approved by the Manager of Purchasing.

#### **SUSTAINABILITY**

#### **Economic**

This item is included in the FY17 budget for facility upgrades.

#### **Social**

The completed P-035 and P-061 forms for the Contract Equity Program are attached. The proposed facility will improve restroom conditions for our customers and will be easier to clean and maintain by District staff.

#### **Environmental**

The proposed facility will utilize a solar light and solar fan, lowering energy use and costs. The plumbing fixtures in the proposed facility are also more water efficient than the existing fixtures.

#### **ALTERNATIVES**

<u>Solicit bids for an alternative restroom facility</u>. This alternative is not recommended because other vendors cannot provide the specific, specialized product that has become District standard and is consistent with our other recreation locations.

<u>Continue to maintain the existing restroom facility</u>. This alternative is not recommended because the existing restroom facility has outlived its useful life and will soon need major structural repairs. A new concrete facility will be cheaper to own and operate than continued maintenance and repair of the existing building.

Attachments

P-035 – Contract Equity Program Summary

P-061 – Affirmative Action Summary



# CONTRACT EQUITY PROGRAM SUMMARY (P-035) This summary contains information on the contractor's workforce and contract equity participation. (Completed by District)

General Services Ag	reement			-				DATE:			
Lafayette Recreation		sh Restroom	n Rep	lacei	ment				Jur	ne 14, 20	17
CONTRACTOR:		Dublish	املماما			PERC	ENTAGE	OF CONTE	RACT DO	LLARS	17.00
CXT Incorporated Spokane Valley, WA 99216		Publicly Corpora Sole So	ation /		Availability Group			Contracting Objectives		Participation	
BID/PROPOSER'S	FIRM	'S OWNERS	HIP			White Me	en	25%		0.0%	
PRICE:	Ethn	nicity	Ger	nder	White Women			6%	,	0.0	)%
\$134,261.47 *	W	nite	Ма	ale	Ethnic Minorities			25%	6	0.0	1%
		CONTRA	CTE	QUIT	Y PAR	TICIPAT	TION	3.5	1 11	Ör.	
	ESTIMATED	<u> </u>	GEN	DER			CONTRA	ACTING PARTI	CIPATION		
COMPANY NAME	ESTIMATED AMOUNT	ETHNICITY	М	w	White- Men	White- Women	Ethnic Minorities	Unclassified	Publicly Held Corp.	Gov't/Non Profit	Foreign
PRIME:											
CXT Incorporated	\$134,261.47	PHC							100.0%		
SUBS:											
None											
TOTAL		\$134,261.47	<u> </u>		0.0%	0.0%	0.0%	0.0%	100.0%	0.0%	0.0%
	CONTRAC	CTOR'S WO	RKF	ORC	E PRO	FILE (FI	rom P-025	Form)		in	THE ST
		White Me	en	ν	Vhite Wo	men	Ethnic	Minorities	Tota	l Employ	ees
No. of Em	olovees:			1		<u> </u>			<u>I</u>		
Percent of Total Emp	oloyees:										
MSA Labor M	arket %:				INF	ORMAT	ION NOT A	PPLICABLE			
MSA Labor Market L	ocation:										
			C	MIC	IENTS		7-65	13.00	- 5	200	1.723
Contract Equity Participation - opportunities exist.	Zero Contr	act Equity p	artici	patio	n since	firm is a	publicly h	neld corpora	ation and	no subco	ntract
*Total not to exceed \$134,26	1.47										
Workforce Profile & Statemer Submitte		rimination	(		Faith Ou				Award Ap		
NA NA					N		<u>-</u>	A	1-		
NA NA								WX	)		



### **AFFIRMATIVE ACTION SUMMARY (P-061)**

(Completed by District)

This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title:	Ethnic Minority Percentages From U.S. Census Data										
Lafayette Recreation Area Flu	sn Kestroom			В	Н	A/PI	AI/AN	TOTAL			
Replacement		Natio	nal	10.5	10.7	3.7	0.7	27.3			
	DATE:	9 Bay Area	Countles	5.5	16.2	14.2	0.4	39.9			
General Services Agreement	6/14/2017	Alameda/C0	Counties	10.7	15.6	15.4	0.5	46.2			
R=Recmmd											
P=Prime Composition of Ownership S≃Sub		ľ	Number of Et	thnic Mino	ity Employ	/ees					
Company Name, Owner/Contact Person, Address,				A/PI	Al/AN	TOTAL	PERCENT	MSA %			
and Phone Number		В	H	A/PI	Al/AN	IOIAL	PERCENT	WISA 7			
RP Publicly Held Corporation C	Company Wide										
CXT Incorporated	Manager/Prof										
Dale McLaughlin	Technical/Sales										
3808 N Sullivan Bldg #7	Clerical/Skilled			ICODNIATI	N NOT A	DI IOADI E					
Spokane Valley, WA 99216	Semi/Unskilled INFORMATION NOT APPLICABLE										
Ī	Bay Area										
509-892-3218	AA Plan on File:										
-	Co. Wide MSA:	-									
<del></del>	CO. TYING MICA.	100 100 100 100 100 100 100 100 100 100	And the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s			ľ	(	1			
ļ-				4 62		ļ					
ļ		·	·····	) 			•				
-		·						i			
ŀ						-		1			
		COMMUNICATION OF CO	MANUAL OF STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STREET, STRE	WIG-2-14 - 2 12 1				NAME OF THE OWN			
	-							,			
								j			
	-		,			` a		-			
							-				
1	- <del></del>							<del>                                     </del>			
-											
F								İ			
-								1			
	· i	- k	A								
-				-	M2-1 - M - M )	L		L HOLDINGSON MICHIGAN			
		-		1/2				1			
						ļ					
								Ì			
1_											
1	i					1		1			
							**************************************	1			
e and								i			
F		TATES AND STATES OF THE STATES						6			
}-						1					
		ALL MANAGEMENT AND A STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF T	St. 14 - St. 15 - St. 150 - 1200 - 1200								

WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and Al/AN=American Indian/Alaskan Native)

Page: 1 of 1



AGENDA NO.
MEETING DATE

10. June 27, 2017

TITLE

AUTHORIZE CONTINUED EMPLOYMENT OF THE LAW OFFICES OF CURTIS T. WHITE FOR SPECIALIZED LEGAL SERVICES

MOTION _____ □ RESOLUTION ____ □ ORDINANCE _____

#### RECOMMENDED ACTION

Authorize the Office of the General Counsel to continue employment of the Law Offices of Curtis T. White for specialized legal services in Federal Communications Commission (FCC) related matters in an additional amount not to exceed \$30,000.

#### DISCUSSION

The District has approximately 80 FCC licenses covering operation of microwave and mobile radio systems. The District requires assistance with the modification of radio and microwave licenses, renewal of FCC licenses, advisories on the impact of new legislation as well as potential acquisition of frequencies for modified radio and microwave systems.

The Law Offices of Curtis T. White is located in Washington, D.C., with direct access to FCC staff. The firm's president, Mr. Curtis T. White, has over twenty years of experience representing clients before the FCC and advising clients on FCC regulations. The firm has provided the District with excellent service over the past years in representing the District's interests before the FCC on proposed changes in FCC regulations and in the renewal of critical District licenses.

#### **SUSTAINABILITY**

#### **Economic**

Funding for this item is included in the FY17 budget for obtaining specialized legal assistance.

#### Social

The completed P-035 and P-061 forms for the Contract Equity Program are attached.

Attachments

P-035 – Contract Equity Program Summary

P-061 – Affirmative Action Summary

Funds Available: FY 2017

DEPARTMENT SUBMITTING

Office of General Counsel

Craig S. Spencer, General Counsel

Budget Code: WSO 130 8511 5231

APPROVED

Multiple Rland

General Manager

Contact the Office of the District Secretary with questions about completing or submitting this form.



# CONTRACT EQUITY PROGRAM SUMMARY (P-035) This summary contains information on the contractor's workforce and contract equity participation. (Completed by District)

Professional Service	es Agreemen		DATE:									
Authorize Continue Specialized Legal S		ent of The L	aw O	ffice	of Curti	s T. Wh	ite for		June 15, 2017			
CONTRACTOR:					FUSE	PERC	ENTAGE	OF CONTR	RACT DO	LLARS	10 1	
Law Offices of Curtis T. White, San Francisco, CA 94104	PC	Small Bu	sines	3	Ava	ailability G	iroup	Contracting Objectives		Participation		
BID/PROPOSER'S	FIRM	'S OWNERSI	HIP			White Me	n	25%		0.0	%	
PRICE:	Ethn	icity Gender			White Women			6%		0.0	%	
\$30,000 *	Bla	ack Men Ethnic Minorities				25%	6	100.	0%			
		CONTRA	CONTRACT EQUITY PARTICIPATION							2 40		
COMPANY MANE	ESTIMATED	ETUNICITY	GEN	DER			CONTRA	CTING PARTIC	CIPATION			
COMPANY NAME	AMOUNT	ETHNICITY	М	w	White- Men	White- Women	Ethnic Minorities	Unclassified	Publicly Held Corp.	Gov't/Non Profit	Foreign	
PRIME:										:		
Law Offices of Curtis T. White, PC	\$30,000	Black	х				100.0%					
SUBS:												
None						'						
TOTAL		\$30,000			0.0%	0.0%	100.0%	0.0%	0.0%	0.0%	0.0%	
	CONTRAC	TOR'S WO	RKF	ORC	E PRO	FILE (Fr	om P-025	Form)				
		White Me	n	V	Vhite Wo	men	Ethnic	Minorities	Tota	l Employe	es	
No. of Emp	oloyees:	3			5			5				
Percent of Total Emp	oloyees:	23.1%			38.5%	6	38	3.5%		13		
MSA Labor M	arket %:	19.2%			18.0%	6	62	2.8%				
MSA Labor Market L	ocation:					Distr	ict of Colu	ımbia				
		10-1	CC	NMC	IENTS				100			
Contract Equity Participation -	100% Ethn	ic Minority p	artici	patic	on.							
*Total Not to Exceed \$30,000												
Workforce Profile & Statemer Submitte		rimination	G			itreach E			Award App Recomme			
	<del>2</del>			176			- U	PX	1.Cooming	- Indeu		
NA NA									XI)			

Page: 1 of 1



### **AFFIRMATIVE ACTION SUMMARY (P-061)**

(Completed by District)

This summarizes information provided by the contractor(s)' P-025 Form regarding their workforce.

Title: Auth	norize Continued Emplo	vment of The		Ethnic Min	ority Perce	ntages Fro	m U.S. Cer	nsus Data	
Auu	Law Office of Curtis T.				В	Н	A/PI	Al/AN	TOTAL
	Specialized Legal Se		Natio	onal	10.5	10.7	3.7	0.7	27.3
		DATE:	9 Bay Area	Countles	5.5	16.2	14.2	0.4	39.9
Professiona	I Services Agreement	6/15/2017	Alameda/C	C Counties	10.7	15.6	15.4	0.5	46.2
R=Recmmd P=Prime S=Sub	Composition of Ownership	-		Number of E	thnic Mino	ity Employ	/ees		
	e, Owner/Contact Person, Address, nber		В	н	A/PI	Al/AN	TOTAL	PERCENT	MSA %
RP	EMM: B - SBE	Company Wide	4	2	0	0	6	100.0%	48.39
Law Offices of (	Curtis T. White, PC	Manager/Prof	3	1	0	0	4	100.0%	
Carol McDermo		Technical/Sales	0	0	0	0	0	0.0%	
350 California S	Street, 22nd Floor	Clerical/Skilled	1	1	0	0	0	100.0%	
San Francisco,	CA 94104	Semi/Unskilled	0	0	0	0	0	0.0%	
		Bay Area	0	0	0	0	0	0.0%	39.99
415-228-5400	15-228-5400		NA	L.,	Date of last	contract with	District:	6/21/2016	
		Co. Wide MSA:	District of Co	lumbia	# Employee		6	Bay Area:	0
	·								
		······································			-				
					ļ			 	
		percentage A. Through Add. St. Annah C. Marine S. (2000) (1900)			MANAGORION VINNAMON ME (18000)	10 ; ***********************************			
		2018/04/2009							
			, MARIN 4, 112MB - MALESTAN	**************************************	y				N-111
							1		
		***************************************							
						,			
					0.				
		- W- W- V			1				
		***************************************							
				***************************************					
		1 "	* -						
				<u> </u>			L-		
							1		
		W							
					<u> </u>				
					1				
		es 1400 271			251E0	75 - 2	- Sept.	S. 5040	
		a noncommitted y the local and processing and a facility	**************************************	, vogogapone (: :maliforinis	K-12167-19 (212) (1000000000000000000000000000000000000	banasaar (sanaarasa +ac)	Tanana - wasanana wa		

WM=White Male, WW=White Women, EM=Ethnic Minority (Ethnicities: B=Black, H=Hispanic, A/PI=Asian/Pacific Islander, and Al/AN=American Indian/Alaskan Native)



AGENDA NO.
MEETING DATE

11. June 27, 2017

TITLE

REPORT AND RECOMMENDATION OF THE GENERAL MANAGER TO TRANSFER UNPAID DELINQUENT CHARGES TO THE 2017-2018 PROPERTY TAX ROLLS

<b>▼</b> MOTION	☐ RESOLUTION	HI.	□ ORDINANCE	

#### RECOMMENDED ACTION

File the General Manager's Report and Recommendation to Transfer Unpaid Delinquent Charges to the 2017-2018 Property Tax Rolls.

#### **SUMMARY**

The District has the authority to collect by lien filings or transfers to the parcel owners' property tax bills any unpaid multi-family residential (MFR) delinquent charges of \$100 or more. The District uses this authority in-lieu of terminating service of MFR accounts when the customer of record fails to pay delinquent charges. Staff is recommending the transfer of MFR delinquent charges that remain unpaid by August 10, 2017 to the 2017-2018 property tax rolls of Alameda and Contra Costa counties.

A public hearing and consideration of adoption of the recommendations contained in the General Manager's Report are scheduled for the July 25, 2017 Board meeting.

#### **DISCUSSION**

The District filed 2,314 liens totaling \$1,883,453 on parcel owners' properties for unpaid MFR delinquent charges between July 1, 2016 and June 30, 2017. Of this total, 1,879 liens affecting 421 parcels of property with \$1,498,090 in delinquent charges remain unpaid. The Report and Recommendation of the General Manager to transfer these MFR delinquent charges to the property tax rolls if unpaid by August 10, 2017 includes the following:

<u>Delinquent EBMUD Charges for Transfer to the Alameda County 2017-2018 Property Tax Roll</u> (Attachment 1)

- Affected parcels of real property described by the Assessor's Parcel Number (APN).
- Amount of total unpaid liens for delinquent EBMUD charges.

Funds Available: FY17/18		Budget Code:				
DEPARTMENT SUBMITTING	DEPARTMENT MANA	GER or DIRECTOR	APPROVED			
Customer & Community Services	Shem I	ma	Mercufes R. Cle	8		
	Sherri A	A. Hong	General Manager			

Contact the Office of the District Secretary with questions about completing or submitting this form.

Report and Recommendation of the General Manager to Transfer Delinquent Charges to the Alameda and Contra Costa Counties' 2017-2018 Property Tax Rolls
June 27, 2017
Page 2

<u>Delinquent EBMUD Charges for Transfer to the Contra Costa County 2017-2018 Property Tax Roll</u> (Attachment 2)

- Affected parcels of real property described by the Assessor's Parcel Number (APN).
- Amount of total unpaid liens for delinquent EBMUD charges.

This action supports the District's Strategic Plan Long-Term Financial Stability goal to manage the District's finances to meet funding needs and maintain fair and reasonable water and wastewater rates.

#### **SUSTAINABILITY**

#### **Economic**

The District expects to recover approximately 85 to 90 percent (\$1,273,000 to \$1,348,000) of the unpaid MFR delinquent charges in FY18 after transferring them to the counties' 2017-2018 property tax rolls. This program supports fiscal responsibility and benefits the District and its ratepayers by recovering unpaid delinquent customer charges including the costs required to administer the program. The delinquent charges will be paid by the property owner through property taxes or when the property is sold.

#### Social

This program allows tenants who live in MFR properties the benefit of uninterrupted service while a property owner resolves delinquent charges with the District.

#### Attachments

I:\SEC\2017 Board Related Items\062717Board Agenda Items\ CCS BD-1 GM Report Recommendation to Transfer Delinquent Charges to 2017-2018 Property Tax Rolls

## Report and Recommendation of the General Manager to Transfer Unpaid Delinquent Charges to the 2017-2018 Property Tax Rolls

#### EAST BAY MUNICIPAL UTILITY DISTRICT

DATE:

June 27, 2017

MEMO TO:

Board of Directors

FROM:

Alexander R. Coate, General Manager

SUBJECT:

Report and Recommendation of the General Manager to Transfer Delinquent

Charges to the 2017-2018 Property Tax Rolls

The District has the authority under MUD Act Section 12811.1 to file liens for, and to transfer unpaid delinquent charges of \$100 or more to a parcel owner's property tax bill. The use of this authority allows the District to avoid terminating services provided to tenants of multi-family residential (MFR) properties where the customer of record has failed to pay his/her EBMUD bill. In lieu of terminating service for delinquent MFR properties, the District collects MFR delinquent charges after monthly lien filings and transfers any unpaid delinquent charges to property tax rolls once a year.

Staff is recommending the transfer of \$1,498,090 in delinquent charges to the 2017-2018 property tax rolls of Alameda and Contra Costa counties. The Counties' reports identifying the 421 affected parcels of property and unpaid charges to be transferred to the property tax rolls are attached (Attachments 1 and 2). Both reports list each affected property by Assessor's Parcel Number (APN) and the amount of unpaid delinquent charges recommended for transfer to the owner's property tax bill. The total unpaid delinquent charges include processing fees for lien and property tax bill collection under District Rate Schedule C, Section D.

A public hearing on the recommendation contained in this report is scheduled for July 25, 2017 so that the Board may consider any objections or protests to the report. The Board is also scheduled to consider adoption of the recommended action at its July 25 meeting.

The District will submit an electronic file version of the report to Alameda and Contra Costa counties by August 10, 2017. The electronic files will exclude any parcels with delinquent charges that were paid to the District on or before August 9, and other exclusions determined by the Board at the public hearing on July 25.

Attachments

ARC:SAH:was

 $I:SEC\2017\ Board\ Related\ Items\062717Board\ Agenda\ Items\CCS\ -\ Report\ and\ Recomm\ GM\ to\ Transfer\ to\ Delinquent\ Charges\ to\ the\ 2017-2018\ Property\ Tax\ Rolls$ 

		APN Number	•			Legend Number	Tax Amount
00	041	4202	006		00	897	\$499.58
00	046	5457	023		00	897	\$866.38
00	020	0147	015		00	897	\$428.93
00	033	2122	015		00	897	\$985.31
00	042	4268	003		00	897	\$291.68
00	006	0003	021		00	897	\$443.65
00	005	0453	017		00	897	\$357.28
00	034	2275	056		00	897	\$962.58
00	033	2130	026	01	00	897	\$688.80
00	015	1297	013		00	897	\$3,220.20
00	021	0242	003		00	897	\$1,056.07
00	044	4986	800	02	00	897	\$990.02
00	020	0214	006		00	897	\$1,768.55
00	033	2136	024		00	897	\$1,328.50
00	020	0215	012		00	897	\$3,249.26
00	028	0902	019		00	897	\$1,696.49
00	429	0037	069		00	897	\$3,102.10
00	053	1669	001		00	897	\$1,031.89
00	052	1521	019		00	897	\$2,097.99
00	004	0085	013		00	897	\$3,536.67
00	009	0725	030		00	897	\$1,928.72
00	023	0416	800	02	00	897	\$2,305.46
00	005	0463	003	02	00	897	\$3,498.58
00	049	1079	011	02	00	897	\$2,610.76
00	049	1174	002		00	897	\$2,877.60
00	020	0188	011		00	897	\$2,560.49
00	019	0019	014		00	897	\$2,718.40
00	021	0242	009		00	897	\$3,870.57
00	026	0798	027		00	897	\$3,019.41
00	027	0888	001	04	00	897	\$3,154.85
00	044	4975	001	01	00	897	\$6,759.09
00 00	038	3210	019		00	897	\$5,308.35
00	032 032	2109	020 023		00 00	897 897	\$2,707.09 \$3,440.37
		2058					\$3,419.37
00 00	022 042	0349 4269	033 001		00 00	897 897	\$2,485.57 \$11,738.26
00	042	1079	011	03	00	897	\$3,706.42
00	013	1079	009	03	00	897	\$5,708.42 \$5,443.67
00	021	0240	003		00	897	\$3,574.48
00	040	3374	013	01	00	897	\$5,067.67
00	046	5430	004	01	00	897	\$5,457.90
00	038	3236	025		00	897	\$5,253.94
00	006	0033	011		00	897	\$4,404.57
00	038	3227	004		00	897	\$3,655.94
00	033	2135	023		00	897	\$4,289.95
00	037	2552	026		00	897	\$5,306.45
00	036	2502	125		00	897	\$7,004.88
00	003	0049	006		00	897	\$2,772.06
							y-1

Page 1 of 8 REV: 6-16-17

		A	PN Numbe	r			Legend Number	Tax Amount
00	037	Α	2770	003		00	897	\$5,731.06
00	004		0067	003		00	897	\$2,866.06
00	005		0407	013		00	897	\$4,089.41
00	014		1213	007		00	897	\$5,916.87
00	043		4589	024	01	00	897	\$5,646.79
00	038		3177	005		00	897	\$2,990.96
00	006		0013	046		00	897	\$5,767.88
00	009		0693	015		00	897	\$3,563.63
00	053		1676	004		00	897	\$2,922.60
00	013		1170	005		00	897	\$3,264.32
00	043		4609	016		00	897	\$4,089.41
00	020		0189	011	01	00	897	\$6,335.48
00	040		3366	001		00	897	\$604.03
00	052		1538	009		00	897	\$1,853.34
00	053		1698	021		00	897	\$352.46
00	053		1698	800		00	897	\$624.26
00	055		1845	019		00	897	\$356.68
00	014		1194	030		00	897	\$460.08
00	058		2195	018		00	897	\$1,390.00
00	021		0228	004		00	897	\$662.64
00	019		0035	020		00	897	\$1,126.65
00	020		0149	005		00	897	\$1,162.83
00	033		2189	009		00	897	\$638.83
00	058		2163	014		00	897	\$404.48
00	044		4982	010	2	00	897	\$256.13
00	429		0037	069		00	897	\$423.12
00	033		2128	002		00	897	\$312.80
00	077	С	1313	045		00	897	\$600.28
00	020		0205	009		00	897	\$4,575.50
00	004		0087	017		00	897	\$356.26
00	005		0455	016		00	897	\$1,510.07
00	005		0384	021	2	00	897	\$375.06
00	070		0184	004		00	897	\$337.01
00	053		1679	010		00	897	\$887.46
00	013		1145	021		00	897	\$1,207.67
00	016		1410	035		00	897	\$1,018.37
00	058		2168	011		00	897	\$1,201.04
00	043		4583	014		00	897	\$444.00
00	033		2191	009		00	897	\$737.71
00	023		0433	012		00	897	\$524.23
00	046		5459	012	1	00	897	\$790.03
00	032		2109	020		00	897	\$323.07
00	053		1592	007		00	897	\$3,730.45
00	053		1592	014		00	897	\$531.26
00	009		0738	020		00	897	\$1,078.61
00	037	Α	2748	024		00	897	\$201.93
00	044		4983	010	1	00	897	\$2,282.58
00	032		2084	022	2	00	897	\$49,993.31

Page 2 of 8 REV: 6-16-17

		A	PN Numbe	er			Legend Number	Tax Amount
00	030		1976	009		00	897	\$1,075.37
00	029	Α	1318	004		00	897	\$842.00
00	023		0496	010		00	897	\$1,859.34
00	003		0041	004		00	897	\$6,098.46
00	044		4981	007	3	00	897	\$1,308.71
00	070		0166	017		00	897	\$1,134.68
00	047		5570	007		00	897	\$1,464.88
00	037		2551	004		00	897	\$1,280.03
00	028		0916	037		00	897	\$721.43
00	016		1427	027	1	00	897	\$1,216.99
00	037	Α	2755	026	2	00	897	\$22,132.70
00	431		0012	025		00	897	\$7,662.04
00	006		0035	040		00	897	\$1,053.87
00	025		0734	001		00	897	\$17,693.24
00	009		0726	011	4	00	897	\$875.16
00	029		0989	013	4	00	897	\$1,921.95
00	022		0357	026	1	00	897	\$1,112.80
00	037		2545	027		00	897	\$5,410.11
00	023		0469	018		00	897	\$1,640.44
00	047		5582	026		00	897	\$4,428.20
00	007		0595	026		00	897	\$4,337.21
00	015		1361	018		00	897	\$852.14
00	004		0033	022		00	897	\$1,086.53
00	013		1090	800	3	00	897	\$3,646.77
00	003		0043	017		00	897	\$1,857.83
00	015		1335	019		00	897	\$3,307.29
00	053		1612	024		00	897	\$1,768.53
00	059		2326	005		00	897	\$3,502.54
00	044		4979	013		00	897	\$9,244.18
00	035		2364	010	1	00	897	\$1,808.12
00	038		3194	012	1	00	897	\$8,700.32
00	036		2502	071		00	897	\$1,500.85
00	070		0182	050		00	897	\$1,165.63
00	052		1579	002		00	897	\$3,414.51
00	015		1361	002	6	00	897	\$3,272.92
00	009		0745	027		00	897	\$4,964.29
00	026		0738	002		00	897	\$11,045.91
00	025		0733	014	1	00	897	\$2,117.88
00	025		0734	030		00	897	\$19,887.17
00	029		1062	010	3	00	897	\$1,363.96
00	025		0724	006		00	897	\$1,296.93
00	033		2178	012		00	897	\$3,657.91
00	047		5498	009	13	00	897	\$2,346.81
00	043		4568	007		00	897	\$1,187.42
00	026		0829	005		00	897	\$2,098.53
00	014		1275	011	2	00	897	\$1,417.84
00	080	Α	0108	001		00	897	\$1,665.95
00	036		2503	094		00	897	\$1,853.60

Page 3 of 8 REV: 6-16-17

00     004     0015     012     00     897     \$3,86       00     049     1079     010     1     00     897     \$2,38       00     012     0972     023     00     897     \$2,38       00     \$2,38       00     \$2,38	82.02 67.14 89.91 81.79 58.40 67.92 43.86 47.95
00     004     0015     012     00     897     \$3,86       00     049     1079     010     1     00     897     \$2,36       00     012     0972     023     00     897     \$2,36       00     2     0972     023     00     897     \$2,36	67.14 89.91 81.79 58.40 67.92 43.86
00     049     1079     010     1     00     897     \$2,38       00     012     0972     023     00     897     \$2,38	39.91 31.79 58.40 37.92 43.86
00 012 0972 023 00 897 \$2,38	31.79 58.40 67.92 43.86
· ·	58.40 67.92 43.86
00 003 0043 029 00 897 \$1,75	37.92 43.86
	13.86
00 059 2335 013 00 897 \$5,07	78.69
00 022 0296 002 00 897 \$2,97	
00 040 3391 006 00 897 \$1,49	
00 052 1575 002 00 897 \$3,21	
00 039 3263 028 00 897 \$2,25	
00 066 2732 006 00 897 \$1,92	
00 005 0405 003 00 897 \$3,30	
00 052 1580 007 00 897 \$4,91	
00 075 0028 004 00 897 \$2,25	
00 012 0958 013 00 897 \$2,46	
00 012 0944 010 00 897 \$2,24	
00 058 2142 015 00 897 \$1,68	
00 046 5461 009 1 00 897 \$4,08	
00 046 5442 012 00 897 \$2,73	
00 027 0872 005 6 00 897 \$1,50	
00 032 2078 007 00 897 \$1,78	
00 061 2551 023 00 897 \$2,85	
00 061 2556 037 00 897 \$1,66	
00 048 5661 026 00 897 \$2,91	3.85
00 041 4052 029 1 00 897 \$2,23	8.19
00 025 0714 020 00 897 \$3,95	9.94
00 004 0015 035 00 897 \$2,25	3.63
00 020 0218 007 00 897 \$4,49	0.64
00 414 0041 024 00 897 \$1,42	5.81
00 057 2079 004 00 897 \$1,84	5.73
00 041 3887 046 00 897 \$1,69	3.04
00 016 1437 018 00 897 \$2,82	7.63
00 005 0378 010 00 897 \$2,99	5.39
00 052 1581 020 00 897 \$2,91	2.84
00 052 1522 017 00 897 \$2,60	1.97
00 025 0736 025 1 00 897 \$2,32	2.30
00 012 1018 020 1 00 897 \$2,46	5.37
00 009 0726 045 1 00 897 \$2,75	2.10
00 008 0647 033 00 897 \$2,66	1.80
00 014 1193 014 00 897 \$3,26	
00 049 1175 011 00 897 \$5,37	5.60
00 015 1311 002 1 00 897 \$6,20	2.01
00 015 1353 022 2 00 897 \$3,33	8.26
00 050 4558 008 00 897 \$2,77	4.73
00 075 0085 003 00 897 \$2,73	0.18

Page 4 of 8 REV: 6-16-17

		A	APN Numbe	r			Legend Number	Tax Amount
00	039		3259	020		00	897	\$3,808.40
00	024		0531	028		00	897	\$2,972.39
00	020		0211	016		00	897	\$2,916.08
00	022		0328	030		00	897	\$5,455.53
00	041		4189	018	3	00	897	\$6,000.68
00	041		4189	021		00	897	\$4,665.90
00	042		4266	004	1	00	897	\$5,195.72
00	058		2163	004		00	897	\$2,734.53
00	009		0724	026		00	897	\$1,914.44
00	044		4961	021	1	00	897	\$3,173.77
00	035		2387	010		00	897	\$3,877.80
00	070		0161	056	2	00	897	\$2,295.03
00	042		4269	013		00	897	\$2,669.45
00	047		5583	014	1	00	897	\$4,577.23
00	040		3330	019		00	897	\$3,388.26
00	040		3389	005		00	897	\$2,708.04
00	038		3207	800		00	897	\$3,825.20
00	052		1573	021		00	897	\$3,044.74
00	429		0005	020		00	897	\$2,438.52
00	414		0081	018		00	897	\$3,778.73
00	030		1980	091		00	897	\$2,455.03
00	027		0863	031	2	00	897	\$2,480.78
00	029	Α	1302	005		00	897	\$3,990.66
00	036		2438	055		00	897	\$5,423.56
00	429		0091	073		00	897	\$2,782.61
00	053		1628	020	1	00	897	\$5,487.08
00	005		0377	012		00	897	\$2,935.08
00	074		1225	023		00	897	\$3,125.35
00	432		8000	006		00	897	\$5,398.67
00	009		0726	006		00	897	\$3,904.52
00	009		0726	007		00	897	\$4,108.45
00	009		0715	050		00	897	\$2,509.48
00	057		2088	012		00	897	\$10,300.02
00	009		0719	025		00	897	\$4,494.96
00	014		1196	004	1	00	897	\$4,132.27
00	015		1377	021		00	897	\$3,191.06
00	045		5320	024	2	00	897	\$2,581.46
00	020		0204	014		00	897	\$2,429.99
00	033		2189	013	2	00	897	\$3,446.67
00	007		0596	014		00	897	\$2,289.29
00	041		4133	017		00	897	\$2,727.90
00	084	Α	0124	005	2	00	897	\$2,684.05
00	032		2100	036		00	897	\$2,763.40
00	073		0388	018		00	897	\$2,239.96
00	052		1584	035		00	897	\$2,622.58
00	021		0290	031		00	897	\$2,467.06
00	005		0405	004		00	897	\$3,109.86
00	044		5064	002		00	897	\$2,932.23

Page 5 of 8 REV: 6-16-17

		APN Number	-			Legend Number	Tax Amount
00	005	0382	003		00	897	\$3,486.95
00	013	1184	009		00	897	\$3,218.10
00	003	0077	035	2	00	897	\$3,198.97
00	012	1012	050	2	00	897	\$3,279.60
00	012	0973	034		00	897	\$4,293.56
00	039	3308	015		00	897	\$3,259.67
00	012	0935	004		00	897	\$3,362.77
00	052	1520	014		00	897	\$2,899.14
00	013	1170	001		00	897	\$3,168.70
00	015	1300	018		00	897	\$4,134.87
00	015	1291	015		00	897	\$3,068.76
00	016	1515	800		00	897	\$4,255.02
00	015	1352	024		00	897	\$3,357.95
00	015	1347	030		00	897	\$3,970.57
00	015	1277	124	1	00	897	\$4,512.87
00	015	1281	003		00	897	\$3,121.56
00	015	1361	015		00	897	\$3,277.93
00	072	0332	003		00	897	\$3,078.21
00	041	4146	002		00	897	\$3,671.62
00	058	2171	027		00	897	\$4,564.94
00	021	0236	003		00	897	\$4,591.77
00	020	0178	011		00	897	\$3,619.58
00	026	0789	005		00	897	\$3,770.61
00	072	0321	011		00	897	\$4,199.39
00	026	0778	021		00	897	\$3,877.94
00	041	4189	020		00	897	\$11,021.08
00	041	4137	025	2	00	897	\$5,710.54
00	042	4260	016		00	897	\$5,160.80
00	045	5246	003	1	00	897	\$4,327.29
00	035	2387	009		00	897	\$3,048.86
00	052	1536	022		00	897	\$2,777.86
00	042	4269	023		00	897	\$4,813.84
00	044	4975	016		00	897	\$4,527.79
00	045	5191	016	1	00	897	\$3,542.05
00	040	3326	036		00	897	\$11,348.37
00	038	3237	038		00	897	\$3,298.68
00	002	0009	004		00	897	\$3,328.18
00	428	0041	078		00	897	\$2,974.20
00	035	2358	035	3	00	897	\$4,815.77
00	033	2118	012		00	897	\$8,307.44
00	043	4575	800	2	00	897	\$4,940.07
00	076	0274	038		00	897	\$2,931.48
00	076	0274	039		00	897	\$3,082.68
00	028	0906	020		00	897	\$3,385.16
00	036	2503	098		00	897	\$4,524.26
00	035	2381	025		00	897	\$7,118.52
00	016	1425	053	2	00	897	\$3,791.84
00	016	1428	007		00	897	\$4,231.45

Page 6 of 8 REV: 6-16-17

		Al	PN Numbe	r			Legend Number	Tax Amount
00	037		2605	016	2	00	897	\$3,298.10
00	037	Α	2755	027		00	897	\$28,540.49
00	039		3280	009	1	00	897	\$4,222.48
00	004		0087	034		00	897	\$3,332.70
00	004		0063	030		00	897	\$6,068.39
00	004		0067	011		00	897	\$2,826.81
00	005		0452	800		00	897	\$4,168.25
00	005		0386	011		00	897	\$4,802.99
00	800		0677	007		00	897	\$5,549.15
00	010		0770	001		00	897	\$7,952.98
00	009		0726	003		00	897	\$3,494.25
00	009		0708	003		00	897	\$10,182.16
00	009		0718	010		00	897	\$3,934.56
00	009		0738	027		00	897	\$3,689.40
00	010		0794	037		00	897	\$4,319.10
00	010		0793	010		00	897	\$3,819.92
00	012		0947	026		00	897	\$5,348.79
00	009		0709	014	1	00	897	\$5,524.10
00	009		0709	015		00	897	\$3,224.23
00	010		0822	025		00	897	\$16,375.24
00	009		0740	033		00	897	\$2,792.28
00	009		0740	032		00	897	\$3,101.81
00	013		1099	015		00	897	\$3,431.73
00	012		0944	042		00	897	\$3,845.88
00	009		0735	016		00	897	\$3,805.88
00	022		0381	018	3	00	897	\$4,647.96
00	021		0286	025		00	897	\$3,780.10
00	426		0070	029	1	00	897	\$3,231.62
00	021		0251	005		00	897	\$2,880.66
00	033		2119	013		00	897	\$25,603.87
00	033		2188	010		00	897	\$6,912.43
00	041		3895	045		00	897	\$2,801.05
00	047		5498	017		00	897	\$6,625.45
00	080		0076	025		00	897	\$4,028.46
00	043		4553	004		00	897	\$4,730.31
00	040		3374	010	_	00	897	\$4,125.09
00	039		3245	056	2	00	897	\$3,843.52
00	035		2390	014		00	897	\$3,561.32
00	036		2476	013	2	00	897	\$3,362.20
00	026		0769	800		00	897	\$5,274.69
00	027		0876	012		00	897	\$3,597.76
00	020		0141	012		00	897	\$6,530.19
00	032		2105	017		00	897	\$4,610.72
00	032		2069	020		00	897	\$3,139.12
00	032		2107	010		00	897	\$3,001.76
00	032		2057	014	,	00	897	\$10,355.43
00	029		0993	006	4	00	897	\$2,723.74
00	005		0382	007		00	897	\$4,309.36

Page 7 of 8 REV: 6-16-17

		A	PN Numbe	r			Legend Number	Tax Amount
00	029	Α	1306	007	5	00	897	\$3,757.58
00	080		0069	056		00	897	\$3,145.79
00	080		0069	060		00	897	\$3,517.48
00	038		3189	056		00	897	\$4,636.90
00	073		0414	026		00	897	\$4,024.52
00	037	Α	2737	013		00	897	\$5,406.86
00	038		3199	023		00	897	\$3,002.99
00	043	Α	4639	021	1	00	897	\$4,872.60
00	038		3211	001	2	00	897	\$4,791.78
00	048		6247	002	2	00	897	\$4,674.04
00	040	Α	3414	024	1	00	897	\$4,992.21
00	009		0726	030		00	897	\$3,489.62
00	015		1358	020		00	897	\$3,215.81
00	054		1734	007		00	897	\$3,182.99
00	013		1139	022		00	897	\$3,841.97
00	054		1790	022		00	897	\$4,211.34
00	040	Α	3443	029		00	897	\$4,379.59
00	022		0332	007		00	897	\$5,249.85
00	023		0390	024		00	897	\$3,596.87
00	023		0390	009	1	00	897	\$4,399.88
00	057		2081	024		00	897	\$4,125.63
00	057		2073	017		00	897	\$14,997.82
00	058		2141	009		00	897	\$3,968.85
00	057		2081	025		00	897	\$3,538.11
00	040	Α	3457	074		00	897	\$2,418.01
00	040	Α	3457	075		00	897	\$2,418.02
00	040	Α	3457	076		00	897	\$2,418.02
Total								\$1,363,468.68

Page 8 of 8 REV: 6-16-17

ATTACHMENT 2 – Delinquent EBMUD Charges for Transfer to the Contra Costa
County 2017-2018 Property Tax Roll

	county Lots Loto		Topen	y lax non	
	Parcel Number	Levy Code	Fund	Revenue	Levy Amount
Α	354124007	AD	4001	9895	\$886.97
A	409171017	AD	4001	9895	\$983.76
A	411100020	AD	4001	9895	\$231.98
A	413012028	AD	4001	9895	\$618.19
Α	413012031	AD	4001	9895	\$2,801.34
Α	413172009	AD	4001	9895	\$2,283.93
A	413330024	AD	4001	9895	\$3,271.05
Α	435035035	AD	4001	9895	\$2,058.65
Α	507130001	AD	4001	9895	\$1,034.57
Α	510031002	AD	4001	9895	\$523.21
Α	513164006	AD	4001	9895	\$987.72
Α	514110010	AD	4001	9895	\$2,139.97
Α	514110012	AD	4001	9895	\$1,726.32
Α	514130011	AD	4001	9895	\$2,307.85
Α	515292018	AD	4001	9895	\$721.80
Α	518360026	AD	4001	9895	\$2,518.01
Α	529130032	AD	4001	9895	\$3,288.55
Α	529230027	AD	4001	9895	\$926.53
Α	534081029	AD	4001	9895	\$461.89
Α	534181003	AD	4001	9895	\$1,965.65
Α	534302011	AD	4001	9895	\$2,220.00
Α	534314023	AD	4001	9895	\$8,261.09
Α	534314028	AD	4001	9895	\$298.67
Α	534330015	AD	4001	9895	\$580.12
Α	538050030	AD	4001	9895	\$2,251.88
Α	540350029	AD	4001	9895	\$2,923.33
Α	540380022	AD	4001	9895	\$3,867.16
Α	550201007	AD	4001	9895	\$3,252.43
Α	558164011	AD	4001	9895	\$325.63
Α	2431300199	AD	4001	9895	\$1,721.48
Α	3571980162	AD	4001	9895	\$766.97
Α	4011730092	AD	4001	9895	\$3,254.14
Α	4090510019	AD	4001	9895	\$869.78
Α	4100800160	AD	4001	9895	\$5,662.50
Α	4191250028	AD	4001	9895	\$933.98
Α	4311310108	AD	4001	9895	\$1,365.65
Α	5032460130	AD	4001	9895	\$3,309.74
Α	5041510271	AD	4001	9895	\$2,829.93
A	5053510185	AD	4001	9895	\$4,535.71
A	5100350015	AD	4001	9895	\$2,112.39
A	5130840092	AD	4001	9895	\$260.93
A	5141200252	AD	4001	9895 9895	\$6,620.50 \$4,100.00
A	5260400030	AD	4001		\$4,199.00 \$4,144.01
A	5290800183 5341930130	AD AD	4001 4001	9895 9895	\$1,144.01 \$2,688.11
A	5341930120	AD AD	4001	9895 9895	\$2,688.11 \$2,231.01
A	5342020087 5343140207	AD AD	4001	9895	\$2,331.91 \$372.97
A		AD AD	4001		
Α	5380410117	AD	4001	9895	\$2,901.67

Page 1 of 2 REV: 6-16-17

ATTACHMENT 2 – Delinquent EBMUD Charges for Transfer to the Contra Costa County 2017-2018 Property Tax Roll

	Parcel Number	Levy Code	Fund	Revenue	Levy Amount
Α	5383000295	AD	4001	9895	\$1,168.39
Α	5383100103	AD	4001	9895	\$3,546.77
Α	5383500401	AD	4001	9895	\$3,570.64
Α	5402600307	AD	4001	9895	\$6,283.57
Α	5403800237	AD	4001	9895	\$170.72
Α	5441200101	AD	4001	9895	\$231.76
Α	5442320155	AD	4001	9895	\$3,857.77
Α	5501510290	AD	4001	9895	\$5,029.20
Α	5503310012	AD	4001	9895	\$4,622.60
Α	409 2910183	AD	4001	9895	\$2,540.11
Total					\$134,621.15

Page 2 of 2 REV: 6-16-17



BMUD			12.	
		AGENDA NO. MEETING DATE	June 27, 2017	
TITLE MONTHLY	INVESTMENT TRANSACTIO	NS REPORT		
	□ RESOLUTION			

#### RECOMMENDED ACTION

Approve the April 2017 and May 2017 Monthly Investment Transactions Reports.

#### **SUMMARY**

On April 25, 2017, the Finance/Administration Committee reviewed and the Board adopted the updated Investment Policy 4.07. The updated policy included, among other things, changes to the reporting requirements to more explicitly align with relevant Government Code sections. Based on these changes, staff will present monthly transaction reports for the Finance/Administration Committee to review and for the Board to consider each month. The April and May 2017 reports are being submitted for Board consideration because the May 23, 2017 Finance/Administration Committee meeting was cancelled.

This item was reviewed with the Finance/Administration Committee on June 27, 2017.

#### DISCUSSION

District staff has traditionally presented its investment transactions in the "Quarterly Reports on Investments" presented with other Controller's reports. The quarterly report is reviewed by the Finance/Administration Committee approximately six weeks after the end of each quarter, following all recordings taking place. The report includes information about the portfolio, such as maturity and yield, but also the transactions for the preceding three months.

To more closely align with relevant Government Code section requirements, the Board approved through the updated investment policy, staff's proposal to produce monthly transaction reports. These reports include transactions generated by Treasury staff (buys, sales, deposits, withdrawals) as well as transactions that happen as a feature of the securities held (interest, calls, matured).

These transactions are reported in a summary table that also includes the net non-investment transactions from the consolidated banking account of the District to fully capture the changes to the District's

Funds Available FY18 and FY19	Budget Code:	,
DEPARTMENT SUBMITTING: Finance	DEPARTMENT MANAGER or DIRECTOR:  Sophia D. Skoda	APPROVED:  Mucufer R. Cerro  General Manager

Contact the Office of the District Secretary with questions about completing or submitting this form.

Monthly Investment Transactions Report June 27, 2017 Page 2

portfolio. Transactions details are also summarized in additional tables that separate interest transactions from others to more clearly detail all activity during the month.

This item supports Strategy 3 of the District's Strategic Plan Long-Term Financial Stability goal to ensure integrity, accountability and transparency in financial management.

#### Attachments

I:\Sec\2017 Board Related Items\062717 Board Agenda Items\FIN = BD1 Monthly Investment Transactions Report 062717.doc

# Monthly Investment Transactions Report April 2017

This report is presented to the Board pursuant to Government Code Section 53607 and in accordance with the District's Investment Policy 4.07.

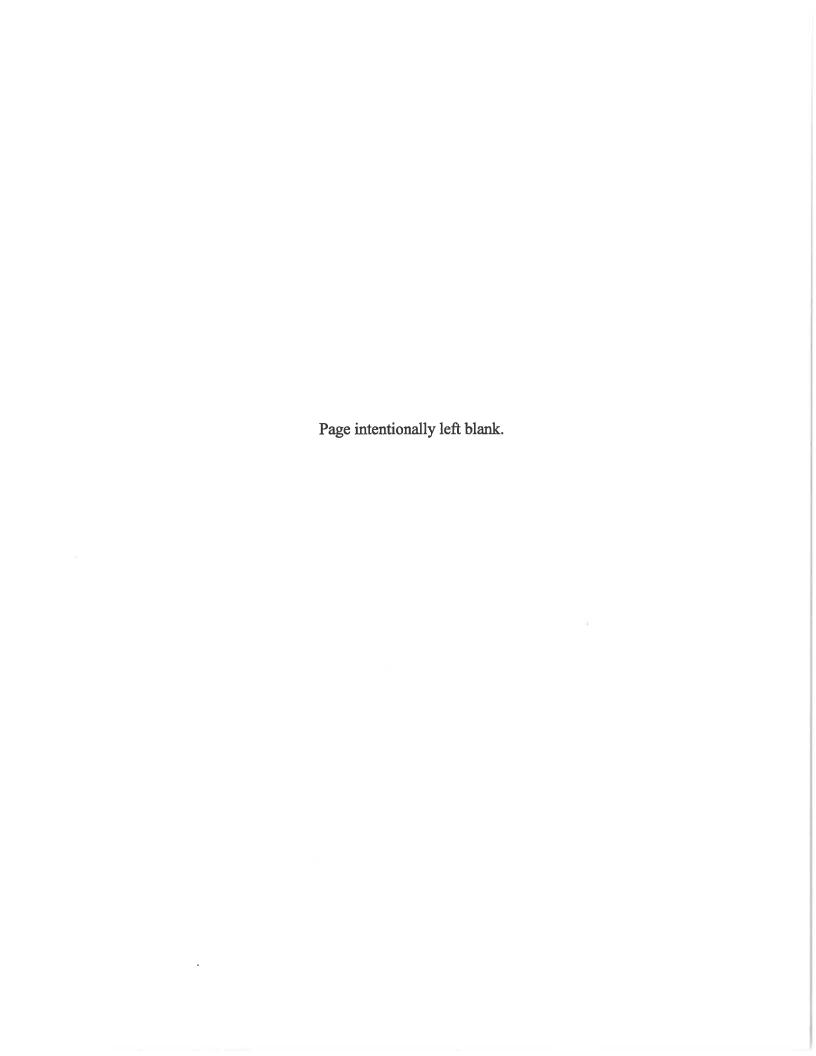
The attached report details transactions in the District's portfolio as follows:

•	Mont	hly Investment Transactions Summary	Page 1
•	Mont	Page 2	
	0	Buys	Page 3
	0	Deposits	Page 4
	0	Matured	Page 5
	0	Calls	Page 6
	0	Sales	Page 7
	0	Withdrawals	Page 8
•	Page 9		
	0 ]	Interest Received (Transferred to Wells Fargo)	Page 10
	0 ]	Interest Received (Reinvested)	Page 11

Approved by: Sophia D. Skoda, Finance Directo

Date

SDS:DSK:MH





# EAST BAY MUNICIPAL UTILITY DISTRICT Monthly Investment Transactions Summery April 2017

Portfolio	Beginning Balance*	Monthly Transaction Activity	Monthly Interest Activity	Ending Balance
001 - Water System Consolidated	358,433,173.44	29,850,000.00	44,882.87	388,328,056.31
007 - Wastewater Consolidated	67,930,799.82	8,500,000.00	10,447.89	76,441,247.71
049 - Ferc Partnership	2,000,000.00	-		2,000,000.00
009 - BACWA	3,417,600.00	(300,000.00)	-	3,117,600.00
015 - DERWA	1,800,000.00	(50,000.00)	-	1,750,000.00
002 - FRWA	2,150,000.00	<u> </u>		2,150,000.00
014 - IICP	150,500.00	-	-	150,500.00
010 - UMRWA	64,000.00	-	-	64,000.00
003 - Employees Retirement	3,656,741.99	(1,189,000.00)	16,208.27	2,483,950.26
065 - Water S2008A DSRF	3,279,539.29	-	626.58	3,280,165.87
068 - Water 2010A DSRF	9,261,776.40	-	814.29	9,262,590.69
099 - Wells Fargo**	40,670,547.78	(15,621,180.33)	454,368.04	25,503,735.49
Total	492,814,678.72	21,189,819.67	527,347.94	514,531,846.33

^{*} Portfolio balance presented at face value.

Approved by: D. Scott Klein, Controller

Date

Stradies

Reviewed by: Sandy Lindley, Accounting Supervisor

Date

6-13-17

Prepared by: Matt Houck, Accounting Technician

Date

^{**}Wells Fargo's month-end available balance per bank statement. Gross amount; not allocated by fund and not included in balances above.



Portfolio	Non-Investment Transactions*	Buys	Deposits	Matured	Calls	Sales	Withdrawals	Net Transaction Activity
001 - Water System Consolidated		(a)	32,550,000.00	(2,700,000.00)	-	-	#	29,850,000.00
007 - Wastewater Consolidated	-	-	8,500,000.00	-	198	-		8,500,000.00
049 - Ferc Partnership	120	*	-	9	(6)	-	-	-
009 - BACWA	F	120	-	(300,000.00)	100	(=).	*	(300,000.00
015 - DERWA	<u>+</u>		20	¥ .	-		(50,000.00)	(50,000.00
002 - FRWA	0.m.		-	9		22	-	-
014 - IICP	S <del></del>	-	-		-		9	•
010 - UMRWA	18	-	176		-	₩.	-	, i
003 - Employees Retirement	: +	-	7,108,000.00	_	-	-	(8,297,000.00)	(1,189,000.00
065 - Water S2008A DSRF	45	-	:::::::::::::::::::::::::::::::::::::::	-	-	-		ā
068 - Water 2010A DSRF	-					-		
Investment Activity Total	- I	-	48,158,000.00	(3,000,000.00)	-		(8,347,000.00)	36,811,000.00
099 - Wells Fargo	21,189,819.67	1	(48,158,000.00)	3,000,000.00	-	-	8,347,000.00	(15,621,180.33
		- Line Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the			ļ	7		21 100 010 67
Total	21,189,819.67		-				1	21,189,819.67

^{*}Non-investment transactions are net receipts and expenditures in Wells Fargo resulting from activities other than investment and interest transactions detailed in this report.

Approved by: Dari Barzel, Treasury Manager

Reviewed by: Damien Charléty, Principal Management Analyst

6/15/17

(M/1)

Date



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Buys										

*No Transaction this Period



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Deposits										
001 - Water System Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	04/27/2017	04/27/2017	N/A	27,000,000.00	27,000,000.00	0.00	27,000,000.00
001 - Water System Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	04/11/2017	04/11/2017	N/A	5,500,000.00	5,500,000.00	0.00	5,500,000.00
001 - Water System Consolidated	LAIF Local Government investment Pool	LAIF LGIP	LGIP1001	04/28/2017	04/28/2017	N/A	50,000.00	50,000.00	0.00	50,000.00
007 - Wastewater Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	04/11/2017	04/11/2017	N/A	8,500,000.00	8,500,000.00	0.00	8,500,000.00
003 - Employees Retirement	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1005	04/06/2017	04/06/2017	N/A	3,563,000.00	3,563,000.00	0.00	3,563,000.00
003 - Employees Retirement	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1005	04/21/2017	04/21/2017	N/A	3,545,000.00	3,545,000.00	0.00	3,545,000.00



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Matured										
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 1.32 4/10/2017	313378SM4	04/10/2017	04/10/2017	04/10/2017	2,700,000.00	2,700,000.00	0.00	2,700,000.00
009 - BACWA	Federal Agency Issues Coupon	FHLB 1.32 4/10/2017	313378SM4	04/10/2017	04/10/2017	04/10/2017	300,000.00	300,000.00	0.00	300,000.00



April 2017

Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date Face Amount/Shares	Principal	Interest/ Dividends	Total
Calls									

*No Transaction this Period



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date Face Amount/Shares	Principal	Interest/ Dividends	Total
Sales									

*No Transaction this Period



### EAST BAY MUNICIPAL UTILITY DISTRICT

### Monthly Investment Activity April 2017

Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Withdrawals										
015 - DERWA	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1001	04/28/2017	04/28/2017	N/A	50,000.00	50,000.00	0.00	50,000.00
003 - Employees Retirement	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1005	04/26/2017	04/26/2017	N/A	8,297,000.00	8,297,000.00	0.00	8,297,000.00



	Total Interest	Interest Transferred	Net Interest
Portfolio	Received	to Wells Fargo*	Activity (Reinvested)**
001 - Water System Consolidated	430,786.20	(385,903.33)	44,882.87
007 - Wastewater Consolidated	60,442.54	(49,994.65)	10,447.89
049 - Ferc Partnership	3,827.54	(3,827.54)	===
009 - BACWA	7,696.49	(7,696.49)	_
015 - DERWA	2,420.66	(2,420.66)	
002 - FRWA	4,114.88	(4,114.88)	
014 - IICP	288.59	(288.59)	
010 - UMRWA	121.90	(121.90)	_
003 - Employees Retirement	16,208.27		16,208.27
065 - Water S2008A DSRF	626.58	_	626.58
068 - Water 2010A DSRF	814.29	-	814.29
Interest Transactions Total	527,347.94	(454,368.04)	72,979.90
099 - Wells Fargo		454,368.04	454,368.04
Total	527,347.94		F37 247 04
TOLAT	527,347.94	-	527,347.94

^{*}Coupon and other interest received; reinvestment unavailable.

Coupon and other interest payments reinvested in specific portiono.	
- DASKE	6/14/17
Approved by: D. Scott Klein, Controller	Date
Schroling	<u>le/14/17</u>
Reviewed by: Sandy Lindley, Accounting Supervisor	Date
- Par m	<u>6-13-17</u>
Prepared by: Matt Houck, Accounting Technician	Date



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Interest Received (Transferre	ed to Wells Fargo)							· - · - ·		
001 - Water System Consolidated	Federal Agency Issues Coupon	FNMA 1.1 10/29/2018-16	3135G0G64	04/29/2017	04/29/2017	10/29/2018	0.00	0.00	110,000.00	110,000.00
001 - Water System Consolidated	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1001	04/13/2017	04/13/2017	N/A	0.00	0.00	89,564.58	89,564.58
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2019-17	3134GARP1	04/28/2017	04/28/2017	10/28/2019	0.00	0.00	30,000.00	30,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2021-17	3134GASR6	04/28/2017	04/28/2017	10/28/2021	0.00	0.00	20,675.00	20,675.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 0.75 10/27/2017	3134G7V24	04/27/2017	04/27/2017	10/27/2017	0.00	0.00	18,750.00	18,750.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB 1.32 4/10/2017	313378SM4	04/10/2017	04/10/2017	04/10/2017	0,00	0.00	17,820.00	17,820.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/26/2018-17	3134GASM7	04/26/2017	04/26/2017	10/26/2018	0.00	0.00	16,781.25	16,781.25
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2021-17	3134GASC9	04/28/2017	04/28/2017	10/28/2021	0.00	0.00	14,800.00	14,800.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 7/27/2021-17	3134G9L47	04/27/2017	04/27/2017	07/27/2021	0.00	0.00	12,500.00	12,500.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FNMA Step 7/26/2019-17	3136G3F67	04/26/2017	04/26/2017	07/26/2019	0.00	0.00	10,937.50	10,937.50
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2019-17	3134GAUR3	04/28/2017	04/28/2017	10/28/2019	0.00	0.00	9,375.00	9,375.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2021-17	3134GASK1	04/28/2017	04/28/2017	10/28/2021	0.00	0.00	9,000.00	9,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 7/27/2021-17	3134G9K63	04/27/2017	04/27/2017	07/27/2021	0.00	0.00	7,950.00	7,950.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FNMA Step 10/28/2019-16	3136G3E43	04/28/2017	04/28/2017	10/28/2019	0.00	0.00	6,562.50	6,562.50
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 7/26/2019-17	3134G9J24	04/26/2017	04/26/2017	07/26/2019	0.00	0.00	4,687.50	4,687.50
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 1/25/2019-17	3134G9Y43	04/25/2017	04/25/2017	01/25/2019	0.00	0.00	4,500.00	4,500.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 10/28/2019-17	7 3134GASN5	04/28/2017	04/28/2017	10/28/2019	0.00	0.00	2,000.00	2,000.00
•								Sub Total		385,903.33
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FNMA 1.03 10/26/2018	3136G2PN1	04/26/2017	04/26/2017	10/26/2018	0.00	0.00	25,750.00	25,750.00
007 - Wastewater Consolidated	LAIF Local Government investment Pool	LAIF LGIP	LGIP1001	04/13/2017	04/13/2017	N/A	0.00	0.00	19,244.65	19,244.65
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLMC Step 7/26/2019-17	3134G9J24	04/26/2017	04/26/2017	07/26/2019	0.00	0.00	2,812.50	2,812.50
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FNMA Step 7/26/2019-17	3136G3F67	04/26/2017	04/26/2017	07/26/2019	0.00	0.00	2,187.50	2,187.50
								Sub Total		49,994.65
049 - Ferc Partnership	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1001	04/13/2017	04/13/2017	N/A	0.00	0.00	3,827.54	3,827.54
·								Sub Total		3,827.54
009 - BACWA	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1001	04/13/2017	04/13/2017	N/A	0.00	0.00	4,808.99	4,808.99
009 - BACWA	Federal Agency Issues Coupon	FHLB 1.32 4/10/2017	313378SM4	04/10/2017	04/10/2017	04/10/2017	0.00	0.00	1,980.00	1,980.00
009 - BACWA	Federal Agency Issues Coupon	FNMA 1.1 10/29/2018-16	3135G0G64	04/29/2017	04/29/2017	10/29/2018	0,00	0.00	907.50	907.50
								Sub Total		7,696.49
015 - DERWA	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1001	04/13/2017	04/13/2017	N/A	. 0.00	0.00	2,420.66	2,420.66
								Sub Total		2,420.66
002 - FRWA	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1001	04/13/2017	04/13/2017	N/A	0.00	0.00	4,114.88	4,114.88
								Sub Total		4,114.88
014 - IICP	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1001	04/13/2017	04/13/2017	N/A	0.00	0.00	288.59	288.59
								Sub Total		288.59
010 - UMRWA	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1001	04/13/2017	04/13/2017	N/A	0.00	0.00	121.90	121.90
								Sub Total		121.90

0.00 0.00 454,	368,04 454,368.04
----------------	-------------------



Portfolio Name Interest Received (Reinvest	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
001 - Water System Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	04/28/2017	04/28/2017	N/A	0.00	0.00	44,882,87	44.882.87
007 - Wastewater Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	04/28/2017	04/28/2017	N/A	0.00	0.00	10,447.89	
003 - Employees Retirement	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1005	04/14/2017	04/14/2017	N/A	0.00	0.00	16,208.27	16,208.27
065 - Water S2008A DSRF	Money Market Mutual Funds	Dreyfus MM	MM6999	04/04/2017	04/04/2017	N/A	0.00	0.00	626.58	626.58
068 - Water 2010A DSRF	Money Market Mutual Funds	Dreyfus MM	MM2642	04/04/2017	04/04/2017	N/A	0.00	0.00	814.29	814.29

0.00 0.00 72,979.90 72,979.90

### Monthly Investment Transactions Report May 2017

This report is presented to the Board pursuant to Government Code Section 53607 and in accordance with the District's Investment Policy 4.07.

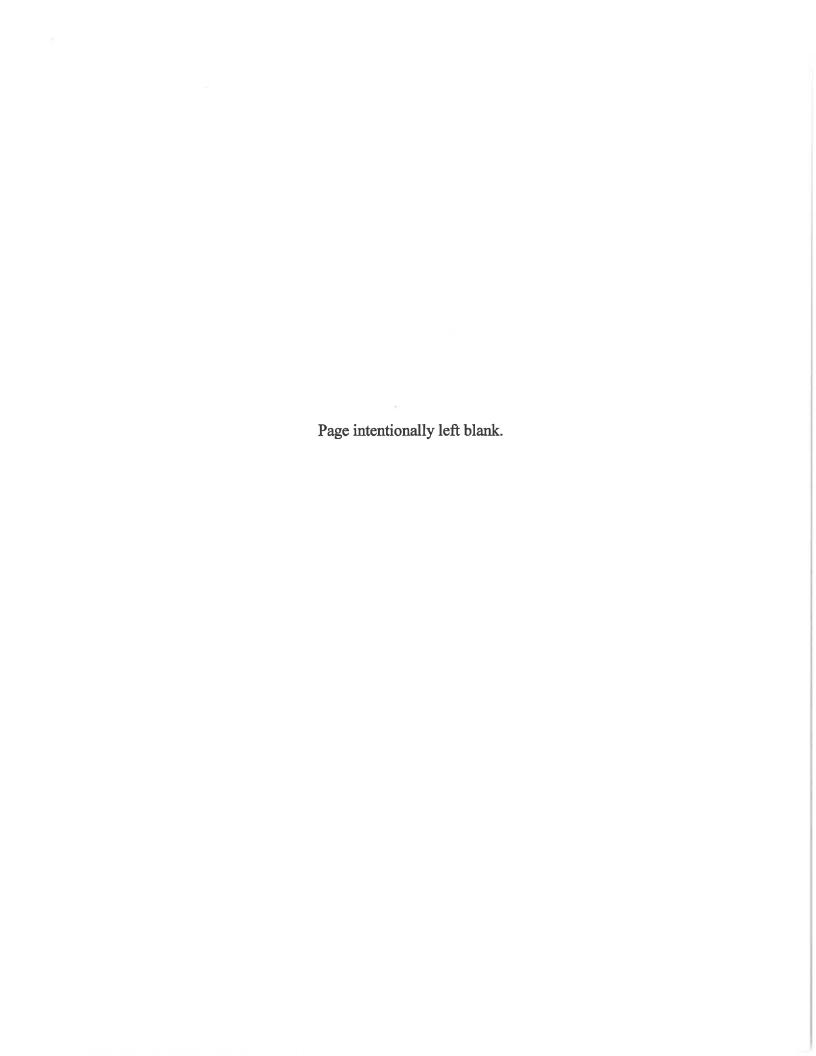
The attached report details transactions in the District's portfolio as follows:

•	Montl	hly Investment Transactions Summary	Page 1
•	Montl	hly Investment Activity	Page 2
	0	Buys	Page 3
	0	Deposits	Page 4
	0	Matured	Page 5
	· O	Calls	Page 6
	0	Sales	Page 7
	0	Withdrawals	Page 8
•	Montl	hly Interest Activity	Page 9
	o I	interest Received (Transferred to Wells Fargo)	Page 10
	o I	nterest Received (Reinvested)	Page 11

Approved by: Sophia D. Skoda, Finance Director

Date

SDS:DSK:MH





#### **EAST BAY MUNICIPAL UTILITY DISTRICT Monthly Investment Transactions Summery** May 2017

Portfolio	Beginning Balance*	Monthly Transaction Activity	Monthly Interest Activity	Ending Balance
001 - Water System Consolidated	388,328,056.31	(104,378,256.31)	38,485.69	283,988,285.69
007 - Wastewater Consolidated	76,441,247.71	(23,400,147.71)	9,185.87	53,050,285.87
049 - Ferc Partnership	2,000,000.00	*	*	2,000,000.00
009 - BACWA	3,117,600.00	-	-	3,117,600.00
015 - DERWA	1,750,000.00	2,000,000.00	-	3,750,000.00
002 - FRWA	2,150,000.00	-	-	2,150,000.00
014 - IICP	150,500.00	-	-	150,500.00
010 - UMRWA	64,000.00	-	-	64,000.00
003 - Employees Retirement	2,483,950.26	(1,326,000.00)		1,157,950.26
065 - Water S2008A DSRF	3,280,165.87	-	892.58	3,281,058.45
068 - Water 2010A DSRF	9,262,590.69	-	1,159.87	9,263,750.50
099 - Wells Fargo**	25,503,735.49	11,845,078.54	329,772.18	37,678,586.2
Total	514,531,846.33	(115,259,325.48)	379,496.19	399,652,017.04

^{*} Portfolio balance presented at face value.

Approved by: D. Scott Klein, Controller Reviewed by: Sandy Lindley, Accounting Supervisor Prepared by: Matt Houck, Accounting Technician

^{**}Wells Fargo's month-end available balance per bank statement. Gross amount; not allocated by fund and not included in balances above.



Portfolio	Non-Investment Transactions*	Buys	Deposits	Matured	Calls	Sales	Withdrawals	Net Transaction Activity
001 - Water System Consolidated		185		(8,193,000.00)		100	(96,185,256.31)	(104,378,256.31)
007 - Wastewater Consolidated	-	-		(500,000.00)	(4,000,000.00)	18	(18,900,147.71)	(23,400,147.71)
049 - Ferc Partnership		170	_		8	N2	725	ar ar
009 - BACWA		*	3	041	9	-		-
015 - DERWA	_		2,000,000.00	-	2	-	-	2,000,000.00
002 - FRWA	9		-	525	12	8	-	μ)
014 - IICP				•	-	-	-	*
010 - UMRWA	-	:⊛:		-	-	-		-
003 - Employees Retirement	-	-	7,076,000.00	-	:50	-	(8,402,000.00)	(1,326,000.00)
065 - Water \$2008A DSRF	-	-		=	-	-		
068 - Water 2010A DSRF	-	-		-				-
Investment Activity Total		-	9,076,000.00	(8,693,000.00)	(4,000,000.00)	•	(123,487,404.02)	(127,104,404.02
099 - Wells Fargo	(115,259,325.48	)	(9,076,000.00)	8,693,000.00	4,000,000.00	-	123,487,404.02	11,845,078.54
Total	(115,259,325.48	1					1	(115,259,325.48

^{*}Non-investment transactions are net receipts and expenditures in Wells Fargo resulting from activities other than investment and interest transactions detailed in this report.

Approved by: Dari Barzel, Treasury Manager

Reviewed by: Damien Charlety, Principal Management Analyst

6 (15/7

Date



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Buys										

No Transaction this Period



May 2017

Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Deposits										
003 - Employees Retirement	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1005	05/18/2017	05/18/2017	N/A	3,526,000.00	3,526,000.00	0.00	3,526,000.00
003 - Employees Retirement	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1005	05/05/2017	05/05/2017	N/A	3,550,000.00	3,550,000.00	0.00	3,550,000.00
015 - DERWA	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1001	05/31/2017	05/31/2017	N/A	2,000,000.00	2,000,000.00	0,00	2,000,000.00



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
001 - Water System Consolidated	Medium Term Notes	Apple Inc 1.05 5/5/2017	037833AM2	05/05/2017	05/05/2017	05/05/2017	4,548,000.00	4,548,000.00	0.00	4,548,000.00
001 - Water System Consolidated	Medium Term Notes	Berkshire Hathaway 1.6 5/15/2017	084664BS9	05/15/2017	05/15/2017	05/15/2017	525,000.00	525,000.00	0.00	525,000.00
001 - Water System Consolidated	Medium Term Notes	Berkshire Hathaway 1.6 5/15/2017	084664B\$9	05/15/2017	05/15/2017	05/15/2017	1,000,000.00	1,000,000.00	0.00	1,000,000.00
001 - Water System Consolidated	Municipal Bonds	Univ of California 0.966 5/15/2017	91412GPY5	05/15/2017	05/15/2017	05/15/2017	2,000,000.00	2,000,000.00	0.00	2,000,000.00
001 - Water System Consolidated	Municipal Bonds	Moreno Valley CA PFA 1 5/1/2017	61685PDQ8	05/01/2017	05/01/2017	05/01/2017	120,000.00	120,000.00	0.00	120,000.00
007 - Wastewater Consolidated	Municipal Bonds	University of California 0.934 5/15/2017	91412GWT8	05/15/2017	05/15/2017	05/15/2017	500,000.00	500,000.00	0.00	500,000.00



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Calls										
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLMC Step 5/24/2019-16	3134G9PW1	05/24/2017	05/24/2017	05/24/2019	4,000,000.00	4,000,000.00	0.00	4,000,000.00



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Sales										

No Transaction this Period



Portfolio Name	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Withdrawals										
001 - Water System Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	05/19/2017	05/19/2017	N/A	6,000,000.00	6,000,000.00	0.00	6,000,000.00
001 - Water System Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	05/19/2017	05/19/2017	N/A	73,185,256.31	73,185,256.31	0.00	73,185,256.31
007 - Wastewater Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	05/19/2017	05/19/2017	N/A	18,900,147.71	18,900,147.71	0.00	18,900,147.71
001 - Water System Consolidated	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1001	05/31/2017	05/31/2017	N/A	2,000,000.00	2,000,000.00	0.00	2,000,000.00
003 - Employees Retirement	LAIF Local Government Investment Pool	LAIF LGIP	LGIP1005	05/26/2017	05/26/2017	N/A	8,402,000.00	8,402,000.00	0.00	8,402,000.00
001 - Water System Consolidated	LAIF Local Government investment Pool	LAIF LGIP	LGIP1001	05/25/2017	05/25/2017	N/A	15,000,000.00	15,000,000.00	0.00	15,000,000.00

117,487,404.02 117,487,404.02 0.00 117,487,404.02



Portfolio	Total Interest Received	Interest Transferred to Wells Fargo*	Net Interest Activity (Reinvested)**
001 - Water System Consolidated	290,886.99	(252,401.30)	38,485.69
007 - Wastewater Consolidated	84,056.75	(74,870.88)	9,185.87
049 - Ferc Partnership	æ	-	2
009 - BACWA	2,500.00	(2,500.00)	-
015 - DERWA	_	_ `	-
002 - FRWA	-	*:	_
014 - IICP		B.	_
010 - UMRWA	·	<b>2</b> 30	ш.
003 - Employees Retirement	-	_	-
065 - Water S2008A DSRF	892.58	-	892.58
068 - Water 2010A DSRF	1,159.87		1,159.87
Interest Transactions Total	379,496.19	(329,772.18)	49,724.01
099 - Wells Fargo		329,772.18	329,772.18

Total	379,496.19	-	379,496.19

^{*}Coupon and other interest received; reinvestment unavailable.



Portfolio Name	Asset Class	Description CUSIF	P/Ticker Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends	Total
Interest Received (Transfer	red to Wells Fargo)								
001 - Water System Consolidated	Medium Term Notes	Apple Inc 1.05 5/5/2017 037833	AM2 05/05/2017	05/05/2017	05/05/2017	0.00	0,00	23,744.35	23,744.35
001 - Water System Consolidated	Medium Term Notes	Berkshire Hathaway 1.6 5/15 084664	BS9 05/15/2017	05/15/2017	05/15/2017	0.00	0.00	12,200.00	12,200.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB Step 11/17/2021-17 3130A9	UU3 05/17/2017	05/17/2017	11/17/2021	0.00	0.00	7,500.00	7,500.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB Step 11/23/2020-17 3130A9	XU0 05/23/2017	05/23/2017	11/23/2020	0.00	0.00	22,000.00	22,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB Step 11/24/2021-17 3130AA	2M9 05/24/2017	05/24/2017	11/24/2021	0.00	0.00	42,291.67	42,291.67
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB Step 11/28/2018-17 3134G/	WZ3 05/28/2017	05/28/2017	11/28/2018	0.00	0.00	10,593.75	10,593.75
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLB Step 5/17/2021-16 3130A7	VS1 05/17/2017	05/17/2017	05/17/2021	0.00	0.00	12,500.00	12,500.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 1 11/28/2018-16 3134G/	NHA5 05/28/2017	05/28/2017	11/28/2018	0.00	0.00	10,000.00	10,000.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC 1.2 5/23/2019-16 3134G/	AR5 05/23/2017	05/23/2017	05/23/2019	0.00	0.00	19,200.00	19,200.00
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 11/22/2019-17 3134G/	WK6 05/22/2017	05/22/2017	11/22/2019	0.00	0.00	28,781.25	28,781.25
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 11/23/2020-17 3134G/	AWW0 05/23/2017	05/23/2017	11/23/2020	00,00	0.00	16,062.50	16,062.50
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 11/26/2019-17 3134G/	AZN7 05/26/2017	05/26/2017	11/26/2019	0.00	0.00	25,617.78	25,617.78
001 - Water System Consolidated	Federal Agency Issues Coupon	FHLMC Step 8/28/2019-17 3134G/	NEV2 05/28/2017	05/28/2017	08/28/2019	0.00	0.00	12,250.00	12,250.00
001 - Water System Consolidated	Municipal Bonds	Univ of California 0.966 5/15 914120	PY5 05/15/2017	05/15/2017	05/15/2017	0.00	0.00	9,660.00	9,660.00
-							Sub Total		252,401.30
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLB 1 5/23/2018-17 3130A8	6F5 05/23/2017	05/23/2017	05/23/2018	0.00	0.00	9,300.00	9,300.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLB Step 5/17/2021-16 3130A7	V\$1 05/17/2017	05/17/2017	05/17/2021	0.00	0.00	12,500.00	12,500.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLMC 1.2 5/23/2019-16 3134G/	AAR5 05/23/2017	05/23/2017	05/23/2019	0.00	0.00	9,000.00	9,000.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLMC Step 5/24/2019-16 3134G9	PW1 05/24/2017	05/24/2017	05/24/2019	0.00	0.00	20,000.00	20,000.00
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLMC Step 8/24/2018-17 3134G9	96M4 05/24/2017	05/24/2017	08/24/2018	0.00	0.00	4,921.88	4,921.88
007 - Wastewater Consolidated	Federal Agency Issues Coupon	FHLMC Step 8/27/2019-17 3134G9	97C5 05/27/2017	05/27/2017	08/27/2019	0.00	0.00	1,100.00	1,100.00
007 - Wastewater Consolidated	Municipal Bonds	University Calif Rev Bond 1.:914120	SPZ2 05/15/2017	05/15/2017	05/15/2018	0.00	0.00	15,714.00	15,714.00
007 - Wastewater Consolidated	Municipal Bonds	University of California 0.934914120	WT8 05/15/2017	05/15/2017	05/15/2017	0.00	0.00	2,335.00	2,335.00
	•						Sub Total		74,870.88
009 - BACWA	Federal Agency Issues Coupon	FHLB 1 5/23/2018-17 3130A8	86F5 05/23/2017	05/23/2017	05/23/2018	0.00	0.00	700.00	700.00
009 - BACWA	Federal Agency Issues Coupon	FHLMC 1.2 5/23/2019-16 3134G/	AAR5 05/23/2017	05/23/2017	05/23/2019	0.00	0.00	1,800.00	1,800.00
							Sub Total		2,500.00

0.00 0.00 329,772.18 329,772.18



Portfolio Name Interest Received (Reinvest	Asset Class	Description	CUSIP/Ticker	Trade Date	Settlement Date	Maturity Date	Face Amount/Shares	Principal	Interest/ Dividends Total
001 - Water System Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	05/31/2017	05/31/2017	N/A	0.00	0.00	38.485.69 38.485.69
007 - Wastewater Consolidated	CAMP CA Asset Mgmt Program	CAMP MM	CAMP6035	05/31/2017	05/31/2017	N/A	0.00	0.00	9,185.87 9,185.87
068 - Water 2010A DSRF	Money Market Mutual Funds	Dreyfus MM	MM2642	05/02/2017	05/02/2017	N/A	0.00	0.00	1,159.87 1,159.87
065 - Water S2008A DSRF	Money Market Mutual Funds	Dreyfus MM	MM6999	05/02/2017	05/02/2017	N/A	0.00	0.00	892.58 892.58



AGENDA NO.
MEETING DATE

13.1-13.2 June 27, 2017

TITLE	MOKELUMNE WATERSHED LAND EXCHANGE	
□MOTION	N □ ORDINANCE	

#### RECOMMENDED ACTION

- 1. Approve a land exchange between the District and John W. Hertzig as shown on Exhibit A, and
- 2. Authorize District staff to execute the grant deeds and all documents related to the transaction.

#### **SUMMARY**

The Mokelumne watershed property at the intersection of Campo Seco Road and Sandretto Road near the District's Pardee Center contains a large water pond. This pond straddles the District's property and a 22-acre parcel owned by John W. Hertzig to the south (see Attachment 1). The District would like to own the entire pond in order to provide more efficient management of the properties adjacent to our watershed. Mr. Hertzig agreed to exchange his property for 24 acres owned by the District.

#### DISCUSSION

The District owns 341 acres of watershed property next to Campo Seco Road and Sandretto Road that contains two thirds of a natural water pond. The pond plays an important ecological role in the management of the watershed. Several years ago, the District attempted to acquire the remaining portion of the pond through a land and cash payment option, however, the property owner, Mr. Hertzig did not accept the offer.

Recently the District negotiated a land-for-land exchange with Mr. Hertzig. The District will acquire Mr. Hertzig's 22-acre parcel in exchange for 24 acres of District property. The 24 acres consist of 18 acres of land adjacent to Mr. Hertzig's property, plus an additional 6 acres of stranded surplus property. The stranded surplus property is separated from the watershed by Campo Seco Road making it difficult to manage.

Funds Available: FY17/18	Budget Code: WNR/1010	0933
DEPARTMENT SUBMITTING  Customer and Community Svcs.	DEPARTMENT MANAGER or DIRECTOR  Sherri A. Hong	APPROVED  Mulea for A. Ceu-f  Gerfeyal Manager

Mokelumne Watershed Land Exchange June 27, 2017 Page 2

The exchange also includes survey work to be completed by the District to ensure the properties are delivered to Mr. Hertzig in conformance with county zoning.

This action supports the District's Strategic Plan Water Quality and Environmental Protection goal to manage the Mokelumne and East Bay watersheds to ensure a high quality water supply and protect natural resources while providing appropriate public access.

#### **SUSTAINABILITY**

#### **Economic**

The property exchange is respectively cost neutral for the District and allows for both parties to more efficiently manage their properties.

#### **Social**

This action is of mutual benefit to the District and Mr. Hertzig, to promote better relations with the local community, and allow more effective management of local watershed lands.

#### **Environmental**

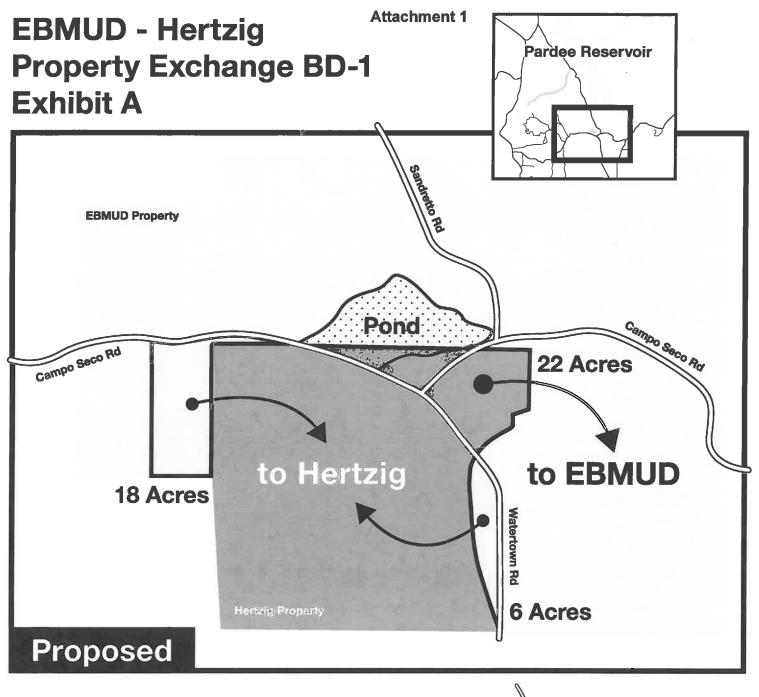
The property exchange allows the District to acquire and preserve a natural habitat which will improve environmental management for threatened species, including the California red-legged frog and California tiger salamander.

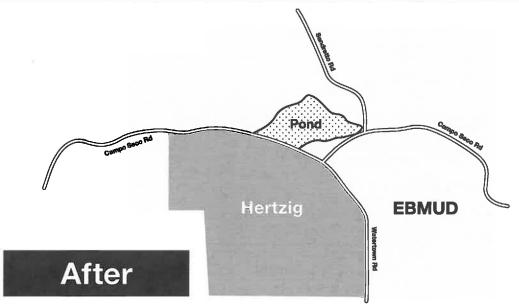
#### **ALTERNATIVE**

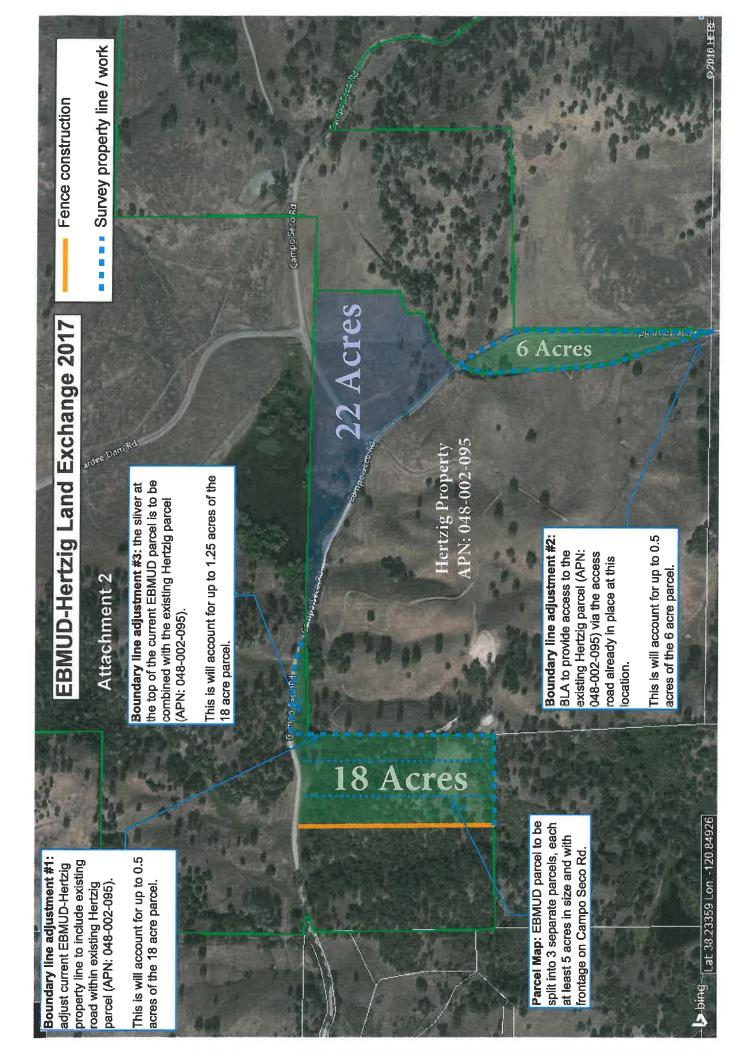
<u>Reject the offer.</u> This alternative is not recommended because the District would miss an opportunity to increase the ecological value of its watershed holdings.

#### Attachments

I:\SEC\2017 Board Related Items\062717Board Agenda Items\ CCS - BD-1 - Mokelumne Watershed Land Exchange







Draft Prepared By	
An 1000	
Office of General Course	

RESOLUTION	NO.	

APPROVING AN AGREEMENT FOR THE CONVEYANCE OF 24 ACRES OF WATERSHED PROPERTY TO JOHN W. HERTZIG IN EXCHANGE FOR 22 ACRES OF PROPERTY TO BE ADDED TO THE EAST BAY MUNICIPAL UTILITY DISTRICT'S WATERSHED PROPERTY FOR THE PURPOSES OF ENVIRONMENTAL PROTECTION

Introduced by Director

; Seconded by Director

WHEREAS, the East Bay Municipal Utility District ("the District") owns 341 acres of watershed property next to Campo Seco Road and Sandretto Road near the District's Pardee Center in Calaveras County, California; and

WHEREAS, the District's 341-acre property contains part of a large pond that plays an important role in the management of the District's watershed and provides habitat for local wildlife; and

WHEREAS, the remaining portion of the pond described above is on a 22-acre parcel owned by John W. Hertzig; and

WHEREAS, the District desires to own the entire pond and its surrounding land in order to more efficiently manage and preserve wildlife habitat and the District's watershed lands; and

WHEREAS, the District has negotiated a land exchange agreement with Mr. Hertzig, pending Board approval, under which the District will acquire Mr. Hertzig's 22-acre parcel in exchange for 24 acres of District land; and

WHEREAS, the 24 acres of District land to be exchanged for Mr. Hertzig's parcel consists of 18 acres adjacent to Mr. Hertzig's remaining property and six acres of District land separated from the District's watershed by Campo Seco Road, making it difficult to maintain and manage; and

WHEREAS, the District and Mr. Hertzig have developed a Property Exchange Agreement to affect the transfer of the two properties; and

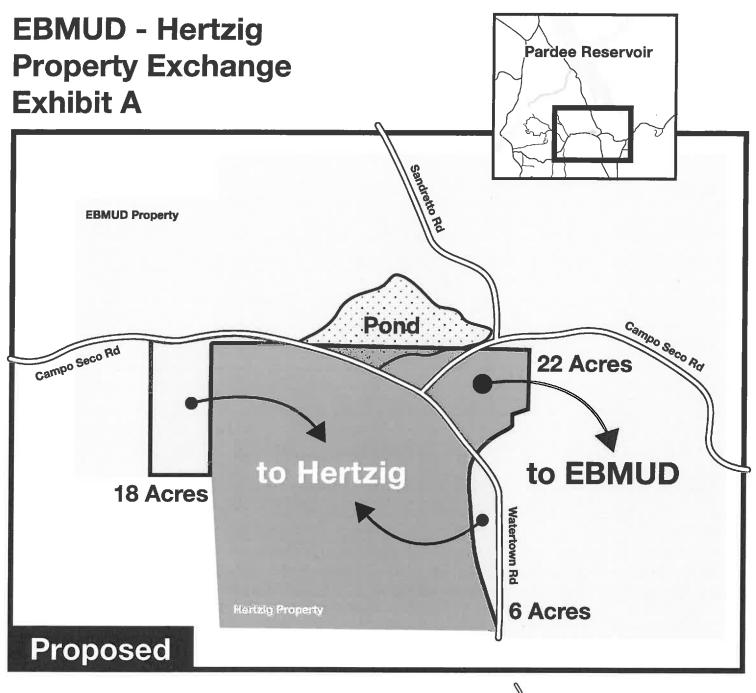
WHEREAS, under the terms of the Property Exchange Agreement the District will receive the 22-acre Hertzig parcel and Mr. Hertzig will receive 24 acres of the District's property, as shown on Exhibit A attached to this Resolution; and

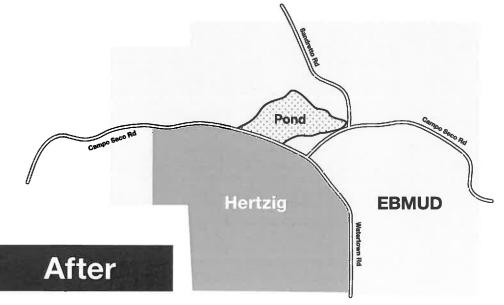
WHEREAS, the Board of Directors finds that the exchange of the properties is not a project and is exempt under California Environmental Quality Act ("CEQA") pursuant to CEQA Guidelines section 15301 in that the District's proposed use of the property is identical to the existing use of the property and Mr. Hertzig's proposed use of the property is identical to the existing use of the

property, and is further exempt under CEQA Guidelines section 15325(a) in that the land is being acquired by the District to preserve its existing natural conditions;

NOW, THEREFORE, BE IT RESOLVED that the Manager of Real Estate Services and Secretary are authorized and directed to execute the Property Exchange Agreement in a form approved by the General Counsel, as well as any deeds, easements and other documents necessary for the exchange of the property described above in Calaveras County in accordance with the terms of the Property Exchange Agreement.

Presiden







BMUD			14.
		AGENDA NO. MEETING DATE	June 27, 2017
TITLE	WATER AND WASTEWATER SYSTEM BU 2018 AND 2019	DGETS FOR FISO	CAL YEARS
□ мотто	ON IN RESOLUTION	□ ORDINANCE	

#### RECOMMENDED ACTION

Adopt, in accordance with the provisions of the Municipal Utility District Act, the Fiscal Year 2018 (FY18) and Fiscal Year 2019 (FY19) Operating and Capital Budgets for the Water and Wastewater Systems as recommended in the FY18 and FY19 Proposed Biennial Budget.

#### **SUMMARY**

The recommended action will ensure that adequate funding is in place on July 1 of each fiscal year to fund District operations.

#### DISCUSSION

The FY18 and FY19 Proposed Biennial Budget appropriation is \$2.03 billion for water system and wastewater system operations, debt service, and capital appropriations. This budget will enable increasing investments in infrastructure and expanding preventative maintenance, while managing financial and operational impacts of severely reduced consumption.

The Board held three budget workshops. At the January 24 workshop, staff outlined changes in assumptions such as water sales, priorities for the FY18 and FY19 budget, and a sensitivity analysis of rates. At the second workshop on March 14, staff provided highlights of the proposed FY18 and FY19 biennial budget, Capital Improvement Program, staffing changes, and continued rate sensitivity analysis. The detailed FY18 and FY19 Proposed Biennial Budget was submitted to the Board of Directors at the third workshop on April 11.

The Proposed Budget reflects rate increases of 9.25 percent and 9.0 percent for the Water System, and 5.0 percent and 5.0 percent for the Wastewater System for FY18 and FY19 respectively.

In April 2017, the District distributed Proposition 218 notices for a June 13, 2017 public hearing. After the mailing, the District became aware of a data processing error which resulted in a number of property

Funds Available FY18 and FY19	Budget Code:	
DEPARTMENT SUBMITTING: Finance	DEPARTMENT MANAGER or DIRECTOR:  Sophia D. Skoda	APPROVED:  Melas for A. Cerr 6  General Manager

Contact the Office of the District Secretary with questions about completing or submitting this form.

Water and Wastewater System Budgets For Fiscal Years 2018 and 2019 June 27, 2017 Page 2

owners and/or account holders within its service area not receiving the notice. The District reissued the Proposition 218 notices to all property owners/account holders in its service area, and rescheduled the public hearing for Tuesday, July 11, 2017.

Moving the public hearing to July 11, after the start of FY18 on July 1, is a deviation from the District's standard process of adopting the proposed biennial budget concurrent with the rates and charges. While the biennial budget and any rate changes are typically adopted at the same Board meeting, it is not a legal requirement. Adopting the biennial budget prior to the first day of the fiscal year is important to ensure adequate funding is in place on July 1 to maintain operations, and demonstrate the District's strong financial management which is consistent with its reputation and high bond ratings.

The proposed budget resolution would adopt Operating and Capital Budgets for FY18 and FY19 for both the Water and the Wastewater Systems. In compliance with Section 11891.5 of the Public Utilities Code, the FY18 and FY19 biennial budget is shown in major groups of accounts as follows:

WATER SYSTEM:	FY18	<u>FY19</u>
Operating Budget	\$277,923,353	\$292,454,029
Debt Service	199,550,760	210,036,261
Capital Budget	<u>386,450,000</u>	367,459,000
Total Water System	<u>\$863,924,113</u>	<u>\$869,949,290</u>
WASTEWATER SYSTEM		
Operating Budget	\$70,557,832	\$73,137,410
Debt Service	34,658,902	31,936,098
Capital Budget	<u>34,382,000</u>	51,109,000
Total Wastewater System	<u>\$139,598,734</u>	<u>\$156,182,508</u>

Assuming the rates are approved on July 11, they will go into effect on July 12, later than assumed in the proposed FY18 budget. Budgeted revenues will be affected by this delay in an amount estimated to be less than \$2 million, or under 0.3 percent of total revenue. The District would absorb such a gap by managing expenditures during the fiscal year.

The attached budget resolution authorizes certain actions and delegates certain powers to the General Manager and the Director of Finance to facilitate ongoing administration of the District budget. This includes the authority to appropriate and spend any grant funds awarded and to reimburse the District for capital expenditures from the proceeds of tax-exempt debt.

The District's adoption of the FY18 and FY19 budget assumes the District's subsequent adoption of the proposed FY18 and FY19 rates. If the proposed rates are not adopted by the Board on July 11, 2017, the FY18 and FY19 budget will be revised and subsequently submitted to the Board for approval, as appropriate.

#### Attachment

	Draft Prepared By
	STP UX
	Office of General Counsel
RESOLUTION NO.	

APPROVING THE BUDGET OF THE EAST BAY MUNICIPAL UTILITY DISTRICT WATER AND WASTEWATER SYSTEMS FOR FISCAL YEAR 2018 AND FISCAL YEAR 2019 AND ESTABLISHING THE TERMS AND CONDITIONS FOR THE PAYMENT OF DEMANDS AGAINST THE DISTRICT

Introduced by Director

; Seconded by Director

WHEREAS, the General Manager has prepared an estimate of all expenditures necessary and advisable for the proper conduct of the activities of the East Bay Municipal Utility District and submitted the estimate to the Board of Directors in the Proposed Biennial Budget Fiscal Years 2018 and 2019 ("Proposed Biennial Budget"); and

WHEREAS, the Proposed Biennial Budget reflects proposed regular rate increases and a proposed staged system of temporary drought rates. The proposed regular rate increases are 9.25% and 9.0% for the Water System, and 5.0% and 5.0% for the Wastewater System for Fiscal Years 2018 and 2019, respectively. The proposed drought surcharges will be up to 8.0%, 20.0%, and 25.0% for drought stages 2, 3, and 4, respectively, which would apply to each unit of potable water consumed when the Board declares a water shortage emergency or a water shortage, or the State of California mandates reduced water use; and

WHEREAS, workshops were held on January 24, March 14, and April 11, 2017, at which time the members of the Board of Directors and members of the public were provided an opportunity to review and ask questions about the recommended budget prepared by the General Manager; and

WHEREAS, the Board has considered all the oral and written information presented to it;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the East Bay Municipal Utility District as follows:

- 1. The budget for Fiscal Year 2018 and Fiscal Year 2019 presented by the General Manager is hereby approved and adopted as the Fiscal Year 2018 and Fiscal Year 2019 budget for the East Bay Municipal Utility District. Copies of the budget documents are on file in the Office of the Secretary and are made a part of this resolution as though set forth in full.
- 2. For the purposes of complying with Section 11891.5 of the Public Utilities Code, the Fiscal Year 2018 and Fiscal Year 2019 budget is expressed in major groups of accounts as indicated below. The following amounts are hereby appropriated for expenditure:

WATER SYSTEM:	<u>FY18</u>	FY19
Operating Budget	\$277,923,353	\$292,454,029
Debt Service	199,550,760	210,036,261
Capital Budget	386,450,000	367,459,000
Total Water System	<u>\$863,924,113</u>	<u>\$869,949,290</u>
WASTEWATER SYSTEM		
Operating Budget	\$70,557,832	\$73,137,410
Debt Service	34,658,902	31,936,098
Capital Budget	34,382,000	<u>51,109,000</u>
Total Wastewater System	<u>\$139,598,734</u>	<u>\$156,182,508</u>

- 3. The General Manager is authorized to approve the payment of demands against the District in Fiscal Year 2018, without further Board authorization, so long as the demands are incurred for purposes and within the amounts set forth in the projection of the District's operations set forth above with respect to Fiscal Year 2018. Projection of the District's operations with respect to Fiscal Year 2019 will be resubmitted to the Board in June 2018 for review and approval, consistent with Public Utilities Code section 11891.5.
- 4. The General Manager is authorized for Fiscal Year 2018 and Fiscal Year 2019 to transfer funds between the Capital Budget and the Operating Budget in both the water and wastewater budgets as required, but not to exceed a variance of 5% and provided that the total budget for each of the two systems remains unchanged.
- 5. Subject to compliance with Section 12751 of the Public Utilities Code, authority is hereby delegated to incur obligations for the purposes and within the amounts specified for such purposes in the budget hereby approved under such terms and conditions as the General Manager shall establish.
- 6. In order to provide for completion of work on projects authorized but not completed as of the close of the fiscal year, balances remaining at the close of Fiscal Year 2017 and Fiscal Year 2018, respectively, are hereby appropriated for expenditure in the subsequent fiscal year, in addition to the applicable fiscal year appropriations for capital and operating expenditures.
- 7. The Director of Finance is hereby authorized and directed to distribute the Fiscal Year 2018 and Fiscal Year 2019 appropriations to the various accounts of the District in accordance with generally accepted accounting practices and consistent with the purposes and objectives identified in the approved budget. The Director of Finance is further authorized to apply surplus revenues above the targeted reserve levels identified in the approved budget to retire currently outstanding bonds where it is cost-effective to do so, fund capital expenditures in Fiscal Year 2018 and Fiscal Year 2019, or set aside revenues in a restricted fund to fund capital expenditures. Directors and department head managers are authorized to transfer unexpended funds to other approved operations or capital projects, provided that the total Capital Budget and Operating Budget for the Water and

Wastewater Systems remain unchanged, except for the 5% variance authorized for the General Manager in this Resolution. An annual report of the transferred capital unexpended funds will be submitted by the Budget Office to the General Manager.

- 8. Any monies received during Fiscal Year 2018 and Fiscal Year 2019 as a consequence of a grant approved for acceptance by the Board of Directors are hereby appropriated for the purposes for which the grant has been approved. Such appropriation includes authorization for the General Manager to expend such monies and for the Director of Finance to make payments therefore in accordance with the terms and conditions and for the purposes of the grant.
- 9. The Board hereby declares the District's intent to reimburse itself with the proceeds of one or more issues of tax-exempt bonds, commercial paper notes or other indebtedness (collectively, the "Obligations") for a portion of the costs of the District's capital improvement program for its Water System and Wastewater System, as set forth in the budget for Fiscal Year 2018 and Fiscal Year 2019. The maximum principal amount of the Obligations expected to be issued to finance the costs of such capital improvement program, as set forth in the District's Capital Budget is \$386.4 million in Fiscal Year 2018 and \$367.6 million in Fiscal Year 2019 in the Water System, and \$34.45 million for Fiscal Year 2018 and \$51.1 million in Fiscal Year 2019 for the Wastewater System.

ADOPTED this 27th day of June, 2017 by the following vote:

AYES:		
NOES:	ti	
ABSENT:		
ABSTAIN:		
ATTEST:	Presid	ent
Secretary		
APPROVED AS TO FORM AND PROCEDURE:	₹	
General Counsel	Ę	

### <u>ITEM 15</u>

## GENERAL MANAGER'S REPORT

WILL BE PROVIDED AS AN ORAL REPORT

#### EAST BAY MUNICIPAL UTILITY DISTRICT

DATE:

June 22, 2017

MEMO TO: Board of Directors

THROUGH: Alexander R. Coate, General Manager

FROM:

Rischa S. Cole, Secretary of the District

SUBJECT:

Planning Committee Minutes – June 13, 2017

Chair Frank Mellon called to order the Planning Committee in the Training Resource Center at 9:15 a.m. Director Doug Linney was present at roll call and Director Marguerite Young arrived at 9:20 a.m. Staff present included: General Manager Alexander R. Coate, General Counsel Craig S. Spencer, Director of Water and Natural Resources Richard G. Sykes, Associate Civil Engineer Ken K. Minn, Director of Operations and Maintenance Michael J. Wallis, Engineering Manager Brett T. Kawakami, Senior Civil Engineer Michael J. Hartlaub, Director of Engineering and Construction Xavier J. Irias, Engineering Manager David J. Rehnstrom, Special Assistant to the General Manager Alison A. Kastama, and Secretary of the District Rischa S. Cole.

#### Public Comment. None.

Sustainable Groundwater Management Act (SGMA) Compliance Update. Associate Civil Engineer Ken K. Minn provided an update on EBMUD's current efforts to comply with the SGMA and discussed the District's statutory responsibilities as the Groundwater Sustainability Agency (GSA) for the portion of the East Bay Plain sub-basin underlying the District's service area. In February 2017, the City of Hayward submitted an application to become a GSA for the portion of the sub-basin that is under its corporate boundary and not covered by EBMUD's GSA area. EBMUD and Hayward will work together to develop a single Groundwater Sustainability Plan (GSP) covering the entire East Bay Plain sub-basin by 2022 in accordance with state guidelines. Once approved, the GSP must be implemented to meet sustainability goals and annual reports must be submitted to the Department of Water Resources. Mr. Minn discussed situations when the state could intervene if a GSA or a GSP are deemed to be noncompliant with the SGMA, highlighted the District's financial authority as a GSA and current efforts to fund development of a GSP. There are grant funds available from the state and no more than one grant will be awarded for each basin, with a maximum grant of \$1 million. The required minimum local share cost is 50 percent of the total cost. Next steps include working with Hayward to submit a grant application in August 2017, crafting a Memorandum of Understanding on East Bay Plain SGMA-related activities with Hayward for Board consideration in the fall, developing a work plan to prepare the GSP, reaching out to stakeholders and developing the GSP between 2019 and 2020. There was Committee discussion regarding which government agency approves and enforces the GSP, ongoing costs to maintain the GSP and the plan to address homeowner wells. The Committee asked staff to confirm if criminal penalties can be imposed for noncompliance with the SGMA.

Board of Directors Planning Committee Minutes of June 13, 2017 June 22, 2017

Trihalomethanes (THMs) Update. Engineering Manager Brett T. Kawakami and Senior Civil Engineer Michael J. Hartlaub provided an update on the District's efforts to address increasing THM concentrations in the distribution system. Mr. Kawakami noted that concentrations are higher now compared to previous years and are likely attributed to the drought, source water composition, warmer water, and decreased customer consumption which results in water residing in the distribution system for longer periods. The Maximum Contaminant Level (MCL) for THMs at any particular location is  $80~\mu g/L$ , calculated as an annual average. The District's water quality goal is  $40~\mu g/L$ . In the second quarter of 2017, staff analyzed sixteen locations and two had THM concentrations above  $80~\mu g/L$ . Although the District is currently in compliance with state regulatory standards, these elevated levels are a cause for concern from a public health perspective and exceeding the MCL would require public notification. Prior to the second quarter of 2017, the District implemented immediate actions including increased sampling for THMs at its water treatment plants and distribution system, operational changes to reduce THM formation, a new flushing program, and began piloting an aeration system at the Lafayette water treatment plant.

Next, Mr. Hartlaub discussed the District's short-term actions to address THMs which include installing additional monitoring equipment and chloramine boosting stations in the distribution system and constructing a permanent pilot plant to investigate treatment alternatives for changing water quality. Staff is finalizing an Inline Water Treatment Plant Pretreatment study to address disinfection byproducts, treatment capacity, and other water quality issues at Orinda and Walnut Creek water treatment plants. Staff will provide an update later in 2017 regarding additional efforts to accelerate projects and a proposed implementation schedule. The Committee asked questions and expressed concern about the information presented. Staff confirmed that the District's drinking water quality remains in full compliance with all state and federal regulations and that staff has been, and will continue, to take action to address elevated THMs.

<u>Oakport Property Update</u>. The Committee requested that this item be deferred to the July Planning Committee meeting.

Adjournment. Director Mellon adjourned the meeting at 10:25 a.m.

ARC/RSC

W:\Minutes\Minutes 2017\061317_planning_minutes.docx

#### EAST BAY MUNICIPAL UTILITY DISTRICT

DATE:

June 22, 2017

MEMO TO: Board of Directors

THROUGH: Alexander R. Coate, General Manager

FROM:

Rischa S. Cole, Secretary of the District

SUBJECT:

Legislative/Human Resources Committee Minutes – June 13, 2017

Chair John A. Coleman called to order the Legislative/Human Resources Committee at 10:30 a.m. in the Training Resource Center. Director Marguerite Young was present at roll call and Director William B. Patterson arrived at 10:34 a.m. Staff present included: General Manager Alexander R. Coate, General Counsel Craig S. Spencer, Manager of Human Resources Laura A. Brunson, Human Resources Regulatory Coordinator Roger H. Wapner, Manager of Legislative Affairs Marlaigne K. Dumaine, Special Assistant to the General Manager Alison A. Kastama, and Secretary of the District Rischa S. Cole.

#### Public Comment. None.

Proposed Employee Assistance Program (EAP) Contract. Human Resources Regulatory Coordinator Roger H. Wapner reviewed the District's EAP services and noted that the current service contract will expire on June 30, 2017. He discussed service utilization rates and explained that based on a 2016 program review, the District's estimated return on its investment in the EAP is \$5.97 for every dollar spent. Requests for proposals were sent to five local and national EAP firms, posted in the Contract Equity Program's Equalizer Newsletter and advertised on the District's website. The District received one proposal from Claremont Behavioral Services. A joint labor/ management selection committee reviewed and selected Claremont Behavioral Services' proposal based on counselor qualifications, treatment models, geographic proximity to District facilities, breadth of services provided, client references and pricing. Claremont Behavioral Services has been the District's EAP provider since 1999. A recommendation to authorize the contract with Claremont Behavioral Services for a total cost not to exceed \$1,513,841 over ten years is scheduled for Board consideration at its meeting later today. It was moved by Director Patterson, seconded by Director Young, and carried (3-0) to recommend Board approval of the contract.

Legislative Update. Manager of Legislative Affairs Marlaigne K. Dumaine provided an update on AB 898 (Frazier) - Property taxation: revenue allocations: East Contra Costa Fire Protection District. The hearing on the bill was canceled at Assemblymember Frazier's request. She discussed possible next steps for the bill and the Committee asked questions regarding actions being considered by other special districts and the California Special Districts Association. Ms. Dumaine advised she would keep the Board apprised of any changes. Next, she provided an update on SB 623 (Monning) - Safe and Affordable Drinking Water Fund. She highlighted the bill's intent to establish a fund to be administered by the State Water Resources Control Board to assist small communities that may

Board of Directors Legislative/Human Resources Committee Minutes of June 13, 2017 June 22, 2017 Page 2

experience problems operating their water and wastewater treatment systems. She noted that the bill will be amended in the coming weeks to include language on funding. Staff will return to the Board with a recommended position once the bill is amended. The Committee expressed concern regarding the funding proposals for the bill which includes implementing a possible public goods charge on utility bills and thanked staff for keeping the Board updated.

Adjournment. Chair Coleman adjourned the meeting at 11:00 a.m.

ARC/RSC

W:\Minutes\Minutes 2017\061317_lhr_minutes.docx